SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT BOARD OF SUPERVISORS REGULAR MEETING MAY 9, 2022

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT AGENDA MAY 9, 2022, at 6:00 P. M.

The Summit at Fern Hill Clubhouse

Located at 10340 Boggy Moss Drive, Riverview, FL 33578

District Board of Supervisors Chairman Ryan Corley

Vice ChairmanAntonio BradfordSupervisorDouglas SmithSupervisorAngela WhiteSupervisorTara Hudak

District Manager Meritus Heather Dilley

District Attorney Straley Robin Vericker John Vericker

Dana C Collier

District Engineer Stantec Tonja Stewart

All cellular phones and pagers must be turned off while in the meeting room

The regular meeting will begin at 6:00 p.m. following with the third section called **Business Items**. The business items section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. The fourth section is called **Consent Agenda**. The Consent Agenda section contains items that require the review and approval of the District Board of Supervisors as a normal course of business. The fifth section is called **Vendor/Staff Reports**. This section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action.

The final section is called **Supervisor Requests and Audience Comments**. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the district. Each individual is limited to **three (3) minutes** for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.

Agendas can be reviewed by contacting the Manager's office at (813) 873-7300 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting.

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically, no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 873-7300, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 7-1-1, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Board of Supervisors

Summit at Fern Hill Community Development District

Dear Board Members:

The Regular Meeting of Summit at Fern Hill Community Development District will be held on May 9, 2022, at 6:00 p.m. at the Summit at Fern Hill Clubhouse located at 10340 Boggy Moss Drive, Riverview, FL 33578. Please let us know 24 hours before the meeting if you wish to call in for the meeting. Following is the agenda for the meeting.

Call In Number: 1-866-906-9330 Access Code: 7979718#

- 1. CALL TO ORDER/ROLL CALL
- 2. AUDIENCE QUESTIONS AND COMMENTS ON AGENDA ITEMS
- 3. VENDOR/STAFF REPORTS
 - A. District Counsel
 - B. District Engineer
 - C. District Manager
- 4. BUSINESS ITEMS

| A. Consideration of Resolution 2022-02; Adopting FY 2023 Proposed Budget & | |
|---|--------|
| Setting Public Hearing | Tab 01 |
| B. Consideration of Resolution 2022-03; Announcing Landowner Election | Tab 02 |
| i. Sample Ballot & Proxy | |
| C. Announcement of Qualified Electors | Tab 03 |
| D. 2022 Election Process | Tab 04 |
| E. Consideration of Resolution 2022-04; Requesting the Supervisor of Elections to | |
| Conduct General Election | Tab 05 |
| F. Discussion on Playground Walkway Proposal | Tab 06 |
| 5. CONSENT AGENDA | |
| A. Consideration of Minutes of the Board of Supervisors Regular Meeting April 11, 2022, | Tab 07 |
| B. Consideration of Operation and Maintenance Expenditures March 2022 | Tab 08 |
| C. Review of Financial Statements Month Ending March 31, 2022, | Tab 09 |
| 6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS | |

7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 873-7300.

Sincerely,

Heather Dilley

District Manager

RESOLUTION 2022-02

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED OPERATION AND MAINTENANCE BUDGET FOR FISCAL YEAR 2022/2023; SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING, AND PUBLICATION REQUIREMENTS; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager prepared and submitted to the Board of Supervisors ("Board") of the Summit at Fern Hill Community Development District ("District") prior to June 15, 2022 a proposed operation and maintenance budget for the fiscal year beginning October 1, 2022 and ending September 30, 2023 ("Proposed Budget"); and

WHEREAS, the Board has considered the Proposed Budget and desires to approve the Proposed Budget and set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT:

- 1. **PROPOSED BUDGET APPROVED**. The Proposed Budget, including any modifications made by the Board, attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.
- 2. **SETTING A PUBLIC HEARING**. The public hearing on said Proposed Budget is hereby declared and set for the following date, hour, and location:

DATE: August 8, 2022

HOUR: 6:00 p.m.

LOCATION: Summit at Fern Hill Clubhouse

10340 Boggy Moss Drive Riverview, Florida 33578

- 3. TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT. The District Manager is hereby directed to submit a copy of the Proposed Budget to Hillsborough County at least 60 days prior to the hearing set above.
- 4. **POSTING OF PROPOSED BUDGET**. In accordance with Section 189.016, Florida Statutes, the District's Secretary is further directed to post the Proposed Budget on the District's website at least 2 days before the budget hearing date and shall remain on the website for at least 45 days.

- 5. **PUBLICATION OF NOTICE**. Notice of this public hearing shall be published in the manner prescribed by Florida law.
- 6. **EFFECTIVE DATE**. This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED ON MAY 9, 2022.

| Summit at Fern Hill Community Development District | |
|---|--|
| | |
| Print Name: Chair/Vice Chair of the Board of Supervisors | |
| | |

Exhibit A: Proposed Budget for Fiscal Year 2022/2023

RESOLUTION 2022-03

A RESOLUTION OF THE BOARD OF SUPERVISORS OF SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT DESIGNATING A DATE, TIME AND LOCATION FOR A LANDOWNERS' MEETING AND ELECTION; PROVIDING FOR PUBLICATION; ESTABLISHING FORMS FOR THE LANDOWNER ELECTION; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

WHEREAS, Summit at Fern Hill Community Development District ("**District**") is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*, being situated entirely within Hillsborough County, Florida; and

WHEREAS, pursuant to Section 190.006(1), *Florida Statutes*, the District's Board of Supervisors ("**Board**") "shall exercise the powers granted to the district pursuant to [Chapter 190, *Florida Statutes*]," and the Board shall consist of five members; and

WHEREAS, the District is statutorily required to hold a meeting of the landowners of the District for the purpose of electing Board Supervisors for the District on a date in November established by the Board, which shall be noticed pursuant to Section 190.006(2), *Florida Statutes*.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF SUMMIT AT FERN HILLCOMMUNITY DEVELOPMENT DISTRICT:

1. **EXISTING BOARD SUPERVISORS; SEATS SUBJECT TO ELECTIONS.** The Board is currently made up of the following individuals:

| <u>Supervisor</u> | Term Expiration Date |
|-------------------|---|
| Antonio Bradford | 2022 |
| Angela White | 2024 |
| Tara Hudak | 2022 |
| Ryan Corley | 2022 |
| Douglas Smith | 2024 |
| | Antonio Bradford Angela White Tara Hudak Ryan Corley |

This year, Seat 4, currently held Ryan Corley, is subject to a landowner election. The term of office for the successful landowner candidate shall commence upon election and shall be for a four-year period. Seat 1, currently held by Antonio Bradford, and Seat 3, currently held by Tara Hudak, are subject to a General Election process to be conducted by the Hillsborough County Supervisor of Elections, which General Election process shall be addressed by a separate resolution.

- 2. **LANDOWNER'S ELECTION.** In accordance with Section 190.006(2), *Florida Statutes*, the meeting of the landowners to elect Board Supervisor(s) of the District shall be held on the 14th day of November 2022, at 6:00 p.m., at the Summit at Fern Hill Clubhouse, located at 10340 Boggy Moss Drive Riverview, FL 33578.
- 3. **PUBLICATION.** The District's Secretary is hereby directed to publish notice of the landowners' meeting and election in accordance with the requirements of Section 190.006(2), *Florida Statutes*.
- 4. **FORMS.** Pursuant to Section 190.006(2)(b), *Florida Statutes*, the landowners' meeting and election have been announced by the Board at its May 09, 2022 meeting. A sample notice of landowners' meeting and election, proxy, ballot form and instructions have been presented at such meeting and are attached hereto as **Exhibit A**. Such documents are available for review and copying during normal business hours at the District's Local Records Office, located at, Meritus, 2005 Pan Am Circle Drive, Suite 300, Tampa, Florida 33607, Ph: (813) 873-7300.

- 5. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.
 - 6. **EFFECTIVE DATE.** This Resolution shall become effective upon its passage.

PASSED AND ADOPTED THIS 9th DAY OF MAY, 2022.

| PASSED AND ADOPTED THIS 9 I | DAY OF MAY, 2022. |
|-----------------------------|--|
| | SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT |
| ATTEST: | CHAIRMAN / VICE CHAIRMAN |
| SECRETARY / ASST. SECRETARY | |

EXHIBIT A

NOTICE OF LANDOWNERS' MEETING AND ELECTION AND MEETING OF THE BOARD OF SUPERVISORS OF THE SUMMIT AT FERN HILLCOMMUNITY DEVELOPMENT DISTRICT

Notice is hereby given to the public and all landowners within Summit at Fern Hill Community Development District (the "District"), the location of which is generally described as comprised of a parcel or parcels of land containing approximately 83.04 acres more or less, generally located on the east side of Fern Hill Drive, south of Gibsonton Drive, west of U.S. Highway 301 and east of Interstate 75, Hillsborough County, Florida, advising that a meeting of landowners will be held for the purpose of electing one (1) persons to the District Board of Supervisors. Immediately following the landowners' meeting there will be convened a meeting of the Board of Supervisors for the purpose of considering certain matters of the Board to include election of certain District officers, and other such business which may properly come before the Board.

DATE: November 14, 2022

TIME: 6:00 p.m.

PLACE: 10340 Boggy Moss Drive

Riverview, FL 33578

Each landowner may vote in person or by written proxy. Proxy forms may be obtained upon request at the office of the District Manager located at 2005 Pan Am Circle, Suite 300, Tampa, Florida 33607. At said meeting each landowner or his or her proxy shall be entitled to nominate persons for the position of Supervisor and cast one vote per acre of land, or fractional portion thereof, owned by him or her and located within the District for each person nominated for the position of Supervisor. A fraction of an acre shall be treated as one acre, entitling the landowner to one vote with respect thereto. Platted lots shall be counted individually and rounded up to the nearest whole acre. The acreage of platted lots shall not be aggregated for determining the number of voting units held by a landowner or a landowner's proxy. At the landowners' meeting the landowners shall select a person to serve as the meeting chair and who shall conduct the meeting.

The landowners' meeting and the Board of Supervisors meeting are open to the public and will be conducted in accordance with the provisions of Florida law. One or both of the meetings may be continued to a date, time, and place to be specified on the record at such meeting. A copy of the agenda for these meetings may be obtained from Meritus located at 2005 Pan Am Circle, Suite 300, Tampa, Florida 33607. There may be an occasion where one or more supervisors will participate by telephone.

Pursuant to the Americans with Disabilities Act, any person requiring special accommodations to participate in these meetings is asked to contact the District Office at (813) 873-7300, at least 48 hours before the hearing. If you are hearing or speech impaired, please contact the Florida Relay Service at 711 for aid in contacting the District Office.

A person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that such person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

Heather Dilley,

District Manager

EXHIBIT A

INSTRUCTIONS RELATING TO LANDOWNERS' MEETING OF THE SUMMIT AT FERN HILLCOMMUNITY DEVELOPMENT DISTRICT FOR THE ELECTION OF SUPERVISORS

DATE OF LANDOWNERS' ELECTION

DATE: November 14, 2022

TIME: 6:00 p.m.

PLACE: 10340 Boggy Moss Drive

Riverview, FL 33578

Pursuant to Chapter 190, Florida Statutes, and after a community development district ("District") has been established and the landowners have held their initial election, there shall be a subsequent landowners' meeting for the purpose of electing members of the Board of Supervisors ("Board") every two years until the District qualifies to have its board members elected by the qualified electors of the District. The following instructions on how all landowners may participate in the election are intended to comply with Section 190.006(2)(b), Florida Statutes.

A landowner may vote in person at the landowners' meeting, or the landowner may nominate a proxy holder to vote at the meeting in place of the landowner. Whether in person or by proxy, each landowner shall be entitled to cast one vote per acre of land owned by him or her and located within the District, for each position on the Board that is open for election for the upcoming term. A fraction of an acre shall be treated as one (1) acre, entitling the landowner to one vote with respect thereto. Please note that a particular parcel of real property is entitled to only one vote for each eligible acre of land or fraction thereof; therefore, two or more people who own real property in common, that is one acre or less, are together entitled to only one vote for that real property.

At the landowners' meeting, the first step is to elect a chair for the meeting, who may be any person present at the meeting. The landowners shall also elect a secretary for the meeting who may be any person present at the meeting. The secretary shall be responsible for the minutes of the meeting. The chair shall conduct the nominations and the voting. If the chair is a landowner or proxy holder of a landowner, he or she may nominate candidates and make and second motions. Candidates must be nominated and then shall be elected by a vote of the landowners. Nominees may be elected only to a position on the Board that is open for election for the upcoming term.

This year, one (1) seat on the Board will be up for election by landowners for a four-year period. The term of office for each successful candidate shall commence upon election.

A proxy is available upon request. To be valid, each proxy must be signed by one of the legal owners of the property for which the vote is cast and must contain the typed or printed name of the individual who signed the proxy; the street address, legal description of the property or tax parcel identification number; and the number of authorized votes. If the proxy authorizes more than one vote, each property must be listed and the number of acres of each property must be included. The signature on a proxy does not need to be notarized

LANDOWNER PROXY SUMMIT AT FERN HILLCOMMUNITY DEVELOPMENT DISTRICT HILLSBOROUGH COUNTY, FLORIDA LANDOWNERS' MEETING – NOVEMBER 14, 2022 at 6:00 P.M.

| KNOW ALL MEN BY THESE PRESENTS, that the | | |
|--|--------------------------|---|
| herein, hereby constitutes and appoints | | ("Proxy Holder") for and on behalf |
| of the undersigned, to vote as proxy at the meeting of the la | ndowners of Summit a | t Fern Hill Community Development |
| District to be held at 10340 Boggy Moss Drive Riverview, | | |
| adjournments thereof, according to the number of acres of u | | |
| landowner that the undersigned would be entitled to vote if | | |
| resolution or any other matter or thing that may be considered | | |
| members of the Board of Supervisors. Said Proxy Holder ma | | |
| not known or determined at the time of solicitation of this pro- | xy, which may legally | be considered at said meeting. |
| | | |
| Any proxy heretofore given by the undersigned for s | | |
| full force and effect from the date hereof until the conclu | | |
| adjournments thereof, but may be revoked at any time by wr | | vocation presented at the landowners' |
| meeting prior to the Proxy Holder's exercising the voting righ | ts conferred herein. | |
| | | |
| Printed Name of Legal Owner | = | |
| Timed Name of Legal Owner | | |
| | | |
| Signature of Legal Owner | Date | |
| | | |
| Devel Develop | A | Andharina J. Wadan |
| Parcel Description | <u>Acreage</u> | <u>Authorized Votes</u> |
| | | |
| | | |
| | | |
| | | |
| [Insert above the street address of each parcel, the legal descri | ntion of each parcel, or | r the tax identification number of each |
| parcel. If more space is needed, identification of parcels owner | | |
| The state of the s | | |
| Total Number of Authorized Votes: | | |
| | | |
| | | |
| | | |

NOTES: Pursuant to Section 190.006(2)(b), *Florida Statutes* (2017), a fraction of an acre is treated as one (1) acre entitling the landowner to one vote with respect thereto. For purposes of determining voting interests, platted lots shall be counted individually and rounded up to the nearest whole acre. Moreover, two (2) or more persons who own real property in common that is one acre or less are together entitled to only one vote for that real property.

If the fee simple landowner is not an individual, and is instead a corporation, limited liability company, limited partnership or other entity, evidence that the individual signing on behalf of the entity has the authority to do so should be attached hereto (e.g., bylaws, corporate resolution, etc.).

OFFICIAL BALLOT SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT HILLSBOROUGH COUNTY, FLORIDA LANDOWNERS' MEETING - NOVEMBER 14, 2022

For Election (1 Supervisors): The candidate receiving the highest number of votes will receive a four (4) year term, with the term of office for the successful candidate commencing upon election.

The undersigned certifies that he/she/it is the fee simple owner of land, or the proxy holder for the fee simple

| owner of land, locat | ted within Summit at Fern Hill Community Develo | opment District and described as follows: |
|----------------------|--|--|
| Description | | <u>Acreage</u> |
| | | |
| | treet address of each parcel, the legal description rcel.] [If more space is needed, identification of chment hereto.] | |
| or | | |
| Attach Proxy. | | |
| I,follows: | , as Landowner, (Landowner) pursuant to the Landowner's l | or as the proxy holder of Proxy attached hereto, do cast my votes as |
| SEAT# | NAME OF CANDIDATE | NUMBER OF VOTES |
| 4 | | |
| Data | Signed: | |
| Date | Printed Name: | |

April 18, 2022

To whom it may concern,

As per F.S. 190.006, you'll find the number of qualified registered electors for your Community Development District as of April 15, 2022, listed below.

| Community Development District | Number of Registered Electors |
|--------------------------------|-------------------------------|
| Summit at Fern Hill | 617 |

We ask that you respond to our office with a current list of CDD office holders by June 1st and that you update us throughout the year if there are changes. This will enable us to provide accurate information to potential candidates during filing and qualifying periods.

Please note it is the responsibility of each district to keep our office updated with current district information. If you have any questions, please do not hesitate to contact me at (813) 384-3944 or ewhite@votehillsborough.gov.

Respectfully,

Enjoli White

Candidate Services Manager

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT

District Office ◆ 2005 Pan Am Circle ◆ Suite 300 ◆ Tampa, Florida 33607 ◆ (813) 873-7300 ◆ Fax (813) 873-7070

NOTICE OF QUALIFYING PERIOD FOR CANDIDATES FOR SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT BOARD OF SUPERVISORS

In accordance with section 190.006(3)(b), Florida Statutes, Summit at Fern Hill Community Development District (the "District") hereby gives notice that the qualifying period for candidates for election to the Office of Supervisor of the Summit at Fern Hill Community Development District begins at Noon, June 13, 2022 – Noon, June 17, 2022 (The supervisor of elections office will begin accepting qualifying documents on May 30, 2022, as per F.S. 99.061(8).

The District has two seats up for election, Seats 1 and 3. Elections are non-partisan and will be held at the same time as the general election on November 8, 2022 and shall be conducted in the manner prescribed by law for holding general elections. Each seat carries a four-year term in accordance with Chapter 190, Florida Statutes, and all other applicable law governing District elections.

Candidates must qualify for the office of Supervisor with the Hillsborough County Elections. emailed Supervisor of Qualifying forms may be or mailed to Hillsborough County Supervisor of candidate@votehillsborough.gov Elections, Attn: Candidate Services, 2514 N. Falkenburg Rd., Tampa, FL 33619. Qualifying checks may not be emailed and should be mailed to this address. All candidates shall qualify for individual seats in accordance with section 99.061, Florida Statutes, and must also be a qualified elector of the District. A qualified elector is any person at least 18 years of age who is a citizen of the United States, a legal resident of the State of Florida and of the District, and who is registered to vote with the Hillsborough County Supervisor of Elections. Campaigns shall be conducted in accordance with Chapter 106, Florida Statutes.

For additional information please contact the Hillsborough County Supervisor of Elections.

Heather Dilley District Manager

RESOLUTION 2022-04

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT CALLING FOR A GENERAL ELECTION TO BE HELD BY THE HILLSBOROUGH COUNTY SUPERVISOR OF ELECTIONS IN CONJUNCTION WITH THE GENERAL ELECTION TO BE HELD IN NOVEMBER 2022.

WHEREAS, the Summit at Fern Hill Community Development District ("**District**") is a local unit of special-purpose government established by Hillsborough County, Florida (the "**County**");

WHEREAS, pursuant to Section 190.006(1), Florida Statutes, the District Board of Supervisors consists of five members: and

WHEREAS, Section 190.006(3), Florida Statutes provides for the election of members to specific terms and seat numbers for the District Board of Supervisors and currently calls for the election of **two (2)** members of the Board of Supervisors of the District for seat numbers 1 and 3 lengths of terms thereof:

Seat No. 1, Currently held by Antonio Bradford
Seat No. 3, Currently held by Tara Hudak
Seat No. 4, Currently held by Ryan Corley

Length of term: Four years
Length of term: Four years

NOW, THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT, THAT:

- **Section 1.** General Election. There is hereby called an election in the County to be held concurrent with the General Election on the first Tuesday of November, which is November 8, 2022, for the purpose of having all of the qualified electors residing within the boundaries of the District to determine three (3) qualified electors to serve on the Board of Supervisors of the District.
- **Section 2.** <u>Qualifying Period.</u> The period of qualifying as a candidate for a supervisor to the district shall be from noon June 13, 2022, through noon June 17, 2022, pursuant to Section 99.061, Florida Statutes. This Resolution shall serve as the District's notice of the qualifying period, pursuant to Section 190.006(3), Florida Statutes. Interested candidates should contact the Supervisor of Election for the County for further information.

Section 3. Conduction and Procedure of Election.

- **a.** The election shall be conducted according to the requirements of general law and law governing special district elections.
- **b.** The election shall be held at the precinct polling places designated by the Supervisor of Elections in the County.
- **c.** The polls shall be opened and closed as provided by law, including, but not limited to Section 100.011, Florida Statutes.

- **d.** The ballot shall contain the names of the candidates to be voted upon, pursuant to Section 101.151, Florida Statutes.
- **e.** The Department of State shall make out a notice stating what offices are to be filled at the general election, pursuant to Section 100.021 Florida Statutes.
- **Section 4.** Election Costs. The District shall be responsible for paying the District's proportionate share of the regular election costs, if any, pursuant to Section 100.011, Florida Statutes.
- **Section 5.** <u>Effective Date and Transmittal</u>. This Resolution shall become effective upon its passage and the District's Secretary is authorized to transmit a copy of this Resolution to the Supervisor of Elections of the County.

This Resolution is duly passed and adopted this 9th day of May, 2022.

| ATTEST: | SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
| Name: | Name: |
| Secretary/Assistant Secretary | Chair/ Vice- Chairman of the Board of Supervisors |

CARSON'S LAWN & LANDSCAPING SERVICES LLC

| | | | Page one of | |
|---------------------|------------|------------------------------|--------------|---|
| Mailing Address | | | Tree Service | П |
| PO Box 3203 | | | Landscaping | |
| Riverview, FL 33568 | | | Extra Work | |
| 813-526-3739 | | | Irrigation | |
| F-813-280-2476 | | | | |
| carsonwd@yahoo.com | | | | |
| | Property T | he Summit at Fern Hill | | |
| | Attention | Heather Dilley | | |
| | Customer | C/O Meritus | | |
| | Address | 2005 Pan Am Circle Suite 300 | Proposal | v |
| | | Tampa, FL 33607 | Bill | Н |
| | Phone | | See Attached | ш |
| | E-Mail | | | |

| LOCATION | DESCRIPTION | LII | NE TOTAL |
|-----------------------|---|-----|----------|
| Park Play ground area | A) Deliver and Install 125 sand color castle block on top of existing castle blocks using liquid nail to secure the blocks together to provent yand lim | \$ | 750.00 |
| area | together to prevent vandalism | Þ | 750.00 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | L | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | 750.00 |
| | | \$ | 750.00 |

Authorized By Date

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT

1 April 11, 2022, Minutes of Regular Meeting 2 3 **Minutes of the Regular Meeting** 4 5 The Regular Meeting of the Board of Supervisors for the Summit at Fern Hill Community Development District was held on Monday, April 11, 2022, at 6:00 p.m. at the Summit at Fern 6 7 Hill Clubhouse located at 10340 Boggy Moss Drive, Riverview, FL 33578. 8 9 10 1. CALL TO ORDER/ROLL CALL 11 12 Heather Dilley called the Regular Meeting of the Summit at Fern Hill Community Development 13 District to order on Monday, April 11, 2022at 6:00 p.m. 14 15 **Board Members Present and Constituting a Quorum:** 16 Ryan Corley Chair 17 Antonio Bradford Vice-Chair 18 Angela White Supervisor 19 20 **Staff Members Present:** 21 Heather Dillev District Manager, Meritus 22 Tonja Stewart District Engineer (via conference call) 23 24 There were no audience members in attendance. 25 26 27 2. AUDIENCE QUESTIONS AND COMMENTS ON AGENDA ITEMS 28 29 There were no audience questions or comments on agenda items. 30 31 32 3. VENDOR/STAFF REPORTS 33 A. District Counsel 34 35 The District Counsel was not present for the meeting, recommended the Board adopt a resolution 36 Emergency Fund Disbursement. 37 38 **B.** District Engineer 39 i. Stormwater Needs Analysis 40 41 The District Engineer discussed (via conference call) the new storm drain legislation and 42 recommended we add a budget line of \$2,000 for 2023. 43 44 45 46

47

| 48 49 | C. D | istrict Manager | |
|----------------------------------|-----------------------------|---|--|
| 50 | Ms. Dilley (I | District Manager) prov | ided the login information for Wi-Fi and pool deck camera. New |
| 51 52 | | phouse were completed | |
| 53 54 55 | Ms. Dilley (I gates estimat | | ussed future landscaping bids and waiting on replacement dog |
| 56 57 | Ms. Dilley (I | District Manager) revie | ewed the Reserve Study. |
| 58 59 60 | | INESS ITEMS iscussion on Reserve | Study Proposal |
| 61 62 63 64 | District Mana | * * | For Emergency Fund Disbursement of \$5000. Authorizing the Vice Chairman to enter a contract to disburse funds without prior d \$5000. |
| 65 66 | | MOTION TO: | Approve a Resolution for Emergency Fund Disbursement of \$5000. |
| 67 | | MADE BY: | Supervisor Corley |
| 68 | | SECONDED BY: | Supervisor Bradford |
| 69 | | DISCUSSION: | None further |
| 70 | | RESULT: | Called to Vote: Motion PASSED |
| 71 | | | 3/0 - Motion Passed Unanimously |
| 72 73 74 75 76 77 | | iscussion on "No Fish pproved the Neptune p | ning" Sign Proposal proposal for three "No Fishing Signs". |
| 78 79 | | MOTION TO: | Approve the Neptune Proposal for three (3) "No Fishing Signs." |
| 80 | | MADE BY: | Supervisor White |
| 81 | | SECONDED BY: | Supervisor Corley |
| 82 | | DISCUSSION: | None further |
| 83 | | RESULT: | Called to Vote: Motion PASSED |
| 84 | | | 3/0 - Motion Passed Unanimously |
| 85 | | | |

The Board tabled the brick estimate for playground area. More information needed.

C. Discussion on Playground Walkway Proposal

| 91 | | | | | |
|-----------------------------------|---|-------------------------|--|--|--|
| 92 | 5. CON | SENT AGENDA | | | |
| 93 | A. Consideration of Minutes of the Regular Meeting March 14, 2022 | | | | |
| 94 | B. Consideration of Operations and Maintenance Expenditures February 2022 | | | | |
| 95 | TI D 1 | 1.1.0 | | | |
| 96 97 | The Board re | viewed the Consent A | agenda items. | | |
| 91 | | | | | |
| 98 | | MOTION TO: | Approve Consent Agenda Items A-B. | | |
| 99 | | MADE BY: | Supervisor Bradford | | |
| 100 | | SECONDED BY: | Supervisor White | | |
| 101 | | DISCUSSION: | None further | | |
| 102 | | RESULT: | Called to Vote: Motion PASSED | | |
| 103 | | | 3/0 - Motion Passed Unanimously | | |
| 104 | | | | | |
| 104 105 | C D | oview of Financial Sta | atements Month Ending February 28, 2022 | | |
| 105 | C. K | eview of Financial Sta | atements within Ending February 20, 2022 | | |
| 107 | The Board rev | viewed the financial st | atements for the month ending February 28, 2022. | | |
| 108 | | | | | |
| 109 | | | | | |
| 110 | 6. BOA | RD OF SUPERVISO | ORS REQUESTS AND COMMENTS | | |
| 111 | TI D 1 | . 101 | | | |
| 112113 | | | and motion lights at irrigation pump, aquatics report added to | | |
| 113 | meeting book | x, and bathroom keys. | | | |
| 115 | 7. PUBI | LIC COMMENTS | | | |
| 116 | | | | | |
| 117 | There were n | o public comments. | | | |
| 118 | | | ¥ | | |
| 119 | ADJOURNN | MENT | | | |
| 120 | | | | | |
| 121 | | MOTION TO: | Adjourn at 6:42 p.m. | | |
| 122 | | MADE BY: | Supervisor Bradford | | |
| 123 | | SECONDED BY: | Supervisor Corley | | |
| 124 | | DISCUSSION: | None further | | |
| 125 | | RESULT: | Called to Vote: Motion PASSED | | |
| 126 | | | 3/0 - Motion Passed Unanimously | | |
| | | | | | |
| 127 128 | | | | | |
| 129 | | | | | |
| 130 | | | | | |
| 131 | | | | | |
| 132 | | | | | |
| 133 | | | | | |

| 134 | | |
|------------|--|--|
| 135 | | |
| 136 | | |
| 137 | | |
| 138 | *Please note the entire meeting is available | on disc. |
| 139 | <u> </u> | |
| 140 | *These minutes were done in a summary for | mat. |
| 141 | | |
| 142 | *Each person who decides to appeal any de | ecision made by the Board with respect to any matter considered |
| 143 | | eed to ensure that a verbatim record of the proceedings is made, |
| 144 | including the testimony and evidence upon v | vhich such appeal is to be based. |
| 145 | Meeting minutes were approved at a mee | ting by vote of the Board of Supervisors at a publicly noticed |
| 146 | meeting held on | |
| 147 | | |
| 148 | | |
| 149 | | |
| 150 | Signature | Signature |
| 151 | | |
| 152 | | |
| 153 | Printed Name | Printed Name |
| 154 | | |
| 155 | Title: | Title: |
| 156 | □ Chair | □ Secretary |
| 157 | □ Vice-Chair | ☐ Assistant Secretary |
| 158 159 | | Described by Describe Administration |
| 159 160 | | Recorded by Records Administrator |
| 161 | | |
| 162 | | Signature |
| 163 | | Signature |
| 164 | | |
| 165 | | Date |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | Official District Seal | |

Summit at Fern Hill Community Development District Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account Number | Amount | Vendor Total | Comments/Description |
|---|---------------------------|--------------|-----------------|---|
| Monthly Contract | | | | |
| Carson`s Lawn & Landscaping Services | 7138 | \$ 7,543.34 | | Lawn Care Maintenance Service - February 2022 |
| | | | | |
| Zebra Cleaning Team Inc. | 4764 | 600.00 | | Pool Cleaning - March 2022 |
| American Mulch & Soil, LLC | 326 | 8,730.00 | | Mulch Maintenance – 03/29/2022 |
| Meritus Districts | 75294 | 3,616.34 | | District Management Services – March 2022 |
| Monthly Contract Sub-Total | | \$ 20,489.68 | | |
| | | | | |
| Variable Contract | | | | |
| Supervisor: Ange | AW 031422 | \$ 200.00 | | Supervisor Fee - 03/14/2022 |
| Supervisor: Antonio Bradford | AB 031422 | 200.00 | | Supervisor Fee - 03/14/2022 |
| Supervisor: Douglas Smith | DS 031422 | 200.00 | | Supervisor Fee - 03/14/2022 |
| Supervisor: Ryan Corley | RC 031422 | 200.00 | | Supervisor Fee - 03/14/2022 |
| Variable Contract Sub-Total | | \$ 800.00 | | |
| Utilities | | | | |
| BOCC | 6440260149 031522 | \$ 253.79 | | Water Services thru 03/10/2022 |
| BOCC | 6440260149 121421 LF | 51.79 | \$ 305.58 | Water Services - 03/07/2022 |
| Tampa Electric | 211000167513 030822 | 141.17 | | Electric Services thru 03/02/2022 |
| Tampa Electric | 211000167729 030822 | 2,391.95 | | Electric Services thru 03/02/2022 |
| Tampa Electric | 211000167901 030822 | 606.88 | | Electric Services thru 03/02/2022 |
| Tampa Electric | 221007748520 030822 | 432.65 | \$ 3,572.65 | Electric Services thru 03/02/2022 |
| Utilities Sub-Total | | \$ 3,878.23 | | |
| | | | | |
| Regular Services | | | | |

Summit at Fern Hill Community Development District Summary of Operations and Maintenance Invoices

| | Invoice/Account | | Vendor | |
|-------------------------------|-------------------|-------------|-------------|--|
| Vendor | Number | Amount | Total | Comments/Description |
| Carson`s Lawn & Landscaping | 7162 | \$ 680.00 | | Landscape Maintenance - 03/02/2022 |
| Services | | | | |
| Claudia Lopez-Matamoros | CLM 030722 | 200.00 | | Clubhouse Rental Deposit - 03/07/2022 |
| Frontier | 8137412379 031622 | 115.65 | | Communications Service thru 04/16/2022 |
| Global Solutions Partners | 4197 | 2,700.00 | | Professional Services - 02/04/2022 |
| Spearem Enterprises | 5183 | 445.00 | | Cleaning Services thru 02/14/2022 |
| Spearem Enterprises | 5192 | 1,200.00 | \$ 1,645.00 | Summit Monument Repair - 02/28/022 |
| Stantec | 1898176 | 840.00 | | Professional Services - 03/09/2022 |
| Straley Robin Vericker | 21059 | 89.00 | | Professional Services thru 02/15/2022 |
| Regular Services Sub-Total | | \$ 6,269.65 | | |
| | | | | |
| Additional Services | | | | |
| Board of County Commissioners | WR2102265 082621 | \$ 100.00 | | Notice of Violation - Water Use Restriction - 08.26.2021 |

| TOTAL: | \$ 31,537.56 | |
|--------|--------------|--|

\$ 100.00

Approved (with any necessary revisions noted):

Additional Services Sub-Total

Signature Printed Name

Title (check one):

[] Chairman [] Vice Chairman [] Assistant Secretary

Carson's Lawn & Landscaping Services

INVOICE

Billing Address P.O. Box 3203 Riverview, FL 33568 **DATE:** February 23, 2022 **Invoice #** 7138

| | Billing add | ress | Service address | | | | |
|------------|---|--------------|-----------------------|----------------------|--|--|--|
| C/0 200 | e Summit at Fern Hill O Meritus 5 Pan Am Circle Suite 30 mpa, FL 33607 | 00 | The Summit at Fe | rn Hill | | | |
| ID | | LOCATION | | QTY | COST | American designation of the second of the se | TOTAL |
| us. | Lawn Care Main for the month of | | e per Contract | COT OF THE TRANSPORT | And Markette sales Water Markette Sales | \$ | 7,543.34 |
| | | | | | | · Production | Allen et al. |
| | 3 | | g (Colon Ampril 1994) | | and the second s | | w person |
| | | | | VQS and | | ri, | |
| | a d d malife jum ancested alig | nestra | | | ************************************** | en Michael Stan | Marie Ma |
| | | | | | | : \$ | - |
| | | | | | | \$ | - |
| | I NK YOU FOR USING CA ment due upon receip | | DSCAPING SERVICES | 3 | TOTAL | \$ | 7,543.34 |
| Phon | · · · · · · · · · · · · · · · · · · · | Fax# | | 7 | | E-mail | |
| | 526-3739 | 813-280-2476 | 53900 - | 11/0/1 | 4 | | wd@yahoo.com |

Invoice

First Choice Aquatic Weed Management, LLC P.O. Box 593258 Orlando, FL 32859

Phone: 407-859-2020 Fax: 407-859-3275

| Date | Invoice # |
|-----------|-----------|
| 3/10/2022 | 69151 |

Bill To

Water Grass CDD #1 C/o Meritus Corp 2005 Pan Am Circle Dr., Ste. 300 Tampa, FL 33607

| Customer P.O. No. | Payment Terms | Due Date | |
|-------------------|---------------|----------|--|
| | Net 30 | 4/9/2022 | |

| Description | Amount |
|---|----------|
| Monthly waterway service for the month this invoice is dated - 15 waterways Light Debris pickup included | 1,050.00 |
| | |
| 53800- Ab05 UR | |
| | |

Thank you for your business.

| Total | \$1,050.00 |
|------------------|------------|
| Payments/Credits | \$0.00 |
| Balance Due | \$1,050.00 |



First Choice Aquatic Weed Management, LLC.

Lake & Wetland Customer Service Report

| iod Name. | | | | | | | | | |
|-----------------------|------------------|--------------------|--------------|------------------|---|-------------|---------------------|-------------|-----------|
| | umber: 448 | | | | Customer: | FCA - WA | TERGRASS CDI |) | |
| Technician: | | | | | | | | | |
| Date: | 03/09/2022 | | | | _Time: <u>08:34</u> | AM | | | |
| | | | | | Customer S | ignature: _ | | | |
| Waterway Treatment | Algae | Submersed Weeds | | loating Needs | Blue Dye | Inspectio | Request for Service | Restriction | # of days |
| 1 | | | х | х | | | | | |
| 2 | | | х | Х | | | | | |
| 4 | х | | × | | | | | | |
| 8 | X | | Х | | | | | | |
| 9 | | - | X | | | | | | |
| 10 | Х | | X | Х | | | | | |
| 12 | | | X | | | | | | |
| 13 | | | × | | | | | | |
| 14 | | | х | | | | | | |
| 15 | | | x | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | - | | | |
| | | | | | | | | | |
| | | - | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| CLADITY | FLOW | METHOD | | | NDD DDOCDA | | MATER LEVEL | MEAT | UED. |
| CLARITY | FLOW None | METHOD ATV | ☐ Boat | | ARP PROGRA Carp observe | | VATER LEVEL High | WEAT Cle | |
| ☐ 1-2' | | | ☐ Truck | | | | _ | | |
| | ☐ Slight | ☐ Airboat | □ Truck | لبا | Barrier Inspec | | □ Normal | | udy |
| ⊠ 2-4' | ⊠ Visible | ☐ Backpack | | | | Ŀ | ☑ Low | ⊠ wii | |
| □ > 4' | | | | | | | | 🛛 Rai | ny |
| | LDLIFE OBSER | | | | | | | | |
| 🛛 Alligat | or 🗆 Ca | itfish | ☑ Gallinules | | ☐ Osprey | □ v | Voodstork | | |
| 🛛 Anhing | ga 🗆 Co | oots | ☐ Gambusia | | ☐ Otter | ⊠s | andhill cranes | | |
| ⊠ _{Bass} | ⊠ co | rmorant | | | ☐ Snakes | | ucks | | |
| ⊠ Bream | ⊠ E _€ | rets | □ Ibis | | □ Turtles | _ | | | • |
| NATIVE WET | LAND HABITA | T MAINTENA | NCE_ | | Beneficia | ıl Vegetati | on Notes: | | |
| | head \Box | Bulrush | ⊠ Golden Ca | nna | | Naiad | | Cattails | 05 |
| ☐ Bacopa ☐ Chara | | Chara | ☑ Gulf Spike | rush | ☐ 25 ☐ 25 ☐ 25 ☐ 25 ☐ 25 ☐ 25 ☐ 25 ☐ 25 | | | | 25 |



TECHNICIAN

Thanks For Your Business!

TOR SITE

INVOICE

PAYMENT

SALES TAX
TOTAL

Zebra Cleaning Team, Inc. P.O. BOX 3456 APOLLO BEACH, FL 33572 813-458-2942 DATE: MARCH 8, 2022 INVOICE #4764

EXPIRATION DATE

DHE DATE

TO Fern Hill CDD 2005 Pan Am Circle Ste 120 Tampa FL, 33607

| | | | | TERMS | |
|------|-------------------|-------|-----------------|--------------------------|----------------|
| | | | | | |
| ГЕМ# | DESCRIPT | ION | UNIT PRICE | | LINE TOTAL |
| | pool cleaning for | March | | | \$600.00 |
| | | | | | |
| | | | · · · · · · · · | 0011 | 411 |
| | | | 551 | 40 | 11000 |
| | | | V | • | |
| | | | | UN | |
| | | | | 71112 | |
| | | | | , avyn a a : - | |
| | | | | 539 | 39 00 17 MM |

INSTALLATION DATE

Comments:

\$600.00

MEETING DATE: March 14, 2022

DMS Staff Signature

| SUPERVISORS | CHECK IF IN ATTENDANCE | STATUS | PAYMENT AMOUNT |
|------------------|------------------------|-----------------|-------------------|
| Antonio Bradford | | Salary Accepted | \$200 |
| Angela White | | Salary Accepted | \$200 |
| Douglas Smith | | Salary Accepted | \$200 |
| Ryan Corley | | Salary Accepted | \$200 |
| Tara Hudak | V | Salary Accepted | \$200 |

AW031422

MEETING DATE: March 14, 2022

DMS Staff Signature ___

| SUPERVISORS | CHECK IF IN ATTENDANCE | STATUS | PAYMENT AMOUNT |
|-----------------------|------------------------|-----------------|-------------------|
| Antonio Bradford | | Salary Accepted | \$200 |
| Angela White | | Salary Accepted | \$200 |
| Douglas Smith | | Salary Accepted | \$200 |
| Ryan Corley | | Salary Accepted | \$200 |
| Tara Hudak | | Salary Accepted | \$200 |

AB031422

MEETING DATE: March 14, 2022

DMS Staff Signature ___

| SUPERVISORS | CHECK IF IN ATTENDANCE | STATUS | PAYMENT AMOUNT |
|------------------|------------------------|-----------------|-------------------|
| Antonio Bradford | | Salary Accepted | \$200 |
| Angela White | | Salary Accepted | \$200 |
| Douglas Smith | | Salary Accepted | \$200 |
| Ryan Corley | | Salary Accepted | \$200 |
| Tara Hudak | | Salary Accepted | \$200 |

DS 031422

MEETING DATE: March 14, 2022

DMS Staff Signature _

| SUPERVISORS | CHECK IF IN ATTENDANCE | STATUS | PAYMENT AMOUNT |
|------------------|------------------------|-----------------|-------------------|
| Antonio Bradford | | Salary Accepted | \$200 |
| Angela White | | Salary Accepted | \$200 |
| Douglas Smith | | Salary Accepted | \$200 |
| Ryan Corley | | Salary Accepted | \$200 |
| Tara Hudak — | V | Salary Accepted | \$200 |

RC 031422



CUSTOMER NAME ACCOUNT NUMBER BILL DATE DUE DATE

6440260149

03/15/2022

04/05/2022



M-Page 1 of 3

SUMMIT AT FERN HILL

| Summary of Account | Charges |
|--------------------|---------|
|--------------------|---------|

| AMOUNT DUE | \$253.79 |
|--------------------------|-----------|
| Total Account Charges | \$252.54 |
| Bill Adjustments | \$1.25 |
| Net Payments - Thank You | \$-833.25 |
| Previous Balance | \$833.25 |

Important Message

Bill Payment System Updates Coming April 28. Water Resources Department is making system changes to enhance data security and improve services. Customers will get instructions on how to re-register their online accounts in April.

Worried about wasting water from an inefficient irrigation system? If you would like your system evaluated, call Paula Staples, UF/IFAS Extension Hillsborough County, at 813-744-5519 X 54142,

This is your summary of charges. Detailed charges by to see if a free evaluation can help you conserve water. premise are listed on the following page(s)



Make checks payable to: BOCC

ACCOUNT NUMBER: 6440260149



ELECTRONIC PAYMENTS BY CHECK OR

Automated Payment Line: (813) 276 8526 Internet Payments: <u>HCFLGov.net/WaterBill</u> Additional Information: HCFLGov.net/Water







THANK YOU!

ՈՄՈՒԻԿը Արևայի թարարանում այդ հայարանում այդ հայար

SUMMIT AT FERN HILL 2005 PAN AM CIRCLE SUITE 300 TAMPA FL 33607-6008 1228

| DUE DATE | 04/05/2022 |
|-------------|------------|
| AMOUNT DUE | \$253.79 |
| AMOUNT PAID | |

HILLSBOROUGH COUNTY WATER RESOURCES DEPARTMENT

Web Address Internet Payments Pay by Phone/Account Information **Email Address**

HCFLGov.net/Water HCFLGov.net/WaterBill (813) 276-8526 PublicUtilities@HCFLGov.net

Customer Service Credit / Collections Emergency

(813) 272-6680 (813) 272-5977, Ext. 43800 (813) 744-5600

Water Quality Information Line (24 hrs.) (813) 264-3835 (813) 275-7094

Water Restrictions Information Water Restriction Violation Hotline (813) 224-8993

Authorized Payment:

Brandon area 332 N. FALKENBURG TAMPA, FL 33619 M-F, 8-5 w/ drop box

Northdale area 15610 PREMIERE DR TAMPA, FL 33624 Drop box only



Explanation of Charges:

CUSTOMER SERVICE CHARGE - represents the cost of providing routine customer services such as reading meters, maintaining customer accounts, and billing for services rendered.

PURCHASED WATER CHARGE - is a volumetric charge based on the cost of water purchased by the County from suppliers. The pass through charge is applied to all billable potable water consumption.

WATER BASE CHARGE - is designed to recover a portion of all fixed costs for the water system. Fixed costs include debt service, personnel cost and operating costs not related to the amount of water produced or treated.

WATER USAGE CHARGE - includes all variable costs for producing and treating water and the remainder of the fixed cost not recovered through the water base charge. Charges are billed per 1,000 gallons of metered flow.

RECLAIMED WATER CHARGE - is designed to recover variable and fixed costs associated with the treatment and supply of reclaimed water.

SEWER BASE CHARGE - is designed to recover a portion of the fixed costs for the wastewater system. Fixed costs include debt service, personnel costs and operating costs not related to the amount of wastewater treated and effluent disposal.

SEWER USAGE CHARGE - includes the variable costs of treating and disposing of wastewater and includes the balance of the fixed costs not recovered through the wastewater base charge. Wastewater usage charges are billed per 1,000 gallons of metered flow. Residential wastewater usage is capped at 8,000 gallons per month on accounts read monthly and at 16,000 gallons on accounts whose meter is read every other month. Commercial wastewater customers pay the wastewater usage charge for all billable water consumption

DEPOSITS - A new or increased security deposit required to reduce baddebt losses on an account.

ADJUSTMENTS - includes costs for special services or handling provided by the County. This may include, but is not limited to, customer requests, delinquent account collections activities, unauthorized usage charges, etc.

SOCIAL SECURITY NUMBER DISCLOSURE STATEMENT:

In compliance with Section 119.071(5), Florida Statutes (Public Records Law) by this document Hillsborough County discloses to you that your social security number is requested for the purpose of deposit waiver verification, at the customer's request, for any new water or wastewater account and recovery of unpaid utility bills or charges.

Go Green - You can help reduce the environmental impact of paper billing. Visit us on the Web to view paperless options for billing and payments.

Hillsborough County Public Utilities accepts:







(AMSCOT Locations accept CASH only)

Internet Payments: HCFLGov.net/WaterBill

Mail Payments to: P.O. Box 89637, Tampa, Florida 33689-0410

Pay By Phone: (813) 276-8526



Hillsborough County Florida CUSTOMER NAME ACCOUNT NUMBER BILL DATE DUE DATE

6440260149

03/15/2022

04/05/2022

Service Address: 10415 FAIRY MOSS LN (IRRIGATION COMMON AREA)

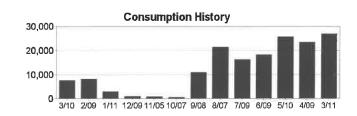
SUMMIT AT FERN HILL

M-Page 2 of 3

| MET ? | | REVIOUS DATE | PREVIOUS READ | PRESENT DATE | RESENT READ | CONSUMPTION | READ TYPE | METER DESCRIPTIO: |
|---------|------|-----------------|------------------|-----------------|----------------|-------------|--------------|----------------------|
| 3835123 | 30 0 | 2/09/2022 | 4990 | 03/10/2022 | 5066 | 7600 GAL | ACTUAL | WATER |

Service Address Charges

| Customer { ervice Charge | \$4.98 |
|-------------------------------|---------|
| Purchase Water Pass-Thru | \$22.95 |
| Water Base Charge | \$23.62 |
| Water Usage Charge | \$6.46 |
| Total Service Address Charges | \$58.01 |





Hillsborough County Flora

| CUSTOMER NAME | ACCOUNT NUMBER | BILL DATE | DUE DATE | |
|---------------------|----------------|------------|------------|--|
| SUMMIT AT FERN HILL | 6440260149 | 03/15/2022 | 04/05/2022 | |

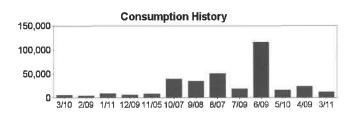
Service Address: 10340 BOGGY MOSS DR

M-Page 2 of 3

| METER NUMBER | PREVIOUS DATE | PREVIOUS READ | PRESENT DATE | PRESENT READ | CONSUMPTION | READ TYPE | METER DESCRIPTION |
|-----------------|------------------|------------------|-----------------|-----------------|-------------|--------------|-------------------|
| 53708598 | 02/09/2022 | 13778 | 03/10/2022 | 13830 | 5200 GAL | ACTUAL | WATER |

Service Address Charges

| | #4.00 |
|-------------------------------|----------|
| Customer Service Charge | \$4.98 |
| Purchase Water Pass-Thru | \$15.70 |
| Water Base Charge | \$29.01 |
| Water Usage Charge | \$4.42 |
| Sewer Base Charge | \$70.31 |
| Sewer Usage Charge | \$28.03 |
| Total Service Address Charges | \$152.45 |





Hillsborough County Florida

CUSTOMER NAME

ACCOUNT NUMBER

BILL DATE

DUE DATE

SUMMIT AT FERN HILL

6440260149

03/15/2022

04/05/2022

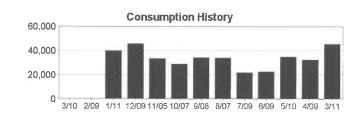
M-Page 3 of 3

Service Address: 10250 STRAWBERRY TETRA DR (COMM IRRIG MTR)

| METEF NUMBE | PREVIOUS DATE | PREVIOUS READ | PRESENT DATE | P! SENT | CONSUMPTION | READ TYPE | METER DESCRIPTION |
|----------------|------------------|------------------|-----------------|---------|-------------|--------------|----------------------|
| 38576158 | 02/09/2022 | 8815 | 03/10/2022 | 8815 | 0 GAL | ACTUAL | WATER |

Service Address Charges

| Customer Ser ice Charge | \$4.98 |
|-------------------------------|---------|
| Water Base Charge | \$21.76 |
| Late Payment Charge | \$0.36 |
| Total Service Address Charges | \$27.10 |





| BM |
|--------------------------------|
| Hillsborough County Florida |

| CUSTOMER NAME | ACCOUNT NUMBER | BILL DATE | DUE DATE | |
|---------------------|----------------|------------|------------|--|
| SUMMIT AT FERN HILL | 6440260149 | 03/15/2022 | 04/05/2022 | |

Service Address: 10636 FERN HILL DR

M-Page 3 of 3

| METER NUMBER | PREVIOUS DATE | PREVIOUS READ | PRESENT DATE | PRESENT READ | CONSUMPTION | READ TYPE | METER DESCRIPTION |
|-----------------|------------------|------------------|-----------------|-----------------|-------------|--------------|----------------------|
| 54272591 | 02/09/2022 | 0 | 03/10/2022 | 0 | 0 GAL | ACTUAL | WATER |

Service Address Charges

| Customer Service Charge | \$4.98 |
|-------------------------------|---------|
| Water Base Charge | \$10.36 |
| Late Payment Charge | \$0.89 |
| Total Service Address Charges | \$16.23 |

Payment By Bank Account

Home / Payment By Bank Account

Sign up for Paperless Billing and Email Notification

Go Paperless

ACH Withdrawal

Please print this page for your records. Thank you for your online payment.

Your payment was successful!

Date Paid:

3/7/2022 4:16:19 PM

HCPUD Account Number:

6440260149

Amount Paid:

\$560.94

Bank Routing Number:

063102152

Type of Account:

Business Checking

Bank Account Number:

*******3620

Confirmation Number:

22030799471383

Printer friendly page ⊕



Florida





PLACE STAMP HERE

դրվացիրիուկիլի, արկահիկիկայիթիվ

HILLSBOROUGH COUNTY
PUBLIC UTILITIES DEPARTMENT

Tampa Fl 33689-041

2080-\$509.15 × 12/22/21 2091-\$474.77 2/3/22 CL

2106-427231

2/24/22 R

35



ACCOUNT INVOICE

tampaelectric.com

fypg hin

Statement Date: 03/08/2022 Account: 211000167513

Current month's charges:

Total amount due: Payment Due By:

\$141.17 03/29/2022

\$141.17



Your Account Summary

SUMMIT AT FERN HILL CCD

SUMMIT AT FERN HILL CDD

10636 FERN HILL DR WL

RIVERVIEW, FL 33578-0000

Previous Amount Due Payment(s) Received Since Last Statement

Current Month's Charges Total Amount Due

\$102.55 -\$102.55

\$141.17

\$141.17



Contact free: worry free!

Sign up for free today!

tampaelectric.com/paperless

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



SCAM AWARE TIP:

Remember, we will never call to ask for your credit or debit card info.

tampaelectricblog.com/scamalert

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.



WAYS TO PAY YOUR BILL

See reverse side for more information

Account: 211000167513

Current month's charges: Total amount due:

\$141.17 03/29/2022 Payment Due By:

Amount Enclosed

610643024681

SUMMIT AT FERN HILL CCD SUMMIT AT FERN HILL CDD 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607-6008

MAIL PAYMENT TO: **TECO** P.O. BOX 31318 TAMPA, FL 33631-3318 \$141,17





Account: Statement Date:

211000167513 03/08/2022 Current month's charges due 03/29/2022



Details of Charges - Service from 02/02/2022 to 03/02/2022

Service for: 10636 FERN HILL DR WL, RIVERVIEW, FL 33578-0000

Rate Schedule: General Service - Non Demand

| Meter Number | Read Date | Current Reading | Previous Reading | Total | Used | Multiplier | Billing Period |
|--|--|-------------------------------------|---|---|----------|---|----------------------|
| 1000824160 | 03/02/2022 | 11,468 | 10,391 | 1,07 | 7 kWh | 1 | 29 Days |
| | | | | | | Tampa Electric | Usage History |
| Daily Basic Se Energy Charg Fuel Charge Storm Protecti Clean Energy Florida Gross Electric Servi | e ion Charge Transition Mechanism Receipt Tax | 1,077 kWh 1,077 kWh 1,077 kWh | @ \$0.74000 @ \$0.07014/kWh @ \$0.03057/kWh @ \$0.00315/kWh @ \$0.00402/kWh | \$21.46 \$75.54 \$32.92 \$3.39 \$4.33 \$3.53 | \$141.17 | Kilowatt-Hot (Average) MAR 2022 FEB JAN DEC NOV OCT SEP | 25 37 25 28 18 27 |
| | rent Month's Char | ges | _ | | \$141.17 | AUG 7 JUL JUN MAY APR MAR 2021 | 35 36 26 42 |



tampaelectric.com

f > 98 & in

Statement Date: 03/08/2022 Account: 211000167729

 Current month's charges:
 \$2,391.95

 Total amount due:
 \$2,391.95

 Payment Due By:
 03/29/2022



SUMMIT AT FERN HILL CCD SUMMIT AT FERN HILL CDD FERN HL, PH 1A RIVERVIEW, FL 33578-0000

Your Account Summary Previous Amount Due \$2,391.95 Payment(s) Received Since Last Statement \$2,391.95 Current Month's Charges \$2,391.95 Total Amount Due \$2,391.95

One Less
Worry:

Paperless Billing Contact free;
worry free!
Sign up for free today!

tampaelectric.com/paperless

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



SCAM AWARE TIP:

Remember, we will never call to ask for your credit or debit card info.

tampaelectricblog.com/scamalert

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.



mail phone online pay agen

See reverse side for more information

Account: 211000167729

Current month's charges: \$2,391.95
Total amount due: \$2,391.95
Payment Due By: 03/29/2022
Amount Enclosed

610643024682

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

SUMMIT AT FERN HILL CCD SUMMIT AT FERN HILL CDD 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607



tampaelectric.com

Account:

211000167729

Statement Date:

03/08/2022

Current month's charges due 03/29/2022



Details of Charges – Service from 02/02/2022 to 03/02/2022

Service for: FERN HL, PH 1A, RIVERVIEW, FL 33578-0000 Rate Schedule: Lighting Service

Lighting Service Items LS-1 (Bright Choices) for 29 days

1092 kWh @ \$0.03076/kWh Lighting Energy Charge \$33.59 Fixture & Maintenance Charge 57 Fixtures \$627.00 Lighting Pole / Wire 57 Poles \$1684.92 1092 kWh @ \$0.03008/kWh Lighting Fuel Charge \$32.85 1092 kWh @ \$0.01028/kWh \$11.23 Storm Protection Charge Clean Energy Transition Mechanism 1092 kWh @ \$0.00033/kWh \$0.36 Florida Gross Receipt Tax \$2.00

Lighting Charges \$2,391.95

Total Current Month's Charges

\$2.391.95

Important Messages

Fuel increase will raise outdoor lighting bills

The cost of natural gas, which is used to generate electricity, is passed through from fuel suppliers to you with no markup or profit to Tampa Electric. Due to a significant rise in global natural gas prices, the Florida Public Service Commission (PSC) has approved an increase to customer bills effective April 2022. Even with this increase, the typical residential bill will remain among the lowest in Florida and below the national average. Visit tampaelectric.com/ratecommunications to view the outdoor lighting rates.



tampaelectric.com



Statement Date: 03/08/2022 Account: 211000167901

Current month's charges:

Total amount due: Payment Due By:

\$606.88 \$606.88 03/29/2022



Your Account Summary

SUMMIT AT FERN HILL CCD

10340 BOGGY MOSS DR RIVERVIEW, FL 33578-9502

Previous Amount Due Payment(s) Received Since Last Statement **Current Month's Charges**

Total Amount Due

\$508.64 -\$508.64

\$606.88

\$606.88



Paperless Billing -Contact free: worry free!



tampaelectric.com/paperless

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



SCAM AWARE TIP:

Remember, we will never call to ask for your credit or debit card info.

tampaelectricblog.com/scamalert

To ensure prompt credit, please return stub portion of this bill with your payment. Make checks payable to TECO.



WAYS TO PAY YOUR BILL

phone online

See reverse side for more information

Account: 211000167901

Current month's charges: Total amount due: Payment Due By:

\$606.88 \$606.88 03/29/2022

Amount Enclosed

610643024683

MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

SUMMIT AT FERN HILL CCD 2005 PAN AM CIRCLE SUITE 300 **TAMPA, FL 33607**





Account: Statement Date: 211000167901 03/08/2022

Current month's charges due 03/29/2022



Details of Charges – Service from 02/02/2022 to 03/02/2022

Service for: 10340 BOGGY MOSS DR, RIVERVIEW, FL 33578-9502

Rate Schedule: General Service - Non Demand

| Meter Number | Read Date | Current Reading | Previous = Reading | Total | l Used | Multiplier | Billing Period |
|---|------------|-------------------------------------|---|---|----------------------|-----------------------------|--|
| 1000503846 | 03/02/2022 | 98,539 | 93,253 | 5,28 | 6 kWh | 1 | 29 Days |
| | | | | | | Tampa Electric | Usage History |
| Daily Basic Se Energy Charg Fuel Charge Storm Protecti Clean Energy | е | 5,286 kWh 5,286 kWh 5,286 kWh | s @ \$0.74000 n @ \$0.07014/kWh n @ \$0.03057/kWh n @ \$0.00315/kWh n @ \$0.00402/kWh | \$21.46 \$370.76 \$161.59 \$16.65 \$21.25 | | Kilowatt-Ho (Average) | 182 162 180 183 |
| Florida Gross Electric Servi Total Curr | | rges | | \$15.17 | \$606.88 \$606.88 | OCT SEP AUG JUL JUN MAY APR | 159 191 164 170 170 181 |
| | | | | | | MAR | 181 |



tampaelectric.com

fyps & in

\$432.65

Statement Date: 03/08/2022 Account: 221007748520

Current month's charges:

Total amount due: \$432.65 Payment Due By: 03/29/2022

FERN HILL 2 CONE GROVE RD, LIGHTS RIVERVIEW, FL 33578

SUMMIT AT FERN HILL CCD



Your Account Summary

Previous Amount Due Payment(s) Received Since Last Statement

Current Month's Charges

Total Amount Due

\$432.65 -\$432.65

\$432.65

\$432.65



Paperless Billing -Contact free; worry free!



tampaelectric.com/paperless

Amount not paid by due date may be assessed a late payment charge and an additional deposit.



SCAM AWARE TIP:

Remember, we will never call to ask for your credit or debit card info.

tampaelectricblog.com/scamalert

To ensure promot credit, please return stub portion of this bill with your payment. Make checks payable to TECO.



mail phone online pay agen

See reverse side for more information

Account: 221007748520

Current month's charges:
Total amount due:
Payment Due By:

\$432.65 03/29/2022

\$432.65

Amount Enclosed

\$

630396078372

SUMMIT AT FERN HILL CCD 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607 MAIL PAYMENT TO: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



Rate Schedule: Lighting Service



Account: Statement Date: 221007748520 03/08/2022

Current month's charges due 03/29/2022



Details of Charges - Service from 02/02/2022 to 03/02/2022

Service for: FERN HILL 2 CONE GROVE RD, LIGHTS, RIVERVIEW, FL 33578

Lighting Service Items LS-1 (Bright Choices) for 29 days \$5.41 176 kWh @ \$0.03076/kWh Lighting Energy Charge Fixture & Maintenance Charge 11 Fixtures \$94,60 \$325,16 Lighting Pole / Wire 11 Poles \$5.29

176 kWh @ \$0.03008/kWh Lighting Fuel Charge 176 kWh @ \$0.01028/kWh \$1.81 Storm Protection Charge \$0.06 Clean Energy Transition Mechanism 176 kWh @ \$0.00033/kWh Florida Gross Receipt Tax \$0.32

Lighting Charges \$432.65

Total Current Month's Charges

\$432.65

Important Messages

Fuel increase will raise outdoor lighting bills

The cost of natural gas, which is used to generate electricity, is passed through from fuel suppliers to you with no markup or profit to Tampa Electric. Due to a significant rise in global natural gas prices, the Florida Public Service Commission (PSC) has approved an increase to customer bills effective April 2022. Even with this increase, the typical residential bill will remain among the lowest in Florida and below the national average. Visit tampaelectric.com/ratecommunications to view the outdoor lighting rates.

Carson's Lawn & Landscaping Services

INVOICE

Billing Address P.O. Box 3203 Riverview, FL 33568 **DATE:** March 2, 2022 **Invoice #** 7162

The Summit at Fern Hill C/O Meritus 2005 Pan Am Circle Suite 300 Tampa, FL 33607

| Serv | ice | ad | d١ | ess |
|------|-----|----|----|-----|
|------|-----|----|----|-----|

The Summit at Fern Hill

| ID | LOCATION QTY COST | Andrew A | TOTAL |
|--------------------|--|----------|--|
| | Along Cone Grove Road | | |
| | A) Replace (3) worn out or missing bubbler heads at \$38.00 ea | \$ | 114.00 |
| | B) Replace(3) broken or worn out 6" Rain Bird sprinkler heads at \$45.00 ea | \$ | 135.00 |
| | c) Repair (4) worn out irrigation drip line connections at \$17.00 ea | \$ | 68.00 |
| antibor our custom | Clubhouse area | | |
| | A) Replace (2) worn out irrigation bubbler heads at \$38.00 ea | \$ | 76.00 |
| | B) Replace (2) worn out 6" Rain Bird pop ups at \$45.00 ea | \$ | 90.00 |
| | C) Repair approx (15) irrigation drip line connections area that were worn out | \$ | 175.00 |
| | | \$ | THE PROPERTY OF THE PROPERTY O |
| | | , \$ | - |
| HAI | NK YOU FOR USING CARSON'S LAWN & LANDSCAPING SERVICES TOTAL | \$ | 658.00 |

| Payment due upon receipt | |
|--|--|
| the transference of the second | ************************************** |
| | |
| Phone # | E-mail |
| 813-526-3739 | carsonwd@yahoo.com |

53900/4611 MD.

SUMMIT AT FERN HILL CDD DISTRICT CHECK REQUEST FORM

| Today's Date | March 7 ,2022 |
|----------------------------|--|
| District Name | Summit at Fern Hill CDD |
| Check Amount | 200.00 |
| Payable to | Claudia Lopez- Matamoros |
| Mailing Address | <u> </u> |
| Check Descriptio | n |
| Return the Clubhou | se rental Deposit |
| Special Instruction | ons |
| | sum |
| (Please attach all suetc.) | upport documentation: i.e., invoices, training class applications, Staff Accountant |
| | |
| | Approved Signature |
| DM | |
| Fund | <u>001</u> |
| G/L | 20702 |
| CK #Date _ | |

Date of Reservation: 02 26 2022
Time From: 2000 to 6330000
Type of Function: Birthday Party
Number of Persons Planning to Attend: 25 (DO NOT EXCEED 30)

Total Rental Fee: \$50.00

Total Refundable Deposit: \$200.00

THE SUMMIT AT FERN HILL Clubhouse Rental Agreement

| THIS CLUBHOUSE RENTAL AGREEMENT (the "Agreement") is made on this 10 10 10 10 10 10 10 10 10 10 10 10 10 | day of |
|--|----------|
| 2012 by and between THE SUMMIT AT FERN HILL COM | MUNITY |
| DEVELOPMENT DISTRICT. a local full of special-purpose government organized and existing i | haisaaii |
| to Chapter 190, Florida Statutes (the "CDD"), located at 10340 Boggy Moss Drive, Riverview, F | L 33578 |
| and Claudia Coeff (in Cooper C | ng at |
| Riverview, Florida 33578. | |
| () | |

In consideration of the mutual agreements of the parties set forth in this Agreement and other good and valuable consideration the receipt and sufficiency of which is acknowledged, the parties agree as follows:

- The CDD is not responsible for the loss or injuries sustained to any resident or guest who attends 1. this function. The CDD, Home Encounter LLC, a Florida limited liability company (the "Management Company"), their members, employees and other representatives will in no way be liable for loss, damages, or injuries to any resident or guest in connection with this event. Homeowner assumes full responsibility and liability for any claims arising at the above stated activity. Homeowner(s) shall indemnify and hold harmless the CDD, The Summit at Fern Hill Community Association, Inc., Lennar Homes, LLC, a Florida limited liability company, Lennar Corporation, a Delaware corporation, and their respective affiliates, managers, members, employees, officers, directors, trustees, shareholders, counsel, representatives and agents (the "Released Parties"), from and against any and all damages, liens, liabilities, penalties, interest, losses, demands, actions, causes of action, claims, costs and expenses (including reasonable attorneys' fees, including the cost of in-house counsel and appeals) arising from or related to Homeowner's and its guests' and invitees' use of the Clubhouse and related facilities, entry onto the Clubhouse and related facilities and any other acts by Homeowner or its guest' and invitees with respect to the use of the Clubhouse and related facilities or otherwise. It is expressly agreed by Homeowner and the CDD that any of the Released Parties, which are not parties to this Agreement are intended by the Homeowner and the CDD to be third party beneficiaries to this Section 1 and shall have the right to enforce the provisions of this Agreement.
- 2. Homeowner agrees to return the premises to a neat, clean and orderly condition, and is responsible for removing all trash and garbage created as a result of this activity. All trash and garbage MUST be removed and taken and removed from the premises immediately after the event.
- 3. Homeowner understands and agrees that the \$200.00 refundable deposit will be returned ONLY after it has been verified that the facility has been left clean and orderly, all inventory accounted for, and all rules have been complied with. Following event, a representative of the CDD must walk through facility with the Homeowner to ensure it was left clean and orderly before authorization is made to return deposit.
- 4. Should facility not be left clean and orderly, and the cost to clean or repair facility exceeds the deposit, the Homeowner will be billed for the difference and required to pay same within 30 days. Should Homeowner continue to utilize Clubhouse and leave facility not in a clean or orderly state, the CDD reserves the right to deny rental of facility to the Homeowner in the future.

- Homeowner agrees that rental of the Clubhouse does not include the exclusive use of the pool.
- 6. Homeowner agrees that rental time cannot exceed 10:00 pm.
- Alcohol is not allowed in the Clubhouse or on any of the Clubhouse property, including but not limited to, the pool area.
- 8. Prior to receiving the Clubhouse key, each Homeowner will be required to sign this Agreement. Homeowner can obtain these documents from the Management Company at (813) 873-7300.
- A lost Clubhouse key will result in the loss of your deposit.
- 10. Homeowner agrees and understands that a minimum of five (5) calendar days' cancellation notice, prior to rental, is required. If cancellation notice is given less then five (5) calendar days prior to rental, the fifty-dollar (\$50.00) rental fee will not be refunded.
- 11. If any commercial services will be used (i.e., moon walk or caterer) the commercial entity will be required to provide a certificate of insurance naming the CDD, as an additional named insured. This certificate shall be delivered to the Management Company a minimum of forty-eight (48) hours prior to the event.
- 12. Should an event occur in the evening, Homeowner shall make arrangements with the opening of the gate for attendees at the event at the Clubhouse. For security purposes, Homeowner shall not place any item that allows gate to remain open.
- 13. Homeowner agrees to abide by the Clean-Up Checklist that is attached hereto as **Exhibit A** and made a part hereof. Said Checklist is also posted in the Storage Closet.
- 14. By signing this Agreement, you are hereby acknowledging your understanding and acceptance of the terms and conditions herein.

IN WITNESS WHEREOF, the parties have executed this Agreement on the day and year first written above.

| HOMEOWNER: | CDD: |
|--|---|
| Name: Ciardia topez-Matamor | THE SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT, a local unit of special purpose government organized and existing pursuant to Chapter 190, Florida Statutes |
| Ruben Matamoros Name: Ruben Matamoros | By: Name: Title: |

Mail two (2) checks (one for rental fee; one for deposit) and completed application to:

Summit at Fern Hill CDD c/o Meritus 2005 Pan Am Circle, Suite 300 Tampa, FL 33607 Contact: Monica Alvarez

Phone: (813) 397-5120 Ext. 325
Email: monica.alvarez@merituscorp.com

| Claudia Lopez-Matamoros Ruben Matamoros | 63-215/631 657 657 G |
|---|----------------------|
| Paytothe Summit at For Two hundred & | entill CDD \$200,000 |
| Suntrüst Bank | 3 John 1:2 |
| July house level 2/26/22 | 60511 0657 |

4

d

| | | 1112 |
|--|-------------------|--|
| *** | 63-215/631 | 658 |
| Claudia Lopez-Matamoros Puben Matamoros Control | January 20, 2022 | FRAUDARMOR' |
| Casselborry, reside of the Control o | | |
| Paytothe Summit at Forn Fire ty 9 00/10 | This CDU IS O | - 1 |
| Fifty 4 8/10 | | lares (1) Secontly funtures on following following the contract of the contrac |
| Suntrust Bank | 3 John 1:2 | |
| Mary Condoctor | (bidia mo 7 that | OBLUE |
| For lobhave fee 2/26 22 | Cause Page | |
| **OF 3 10 3 15 21: 10000 5 3808 | GOSIP OGSB | |



SUMMIT AT FERN HILL CDD Your Monthly Invoice

Account Summary

| New Charges Due Date | 4/11/22 |
|--------------------------------|-----------------------|
| Billing Date | 3/16/22 |
| Account Number | 813-741-2379-121620-5 |
| PIN | 1485 |
| Previous Balance | 115.65 |
| Payments Received Thru 3/04/22 | -115.65 |
| Thank you for your payment! | |
| Balance Forward | .00 |
| New Charges | 115.65 |
| Total Amount Due | \$115.65 |



Know a business that could use Frontier Internet service? Earn up to \$5,000 for each referral that signs up.

business.frontier.com/referral-program

Ways to pay your bill



frontier.com/pay



800.801.6652



Auto Pay

Frontier.com/SignUpForAutopay

Frontier

P.O. Box 709, South Windsor, CT 06074-9998

AV 01 013098 03757B 52 C**5DGT ո[Ուիցել:::::[իրյրոցիգութեե::[Որյիե[|Ուգիել:||Ոլիել SUMMIT AT FERN HILL CDD 2005 PAN AM CIR STE 300 TAMPA, FL 33607-6008

PAYMENT STUB

Total Amount Due

\$115.65

New Charges Due Date

4/11/22

Account Number

813-741-2379-121620-5

Please do not send correspondence with your payment. Make checks payable to Frontier.

Amount Enclosed

To change your billing address, call 1-800-921-8102

FRONTIER PO BOX 740407 **CINCINNATI OH 45274-0407** լի Ուրւենից հուլիը դիմութի իկինի ինիցի իկրի ին ին հեն ին



Say goodbye to stamps, envelopes and checks

With Frontier Paperless Billing, paying and viewing your bill is just a click away.

frontier.com/GoPaperless

Let us help: Customer Service at frontier.com/helpcenter or Chat at frontier.com. Visually impaired/TTY customers, call 1.877.462.6606. For languages other than English or Spanish, call 1.833.557.1929.

PAYING YOUR BILL, LATE PAYMENTS, RETURNED CHECK FEES and PAST DUE BALANCES

You are responsible for all legitimate, undisputed charges on your bill. Paying by check authorizes Frontier to make a one-time electronic funds transfer from your account, as early as the day your check is received. When making an online payment, please allow time for the transfer of funds. If funds are received after the due date, you may be charged a fee, your service may be interrupted and you may incur a reconnection charge to restore service. A fee may be charged for a bank returned check. Continued nonpayment of undisputed charges (incl. 900 and long distance charges) may result in collection action and a referral to credit reporting agencies, which may affect your credit rating.

IMPORTANT CONSUMER MESSAGES

You must pay all basic local service charges to avoid basic service disconnection. Failure to pay other charges will not cause disconnection of your basic service but this may cause other services to be terminated. Frontier Bundles may include charges for both basic and other services. Frontier periodically audits its bills to ensure accuracy which may result in a retroactive or future billing adjustment.

Internet speed, if noted, is the maximum wired connection speed for selected tier; Wi-Fi speeds may vary; actual and average speed may be slower and depends on multiple factors. Performance details are at frontier.com/internetdisclosures.

SERVICE TERMS

Visit Frontier.com/terms, Frontier.com/tariffs or call Customer Service for information on tariffs, price lists and other important Terms, Conditions and Policies ("Terms") related to your voice, Internet and/or video services including limitations of liability, early termination fees, the effective date of and billing for the termination of service(s) and other important information about your rights and obligations, and ours. Frontier's Terms include a binding arbitration provision to resolve customer disputes (Frontier.com/terms/arbitration). Video and Internet services are subscription-based and are billed one full month in advance. Video and/or Internet service subscription cancellations and any early termination fees are effective on the last day of your Frontier billing cycle. No partial month credits or refunds will be provided for previously billed service subscriptions. By using or paying for Frontier services, you are agreeing to these Terms and that disputes will be resolved by individual arbitration. By providing personal information to Frontier you are also agreeing to Frontier's Privacy Policy posted at www.frontier.com.

IF YOU HAVE ANY QUESTIONS, BILLING CONCERN, OR RECURRING ISSUES, PLEASE CONTACT OUR FLORIDA- BASED CUSTOMER CARE TEAM AT 1-888-457-4110. OUR FLORIDA TEAM IS EAGER TO HELP YOU GET SPECIALIZED ATTENTION.





1941

CURRENT BILLING SUMMARY

| ocal Service from 03/16/22 to 04/15/22 | | |
|--|----------------|--------|
| Qty Description | 813/741-2379.0 | Charge |
| Basic Charges | | |
| Federal Subscriber Line Charge | - Bus | 6.50 |
| Access Recovery Charge-Busines | S | 2.50 |
| Frontier Roadwork Recovery Sur | charge | 1.75 |
| Federal USF Recovery Charge | | 2.27 |
| FL State Communications Service | es Tax | .64 |
| County Communications Services | Tax | .62 |
| Federal Excise Tax | | .33 |
| FL State Gross Receipts Tax | | .04 |
| FL State Gross Receipts Tax | | .01 |
| Total Basic Charges | | 14.66 |
| Non Basic Charges | | |
| Business FiberOptic Internet 50 | 00/500M | 95.99 |
| \$10.00 Discount through 12/15 | /22 | |
| 1 Usable Static IP Address | | 5.00 |
| Total Non Basic Charges | | 100.99 |
| | | |

TOTAL 115.65

CUSTOMER TALK

If your bill reflects that you owe a Balance Forward, you must make a payment immediately in order to avoid collection activities. You must pay a minimum of \$14.66 by your due date to avoid disconnection of your local service. All other charges should be paid by your due date to keep your account current.





Global Solution Partners

14286 Beach Blvd. Suite 19-233
Jacksonville Beach, FL 32250
US
8444777883
Accounting@GlobalSolutionPartners.com
http://GlobalSolutionPartners.com

INVOICE

BILL TO

Summit at Fern Hill C/O Heather Dilley Meritus Communities 2005 Pan Am Circle Ste 300 Tampa, Florida 33607 INVOICE # 4197
DATE 02/04/2022
DUE DATE 03/06/2022
TERMS Upon receipt of Initial
Report

ACTIVITY

Level 1 Reserve Study

Full Level 1 Reserve Study with Site Visit

Summit at Fern Hill 10340 Boggy Moss Drive Riverview, FL 33578

If paying by check, please make payable to:

BALANCE DUE

\$2,700.00

AMOUNT

2,700.00

Global Solution Partners 14286 Beach Blvd, Suite 19-233 Jacksonville Beach, FL 32250

Please also be sure to include your invoice number on your check.

Job # GRS2202996 - Summit at Fern Hill

57910/6450-

′ / .

Spearem Enterprises, LLC

7842 Land O' Lakes Blvd. #335 Land O' Lakes, FL 34638 727-364-3349 spearem.jmb@gmail.com



INVOICE

BILL TO Summit at Fern Hill CDD c/o Meritus 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

| INVOICE | 5183 |
|----------|------------|
| DATE | 02/18/2022 |
| TERMS | Net 15 |
| DUE DATE | 03/05/2022 |

| ACTIVITY | QTY | RATE | AMOUNT |
|--|-----|--------|--------|
| Labor 1-24-2022 weekly cleaning T(wice per week) | 1 | 100.00 | 100.00 |
| Labor 1-31-2022 weekly cleaning | 1 | 100.00 | 100.00 |
| Labor 2-7-2022 Weekly Cleaning | 1 | 100.00 | 100.00 |
| Labor 2-14-2022 Weekly Cleaning | 1 | 100.00 | 100.00 |
| Material Paper goods, Soap, Trash bags | 1 | 45.00 | 45.00 |

BALANCE DUE \$445:00

53900 - 4602. M7

Spearem Enterprises, LLC

7842 Land O' Lakes Blvd. #335 Land O' Lakes, FL 34638 727-364-3349 spearem.jmb@gmail.com



INVOICE

BILL TO

Summit at Fern Hill CDD c/o Meritus 2005 Pan Am Circle, Suite 120

Repaired said Monument.

DUE DATE 03/15/2022

TERMS Net 15

Tampa, FL 33607

ACTIVITY QTY RATE AMOUNT

Labor 1 1,200.00 1,200.00

Summit monument repair:

It is anticipated that permits will not be required for the above work, and if required, the associated costs will be added to the price stated below. Any existing conditions that are not reasonably discoverable prior to the job start date, which in anyway interferes with the safe and satisfactory completion of this job, will be corrected by an additional work order and estimate for approval prior to resuming job. Spearem Enterprises, LLC is not responsible for any delays in performance of service that are due in full or in part to circumstances beyond our control. Spearem

Enterprises, LLC is not responsible for damage, personal or property damage by others at the job site.

Whether actual or consequential, or any claim

arising out of or relating to "Acts of God".

Job will Commence within 30 days of receiving signed, approved proposal-weather permitting.

BALANCE DUE

\$1,200.00

53900/4626 HD



Page 1 of 1

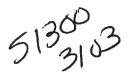


Invoice Number
Invoice Date
Purchase Order
Customer Number
Project Number

1898176 March 9, 2022 215612636 132832 215612636

Bill To

Summit at Fern Hill CDD Accounts Payable c/o Meritus Districts 2005 Pan Am Circle Suite 300 Tampa FL 33607 United States



Please Remit To

Stantec Consulting Services Inc. (SCSI) 13980 Collections Center Drive Chicago IL 60693 United States

Project Fern Hill CDD Engineering Services

Project Manager Current Invoice Total (USD) Stewart, Tonja L 840.00 For Period Ending

February 25, 2022

SWFWMD Certification; follow up regarding outstanding wetland mitigation issues with environmental design professional and developer

Top Task

2022

2022 FY General Consulting

Professional Services

| | | Current | | Current |
|-------------------|-------------------------|---------|--------|---------|
| Category/Employee | | Hours | Rate | Amount |
| Nurse, \ | /anessa M | 1.50 | 144.00 | 216.00 |
| Stewart | , Tonja L | 3.00 | 208.00 | 624.00 |
| Subtota | l Professional Services | 4.50 | · | 840.00 |

Top Task Subtotal

2022 FY General Consulting

840.00

Total Fees & Disbursements INVOICE TOTAL (USD)

840.00

840.00

Due upon receipt or in accordance with terms of the contract

Please contact Summer Fillinger if you have any questions concerning this invoice.

Phone: (239) 985 - 5515 <u>E-mail: Summer.Fillinger@Stantec.com</u>

** PLEASE SEND AN INVOICE # WITH PAYMENT **

Thank you.

Straley Robin Vericker

1510 W. Cleveland Street Tampa, FL 33606 Telephone (813) 223-9400 * Facsimile (813) 223-5043 Federal Tax Id. - 20-1778458

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIRCLE, SUITE 300

TAMPA, FL 33607

Client:

February 24, 2022 001462

Matter: Invoice #: 000001 21059

Page:

1

RE: General

For Professional Services Rendered Through February 15, 2022

SERVICES

| Date | Person | Description of Services | Hours | |
|-----------|--------|--|-------|---------|
| 1/18/2022 | LB | FINALIZE QUARTERLY REPORT FOR PERIOD ENDED DECEMBER 31, 2021; PREPARE CORRESPONDENCE TRANSMITTING QUARTERLY REPORT TO DISSEMINATION AGENT. | 0.2 | |
| 2/8/2022 | DCC | REVIEW AGENDA; FOLLOW UP WITH DISTRICT MANAGER REGARDING UPCOMING MEETING. | 0.2 | |
| | | Total Professional Services | 0.4 | \$89.00 |

PERSON RECAP

| Person | | | Hours | Amount |
|--------|-----------------|------------------------------|-------|---------|
| DCC | Dana C. Collier | | 0.2 | \$57.00 |
| LB | Lynn Butler | 51400 - 3107 3107. | 0.2 | \$32.00 |

February 24, 2022

Client: Matter: 001462 000001

Invoice #:

21059

Page:

2

Total Services
Total Disbursements

\$89.00 \$0.00

Total Current Charges

\$89.00

PAY THIS AMOUNT

\$89.00

Please Include Invoice Number on all Correspondence



PO BOX 1110 Tampa, FL 33601 Code Enforcement Department 3629 Queen Palm Dr. Tampa, FL 33619-1309

SUMMIT AT FERN HILL CDD

5680 W CYPRESS ST, STE A TAMPA, FL33607

NOTICE OF VIOLATION WATER USE RESTRICTION 08-26-2021

534/302

The purpose of this notice is to inform you that a violation of SECTION 111-2, HILLSBOROUGH COUNTY CODE OF ORDINANCES AND LAWS, PART B, PUBLIC UTILITIES, was witnessed on the date, time and at the address referenced below. This observance is described as follows:

Case Number:

WR2102265

Location:

10340 BOGGY MOSS DR HBCO

Parcel Number:

077192.5484

Violation:

1: WATERING ON A RESTRICTED DAY

2: WATERING DURING RESTRICTED HOURS

Violation Dated:

08/25/2021 - 6:44 AM

Penalty Amount:

\$100.00

The enclosed invoice reflects the assessed penalty amount to be paid within twenty (20) business days. If not paid and/or an appeal is not filed within twenty (20) business days, it will constitute a separate violation of SECTION 111-2, HILLSBOROUGH COUNTY CODE OF ORDINANCES AND LAWS, PART B, PUBLIC UTILITIES, and this case will be referred to the Code Enforcement Special Magistrate for a hearing where additional fines may be imposed. Payment may me made online at www.hcflgov.net/code, in person or by mail. Checks and money orders shall be made payable to BOARD OF COUNTY COMMISSIONERS and sent to:

Code Enforcement Department 3629 Queen Palm Dr. Tampa, FL 33619-1309

TO FILE AN APPEAL:

You have twenty (20) business days from the date of written notification of a penalty assessed under Ordinance 03-07, as amended, to submit a written request for appeal. Appeals can be sent via email to WaterAppeals@HCFLGov.net, or faxed to (813) 274-6609, or mailed to the address above. Please be sure to include your case number. Please note, an appeal cannot be based on a lack of knowledge of water restrictions. For additional information regarding water use restrictions and appeals, please visit www.hcflgov.net/code.

If you have any questions, please call:

Paul Whaley

, Code Enforcement Officer

(813) 486-5688



Post Office Box 1110 Tampa, Florida 33601 Code Enforcement Department 3629 Queen Palm Dr. Tampa, Florida 33619-1309

Code Enforcement Department Invoice - Statement of Charges

Case Number:

WR2102265

Invoice Date:

08-26-2021

Parcel Number:

077192.5484

Charge Details:

All violations are personally witnessed and photographed by the Code Enforcement Officer assigned to the case.

Description of Violation:

Violation Dated:

Time:

Penalty:

1: WATERING ON A

08/25/2021

6:44 AM

\$100.00

RESTRICTED DAY 2: WATERING DURING RESTRICTED HOURS

TOTAL AMOUNT DUE: \$100.00

Payment may be made online at www.hcflgov.net/code or by US Mail. Checks and money orders shall be made payable to the BOARD OF COUNTY COMMISSIONERS, to:

> Code Enforcement Department 3629 Queen Palm Dr Tampa, Fl. 33619

Failure to pay these fines, or file written appeal, within twenty (20) business days of receipt of this notice may result in your case being forwarded to the Hillsborough County Code Enforcement Special Magistrate where additional fines of up to \$5,000 per day may be assessed.

Your prompt attention to this matter is appreciated.

Financial Statements (Unaudited)

Period Ending March 31, 2022



Meritus Districts 2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

Balance Sheet

As of 3/31/2022 (In Whole Numbers)

| | General Fund | Debt Service - Series 2016 | Debt Service - Series 2018 | General Fixed Assets Account Group | General Long-Term Debt | Total |
|--|--------------|-------------------------------|-------------------------------|--|---------------------------|------------|
| Assets | | | | | | |
| Cash-Operating Account | 345,470 | 0 | 0 | 0 | 0 | 345,470 |
| Investments - Revenue 2016 # 0000 | 0 | 277,026 | 0 | 0 | 0 | 277,026 |
| Investments - Interest 2016 # 0001 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Sinking 2016 # 0002 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Reserve 2016 # 0003 | 0 | 123,177 | 0 | 0 | 0 | 123,177 |
| Investments - Prepayment 2016 # 0004 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Construction 2016 # 0005 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Revenue 2018 #1000 | 0 | 0 | 156,399 | 0 | 0 | 156,399 |
| Investments - Interest 2018 #1001 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Sinking 2018 #1002 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Reserve 2018 # 1003 | 0 | 0 | 69,325 | 0 | 0 | 69,325 |
| Investments - Prepayment 2018 #1004 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - Construction 2018 #1005 | 0 | 0 | 0 | 0 | 0 | 0 |
| Investments - COI 2018 # 1006 | 0 | 0 | 0 | 0 | 0 | 0 |
| Accounts Receivable - Other | 1,916 | 0 | 0 | 0 | 0 | 1,916 |
| Due From Developer | 0 | 0 | 0 | 0 | 0 | 0 |
| Assessments Receivable - Tax Roll | 0 | 0 | 0 | 0 | 0 | 0 |
| Assessments Receivable - Off Roll | 0 | 0 | 0 | 0 | 0 | 0 |
| Due From General Fund | 0 | 0 | 0 | 0 | 0 | 0 |
| Interest Receivable | (0) | 0 | 0 | 0 | 0 | (0) |
| Prepaid Items | 0 | 0 | 0 | 0 | 0 | 0 |
| Prepaid General Liability Insurance | 0 | 0 | 0 | 0 | 0 | 0 |
| Prepaid Public Officials Insurance | 0 | 0 | 0 | 0 | 0 | 0 |
| Prepaid Trustee Fees | 0 | 0 | 0 | 0 | 0 | 0 |
| Deposits | 3,439 | 0 | 0 | 0 | 0 | 3,439 |
| Equipment & Furniture | 0 | 0 | 0 | 439,065 | 0 | 439,065 |
| Construction Work In Progress | 0 | 0 | 0 | 4,882,476 | 0 | 4,882,476 |
| Amount Available-Debt Service | 0 | 0 | 0 | 0 | 229,390 | 229,390 |
| Amount To Be Provided-Debt Service | 0 | 0 | 0 | 0 | 5,304,610 | 5,304,610 |
| Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Total Assets | 350,825 | 400,203 | 225,724 | 5,321,541 | 5,534,000 | 11,832,294 |
| Liabilities | | | | | | |
| Accounts Payable | 9,301 | 0 | 0 | 0 | 0 | 9,301 |
| Accounts Payable Other | 0 | 0 | 0 | 0 | 0 | 0 |
| Due To Debt Service Fund | 0 | 0 | 0 | 0 | 0 | 0 |
| Deferred Revenue | 0 | 0 | 0 | 0 | 0 | 0 |
| Accrued Expenses Payable | 0 | 0 | 0 | 0 | 0 | 0 |
| Deposits | 200 | 0 | 0 | 0 | 0 | 200 |

Balance Sheet

As of 3/31/2022 (In Whole Numbers)

| | | | | General Fixed | | |
|------------------------------------|--------------|----------------|----------------|----------------|----------------|------------|
| | | Debt Service - | Debt Service - | Assets Account | General | |
| | General Fund | Series 2016 | Series 2018 | Group | Long-Term Debt | Total |
| | | | | | | |
| Revenue Bonds Payable-LT-2016 | 0 | 0 | 0 | 0 | 3,484,000 | 3,484,000 |
| Revenue Bond Payable - Series 2018 | 0 | 0 | 0 | 0 | 2,050,000 | 2,050,000 |
| Total Liabilities | 9,501 | 0 | 0 | 0 | 5,534,000 | 5,543,501 |
| Fund Equity & Other Credits | | | | | | |
| Fund Balance-All Other Reserves | 0 | 236,977 | 135,177 | 0 | 0 | 372,154 |
| Fund Balance-Unreserved | 166,784 | 0 | 0 | 0 | 0 | 166,784 |
| Investment In General Fixed Assets | 0 | 0 | 0 | 5,321,541 | 0 | 5,321,541 |
| Other | 177,241 | 163,226 | 90,547 | 0 | 0 | 431,014 |
| Total Fund Equity & Other Credits | 344,025 | 400,203 | 225,724 | 5,321,541 | 0 | 6,291,493 |
| Total Liabilities & Fund Equity | 353,525 | 400,203 | 225,724 | 5,321,541 | 5,534,000 | 11,834,994 |

Statement of Revenues and Expenditures

001 - General Fund From 10/1/2021 Through 3/31/2022 (In Whole Numbers)

| - | Total Budget - Original | | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|---|----------------------------|---------|-------------------------------------|--|
| Revenues | | | | |
| Special Assessments - Service Charges | | | | |
| O&M Assmts - Tax Roll | 297,755 | 305,005 | 7,250 | 2 % |
| Other Miscellaneous Revenues | | | | |
| Miscellaneous | 0 | 275 | 275 | 0 % |
| Clubhouse Rental Rev | 0 | 100 | 100 | 0 % |
| Total Revenues | 297,755 | 305,380 | 7,625 | 3 % |
| Expenditures | | | | |
| Legislative | | | | |
| Supervisor Fees | 12,000 | 3,600 | 8,400 | 70 % |
| Financial & Administrative | | | | |
| District Manager | 33,750 | 16,875 | 16,875 | 50 % |
| District Engineer | 2,000 | 1,464 | 536 | 27 % |
| Disclosure Report | 8,400 | 4,200 | 4,200 | 50 % |
| Trustees Fees | 8,100 | 4,041 | 4,059 | 50 % |
| Auditing Services | 5,800 | 58 | 5,742 | 99 % |
| Postage, Phone, Faxes, Copies | 400 | 123 | 277 | 69 % |
| Public Officials Insurance | 2,664 | 0 | 2,664 | 100 % |
| Legal Advertising | 1,500 | 0 | 1,500 | 100 % |
| Bank Fees | 400 | 151 | 249 | 62 % |
| Dues, Licenses & Fees | 175 | 175 | 0 | 0 % |
| Website Administration | 1,200 | 600 | 600 | 50 % |
| ADA Website Fee | 1,800 | 1,100 | 700 | 39 % |
| Legal Counsel | , | , | | |
| District Counsel | 6,000 | 1,063 | 4,937 | 82 % |
| Electric Utility Services | , | , | , | |
| Electric Utility Services | 39,000 | 19,452 | 19,548 | 50 % |
| Water-Sewer Combination Services | | | | |
| Water Utility Services | 8,000 | 3,036 | 4,964 | 62 % |
| Other Physical Environment | | | | |
| Waterway Management Program | 6,000 | 2,670 | 3,330 | 56 % |
| Property & Casualty Insurance | 6,621 | 0 | 6,621 | 100 % |
| Club Facility Maintenance | 20,000 | 4,223 | 15,777 | 79 % |
| Landscape Maintenance - Contract | 91,000 | 45,260 | 45,740 | 50 % |
| Landscape Maintenance - Other | 15,000 | 13,130 | 1,870 | 12 % |
| Plant Replacement Program | 2,500 | 0 | 2,500 | 100 % |
| Irrigation Maintenance | 3,500 | 958 | 2,542 | 73 % |
| Pool Maintenance | 9,000 | 3,600 | 5,400 | 60 % |
| Park Facility Maintenance | 5,000 | 2,361 | 2,639 | 53 % |
| Reserve | 2,000 | _,-, | _, | |
| Capital Reserve | 7,945 | 2,700 | 5,245 | 66 % |
| Total Expenditures | 297,755 | 130,839 | 166,916 | 56 % |
| Excess Revenues Over (Under) Expenditures | 0 | 174,541 | 174,541 | 0 % |
| Fund Balance, Beginning of Period | 0 | 166,784 | 166,784 | 0 % |
| | O . | 100,764 | 100,764 | 0 70 |
| Fund Balance, End of Balance | 0 | 341,325 | 341,325 | 0 % |

Statement of Revenues and Expenditures

200 - Debt Service - Series 2016 From 10/1/2021 Through 3/31/2022 (In Whole Numbers)

| | Total Budget - Original | Current Period Actual | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|--|-------------------------|-----------------------|----------------------------------|--|
| Revenues | | | | |
| Special Assessments - Capital Improvements | | | | |
| DS Assmts - Tax Roll | 0 | 246,278 | 246,278 | 0 % |
| O&M Assmts - Tax Roll | 242,655 | 0 | (242,655) | (100)% |
| Interest Earnings | | | | |
| Interest Earnings | 0 | 6 | 6 | 0 % |
| Total Revenues | 242,655 | 246,284 | 3,629 | 1 % |
| Expenditures | | | | |
| Debt Service Payments | | | | |
| Interest Payment | 164,655 | 83,059 | 81,596 | 50 % |
| Principal Payment | 78,000 | 0 | 78,000 | 100 % |
| Total Expenditures | 242,655 | 83,059 | 159,596 | 66 % |
| Excess Revenues Over (Under) Expenditures | 0 | 163,226 | 163,226 | 0 % |
| Fund Balance, Beginning of Period | | | | |
| | 0 | 236,977 | 236,977 | 0 % |
| Fund Balance, End of Balance | 0 | 400,203 | 400,203 | 0 % |

Statement of Revenues and Expenditures

201 - Debt Service - Series 2018 From 10/1/2021 Through 3/31/2022 (In Whole Numbers)

| | Total Budget - Original | Current Period Actual | Total Budget Variance - Original | Percent Total Budget Remaining - Original |
|--|----------------------------|-----------------------|-------------------------------------|--|
| Revenues | | | | |
| Special Assessments - Capital Improvements | | | | |
| DS Assmts - Tax Roll | 0 | 142,228 | 142,228 | 0 % |
| O&M Assmts - Tax Roll | 138,610 | 0 | (138,610) | (100)% |
| Interest Earnings | | | | |
| Interest Earnings | 0 | 4 | 4 | 0 % |
| Total Revenues | 138,610 | 142,232 | 3,622 | 3 % |
| Expenditures | | | | |
| Debt Service Payments | | | | |
| Interest Payment | 100,610 | 50,685 | 49,925 | 50 % |
| Principal Payment | 38,000 | 1,000 | 37,000 | 97 % |
| Total Expenditures | 138,610 | 51,685 | 86,925 | 63 % |
| Excess Revenues Over (Under) Expenditures | 0 | 90,547 | 90,547 | 0 % |
| Fund Balance, Beginning of Period | | | | |
| | 0 | 135,177 | 135,177 | 0 % |
| Fund Balance, End of Balance | 0 | 225,724 | 225,724 | 0 % |

Summit at Fern Hill Community Development District Reconcile Cash Accounts

Summary

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 03/31/2022 Reconciliation Date: 3/31/2022

Status: Locked

| Bank Balance | 358,577.63 |
|----------------------------------|------------|
| Less Outstanding Checks/Vouchers | 12,598.13 |
| Plus Deposits in Transit | 0.00 |
| Plus or Minus Other Cash Items | (509.15) |
| Plus or Minus Suspense Items | 0.00 |
| Reconciled Bank Balance | 345,470.35 |
| Balance Per Books | 345,470.35 |
| Unreconciled Difference | 0.00 |

Click the Next Page toolbar button to view details.

Summit at Fern Hill Community Development District Reconcile Cash Accounts

Detail

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 03/31/2022 Reconciliation Date: 3/31/2022

Status: Locked

Outstanding Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
|-------------------------|---------------|-----------------------------------|-----------------|----------------------------|
| 6440260149 121421 LF | 3/7/2022 | late fee on check not received | 51.79 | BOCC |
| 2121 | 3/17/2022 | System Generated Check/Voucher | 200.00 | Douglas Ross Smith |
| 2130 | 3/31/2022 | System Generated Check/Voucher | 8,730.00 | American Mulch & Soil, LLC |
| 2131 | 3/31/2022 | System Generated Check/Voucher | 3,616.34 | Meritus Districts |
| Outstanding Checks/Voi | uchers | | 12,598.13 | |
| | | | | |

Summit at Fern Hill Community Development District Reconcile Cash Accounts

Detail

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 03/31/2022 Reconciliation Date: 3/31/2022

Status: Locked

Outstanding Other Cash Items

| Document Number | Document Date | Document Description | Document Amount |
|------------------------|---------------|----------------------------------|-----------------|
| 6440260149 121421 | 3/7/2022 | paid online check never received | (509.15) |
| Outstanding Other Cash | Items | | (509.15) |

Summit at Fern Hill Community Development District Reconcile Cash Accounts

Detail

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 03/31/2022 Reconciliation Date: 3/31/2022

Status: Locked

Cleared Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
|-----------------|---------------|--|-----------------|--|
| 2100 | 2/17/2022 | System Generated Check/Voucher | 200.00 | Angela White |
| 2105 | 2/24/2022 | System Generated Check/Voucher | 445.00 | First Choice Aquatic |
| 2106 | 2/24/2022 | System Generated Check/Voucher | 272.31 | BOCC |
| 2107 | 2/24/2022 | System Generated Check/Voucher | 115.65 | Frontier |
| 2108 | 2/24/2022 | System Generated Check/Voucher | 3,668.74 | Meritus Districts |
| 2109 | 2/24/2022 | System Generated Check/Voucher | 90.00 | Spearem Enterprises, LLC |
| 2110 | 2/24/2022 | System Generated Check/Voucher | 624.00 | Stantec Consulting Services Inc. |
| 2111 | 2/24/2022 | System Generated Check/Voucher | 600.00 | Zebra Cleaning Team, Inc. |
| 2112 | 3/3/2022 | System Generated Check/Voucher | 7,543.34 | Carson's Lawn & Landscaping Services, LLC |
| 2113 | 3/3/2022 | System Generated Check/Voucher | 445.00 | Spearem Enterprises, LLC |
| 2114 | 3/3/2022 | System Generated Check/Voucher | 89.00 | Straley Robin Vericker |
| 2116 | 3/4/2022 | Series 2016 FY22 Tax Dist ID 566 | 862.42 | Summit at Fern Hill CDD |
| 2117 | 3/4/2022 | Series 2018 FY22 Tax Dist ID 566 | 496.04 | Summit at Fern Hill CDD |
| CD038 | 3/9/2022 | ACH CORP DEBIT INTERNET HC-WATER BILL -3/9/22 | 560.94 | |
| 2115 | 3/10/2022 | System Generated Check/Voucher | 200.00 | Claudia Lopez-Matamoros |
| 2118 | 3/17/2022 | System Generated Check/Voucher | 200.00 | Angela White |
| 2119 | 3/17/2022 | System Generated Check/Voucher | 200.00 | Antonio Deon Bradford, Sr. |
| 2120 | 3/17/2022 | System Generated Check/Voucher | 658.00 | Carson's Lawn & Landscaping Services, LLC |
| 2122 | 3/17/2022 | System Generated Check/Voucher | 2,700.00 | Global Solution Partners |
| 2123 | 3/17/2022 | System Generated Check/Voucher | 200.00 | Ryan Corley |
| 2124 | 3/17/2022 | System Generated Check/Voucher | 1,200.00 | Spearem Enterprises, LLC |
| 2125 | 3/17/2022 | System Generated Check/Voucher | 840.00 | Stantec Consulting Services Inc. |
| 2126 | 3/17/2022 | System Generated Check/Voucher | 3,572.65 | Tampa Electric |
| 2127 | 3/17/2022 | System Generated Check/Voucher | 600.00 | Zebra Cleaning Team, Inc. |
| CD036 | 3/21/2022 | SERVICE CHARGES - PRIOR PERIOD 3.21.22 | 22.70 | |
| 2128 | 3/24/2022 | System Generated Check/Voucher | 253.79 | BOCC |

Summit at Fern Hill Community Development District Reconcile Cash Accounts

Detail

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 03/31/2022 Reconciliation Date: 3/31/2022

Status: Locked

Cleared Checks/Vouchers

| Document Number | Document Date | Document Description | Document Amount | Payee |
|-------------------------|---------------|-----------------------------------|-----------------|----------|
| 2129 | 3/24/2022 | System Generated Check/Voucher | 115.65 | Frontier |
| Cleared Checks/Vouchers | | | 26,775.23 | |
| | | | | |

Summit at Fern Hill Community Development District Reconcile Cash Accounts

Detail

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 03/31/2022 Reconciliation Date: 3/31/2022

Status: Locked

Cleared Deposits

| Document Number | Document Date | Document Description | Document Amount | Deposit Number |
|------------------|---------------|------------------------------------|-----------------|----------------|
| CR325 | 3/4/2022 | Tax Distribution - 3.4.22 | 2,424.95 | |
| CR324 | 3/7/2022 | Clubhouse Rental - 3.07.22 | 50.00 | |
| CR326 | 3/14/2022 | Clubhouse Rental CK#2114 - 3.14.22 | 50.00 | |
| Cleared Deposits | | | 2,524.95 | |
| | | | | |