SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT BOARD OF SUPERVISORS CONTINUED REGULAR MEETING NOVEMBER 19, 2015

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT AGENDA NOVEMBER 19, 2015 at 2:00 p.m.

The Offices of Meritus Located at 5680 W. Cypress Street Suite A Tampa, FL 33607

District Board of Supervisors Chairman Jeff Hills

Vice ChairmanBrady LefereSupervisorLaura CoffeySupervisorGary JerniganSupervisorRyan Motko

District Manager Meritus Brian Lamb

Meritus Brian Howell

District Attorney Straley & Robin John Vericker

District Engineer Stantec Tonja Stewart

All cellular phones and pagers must be turned off while in the meeting room

The District Agenda is comprised of four different sections:

The meeting will begin at 2:00 p.m. with the third section called Business Items. The business items section contains items for approval by the District Board of Supervisors that may require discussion, motion and votes on an item-by-item basis. If any member of the audience would like to speak on one of the business items, they will need to register with the District Administrator prior to the presentation of that agenda item. Agendas can be reviewed by contacting the Manager's office at (813) 397-5120 at least seven days in advance of the scheduled meeting. Requests to place items on the agenda must be submitted in writing with an explanation to the District Manager at least fourteen (14) days prior to the date of the meeting. The fourth section is called Business Administration. The Business Administration section contains items that require the review and approval of the District Board of Supervisors as a normal course of business The fifth section is called **Staff Reports**. This section allows the District Administrator, Engineer, and Attorney to update the Board of Supervisors on any pending issues that are being researched for Board action. The final section is called Supervisor Requests and Audience Comments. This is the section in which the Supervisors may request Staff to prepare certain items in an effort to meet residential needs. The Audience Comment portion of the agenda is where individuals may comment on matters that concern the District. Each individual is limited to three (3) minutes for such comment. The Board of Supervisors or Staff is not obligated to provide a response until sufficient time for research or action is warranted. IF THE COMMENT CONCERNS A MAINTENANCE RELATED ITEM, THE ITEM WILL NEED TO BE ADDRESSED BY THE DISTRICT ADMINSTRATOR OUTSIDE THE CONTEXT OF THIS MEETING.

Public workshops sessions may be advertised and held in an effort to provide informational services. These sessions allow staff or consultants to discuss a policy or business matter in a more informal manner and allow for lengthy presentations prior to scheduling the item for approval. Typically no motions or votes are made during these sessions.

Pursuant to provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the District Office at (813) 397-5120, at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service at 1 (800) 955-8770, who can aid you in contacting the District Office.

Any person who decides to appeal any decision made by the Board with respect to any matter considered at the meeting is advised that this same person will need a record of the proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which the appeal is to be based.

November 19, 2015

Board of Supervisors

Summit at Fern Hill Community Development District

Dear Board Members:

4.

The Continued Regular Meeting of Summit at Fern Hill Community Development District will be held on **Thursday**, **November 19, 2015 at 2:00 p.m.** at the offices of Meritus, located at 5680 W. Cypress Street Suite A, Tampa, FL 33607. Following is the Agenda for the Meeting:

Call In Number: 1-866-906-9330 Access Code: 4863181

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENT ON AGENDA ITEMS
- 3. BUSINESS ITEMS

	- 10 - 1 - 10 - 10 - 10 - 10 - 10 - 10	
A.	Approval of Development Acquisition Agreement (Lennar)	Tab 01
В.	Approval of Promissory Note (Lennar)	Tab 02
C.	Recorded Special Warranty Deed (Lennar)	Tab 03
D.	Recorded Special Warranty Deed (Eisenhower)	Tab 04
E.	Development Acquisition Agreement, Promissory Note(Eisenhower) October 21, 2015	Tab 05
F.	Other Matters Relating to Financing	
BU	USINESS ADMINISTRATIVE	
A.	Consideration of Resolution 2016-01; Re-Designating Officers	Tab 06
В.	Consideration of Board of Supervisors Meeting Minutes August 6, 2015	Tab 07
C.	Consideration of Board of Supervisors Meeting Minutes November 5, 2015	Tab 08

- F. General Matters of the District

5. STAFF REPORTS

- A. District Counsel
- B. District Engineer
- C. District Manager
- 6. SUPERVISOR REQUESTS AND AUDIENCE COMMENTS
- 7. ADJOURNMENT

We look forward to seeing you at the meeting. In the meantime, if you have any questions, please do not hesitate to call us at (813) 397-5120.

DEVELOPMENT ACQUISITION AGREEMENT

This Development Acquisition Agreement, dated as of the _____ day of November, 2015, is between **Lennar Homes, LLC**, a Florida limited liability company (the "**Developer**") and the **Summit at Fern Hill Community Development District**, a local unit of special purpose government organized and existing under Chapter 190, Florida Statutes (the "**District**").

Recitals

WHEREAS, the District has previously determined that it is in the best interests of the present and future landowners within the District to finance, construct and/or deliver certain community development services and facilities within the District (such facilities, systems, and improvements are more specifically described in the plans and specifications on file at the registered office of the District); and

WHEREAS, the District intends to issue its Summit at Fern Hill Community Development District Special Assessment Bonds in one or more series (the "**Bonds**"), to finance the acquisition and construction of the capital improvement project described in the Summit at Fern Hill Community Development District Bond Validation Report of the District Engineer dated May 7, 2015 (the "**Project**"); and

WHEREAS, the Developer has constructed the portion of the Project described in Exhibit "A" that will serve the District, which will be transferred to the District (the "Developed Portions"); and

WHEREAS, contingent upon the closing on the sale of the Bonds and subject to the terms and conditions hereof, the District is willing to acquire the items described in Exhibit "A" from the Developer for the lesser of the actual cost of those assets or the fair market value of those assets; and

WHEREAS, in order to operate and maintain the items described in Exhibit "A" and to acquire, construct, operate and maintain the other portions of the Project, the District will require the Developer (i) to convey to the District, from time to time, all of Developer's right, title, and interest in the Project, (ii) to assign or otherwise convey to the District, from time to time, all existing reservations made to the Developer of conservation tracts, maintenance buffer easements, lake maintenance easements, water management tracts, drainage easements, sewer easements, ingress and egress easements, and like easements within the District to the extent constituting a portion of the Project and/or financed with the proceeds of the Bonds, and (iii) to convey or dedicate to the District, from time to time, all non-exclusive easements, tracts, structures, and improvements that in the future shall constitute or be necessary to construct, operate, and maintain the Project.

Operative Provisions

NOW, THEREFORE, in consideration of the mutual covenants herein contained, and for \$10.00 and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

- Conveyance of the Project. From time to time as legally appropriate to effect a transfer to the District of a fee or non-exclusive easement estate in land owned, acquired or otherwise controlled by Developer (as the case may be) and relating to the Project, and to the extent permitted by applicable laws and regulations, the Developer shall convey to the District such legal interest in and to the Project, subject to non-exclusive easements as reasonably requested by Developer, free and clear of all liens and encumbrances except matters of record and current taxes. The Developer shall, at its expense, furnish the District an ownership and encumbrance report or other title evidence reasonably satisfactory to the District confirming that the Developer has fee simple title to that portion of the Project (if any) that are realty, free and clear of liens and encumbrances except matters of record and current taxes. The conveyances shall be made by special warranty deed or non-exclusive easement (as appropriate), in recordable form, or by appropriate dedications upon recorded subdivision plats for the portion of the Project which are realty and by absolute bill of sale or written assignment for those Project which are tangible or intangible personalty. All such instruments of conveyance or assignment shall be in a form reasonably acceptable to the District and the Developer, and shall be executed and delivered to the District from time to time hereafter as requested by the District.
- 2. <u>Conveyances of Reservations</u>. From time to time as reasonably requested by the District, but no later than the recordation of a plat for any portion of the Project, and subject to applicable laws pertaining to such matters, the Developer shall transfer and assign to the District all existing reservations made by the Developer of conservation tracts, maintenance buffer easements, lake maintenance easements, water management tracts, drainage easements, sewer easements, ingress and egress easements, and like easements within the District to the extent constituting a portion of the Project and/or financed with the proceeds of the Bonds (collectively, the "**Reservations**").
- 3. Agreement to Convey or Dedicate. On or before the closing on the sale of the Bonds, the Developer shall execute and deliver to the District, in recordable form, an Agreement to Convey or Dedicate to the District all future easements, tracts, structures, and improvements (collectively, the "**Project Lands and Improvements**"), that constitute the Project and/or are necessary to construct, operate, and maintain the Project on the lands within the District owned by Developer and subject to the terms of this Agreement.
- 4. <u>Plan and Specifications</u>. The Developer shall provide the District with three sets of any and all plans and specifications relating to the portion of the Project developed by Developer.
- 5. <u>Purchase Price</u>. From available proceeds at the closing on the sale of the Bonds and in accordance with the terms hereof and the terms of the indentures pursuant to which the Bonds are issued, the District shall pay the Developer the sum of \$2,094,227.66 which amount is the lesser of the actual cost or the fair market value of the items listed in **Exhibit "A"**, as

determined by the District Engineer. Such payment shall be made concurrently with the closing on the Bonds or as soon thereafter as the Developer has satisfied the conditions precedent for payment set forth in this Agreement by transferring the Developed Portions to the District in accordance with this Agreement.

- 6. <u>Engineer's Certification</u>. Before the payment by the District as provided in paragraph 5 above, the District shall obtain from the District Engineer a certificate, signed by the District Engineer, certifying that: (i) the amount to be paid to the Developer is equal to the lesser of the fair market or the actual cost of the items listed in **Exhibit "A"** and (ii) the items listed in **Exhibit "A"** are in substantial conformity with the plans and specifications and all applicable laws governing the installation or construction thereof as certified to the Developer and the District by the District Engineer.
- 7. <u>Warranty</u>. The Developer shall assign to the District all or any remaining portion of the contractor's standard warranty warranting the contractor's work on the Developed Portions against defects in materials, equipment, or construction. Notwithstanding such assignment, the Developer shall cause any contractors to warrant their work on the Developed Portions is free of defects in materials, equipment, or construction for a period of one year from completion of their work on the Developed Portions.
- 8. <u>Damage to Project</u>. If the Developer or any of its agents damages the Project or any other property of the District, the Developer, at its sole cost and expense, shall immediately repair such damage.
- 9. <u>Maintenance Rights</u>. Developer shall have the right, but not the obligation, to enter upon, repair or maintain any of the Project, Reservations, and Project Lands and Improvements for no consideration that are not properly or adequately maintained by the District after conveyance thereof to the District, in accordance with operation and maintenance standards to be established at the time of conveyance to the District.
- 10. <u>Expenses</u>. The Developer shall pay any and all Florida documentary stamps that may be due in connection with the conveyances made by Developer hereunder.
- 11. <u>Further Assurances</u>. From and after the date hereof, the Developer shall make, do, execute, acknowledge, and deliver, all and every other further act, deed, easement conveyance, assignment, transfer, and assurance as may be reasonably required (i) to convey, grant, assign, and confirm any and all of Developer's rights or interest in the Project Lands and Improvements that are intended or legally required to be acquired by or conveyed to the District as contemplated by this Agreement and the indentures governing the Bonds to be executed by the District in connection with the sale of the Bonds, (ii) to enable the District to operate and maintain the Developed Portions, and (iii) to permit the District to obtain the deed, easement, conveyance, assignment, transfer, or dedication of all real property or interest therein necessary for the construction, maintenance, and operation of the Developed Portions.
- 13. <u>Specific Enforcement</u>. The parties acknowledge that the District will be irreparably damaged (and that damages at law would be an inadequate remedy) if the covenants and agreements of the Developer contained herein are not specifically enforced. Therefore, in

the event the Developer fails to comply with any covenant or agreement contained herein, the District, after delivering to the Developer written notice thereof and the Developer failing to remedy the same within sixty (60) days, in addition to all other rights and remedies, shall be entitled to a decree for specific performance of those covenants and agreements, without being required to show any actual damage or to post any bond or other security; provided, however, in no event shall the Developer be liable for punitive, consequential or other special damages.

- 14. Attorneys' Fees. In the event of any action or proceeding between the Developer and the District to enforce any provision of this Agreement, the losing party shall pay to the prevailing party all costs and expenses, including without limitation, reasonable attorneys' fees, costs, and expenses, incurred in such action or proceeding and in any appeal in connection by such prevailing party.
- Applicable Law. This Agreement is made and shall be construed under the laws 15 of the State of Florida with venue in Hillsborough County, Florida.
- Survival. The terms and conditions hereof shall survive the closing of the transactions contemplated hereby.
- Third Party Beneficiaries. This Agreement is solely for the benefit of the parties set forth in this section, and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any other third party.
- Amendments. This Agreement may only be amended in writing signed by both of 18. the parties hereto.
- 19. Counterparts. This Agreement may be executed in multiple counterparts, which, when taken together, shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above.

	Lennar Homes, LLC, a Florida limited liability company
	By: Mark Metheny Vice President
Attest:	Summit at Fern Hill Community Development District
By: Brian Lamb Secretary	By: Jeffery S. Hills Chair of the Board of Supervisors
{00051987.DOC/3}	

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT PROMISSORY NOTE

IMPROVEMENTS

Owner:	Lennar Hom	es, LLC (the "Owner")
Principal Amount	(not to exceed):	\$2,094,227.66
Effective Date:	November	, 2015

The **Summit at Fern Hill Community Development District**, a community development district duly created, established and existing pursuant to Chapter 190, Florida Statutes (the "**District**"), for value received and in accordance with the Development Acquisition Agreement between the Owner and the District, dated November ______, 2015, hereby promises to pay to the Owner set forth above, or its successors or assigns, the principal amount as shown above, in a single installment, which shall become due and payable when, as, and if the District, in its sole and absolute discretion, issues a future series of bonds or other indebtedness the proceeds of which are legally available for the payment of such principal and interest under the terms of the indenture, loan agreement or other agreements applicable to such bonds or other indebtedness (the "**Bonds**"); provided, however, that the principal amount becoming due hereunder shall not exceed the lesser amount of (i) the actual cost of the items described in **Exhibit "A"** (the "**Improvements**") or (ii) the fair market value of the Improvements as determined and certified by the District Engineer. Interest on this Promissory Note ("**Note**") shall be computed on the basis of a 360-day year of twelve 30-day months. This Note is given to finance the Improvements conveyed to the District.

This Note is a limited obligation of the District. The District is under no obligation to issue such Bonds at any time, and the Owner shall have no right to compel the District to issue such Bonds or to pay such principal from any other source of funds.

This Note is issued under and pursuant to the Constitution and laws of the State of Florida, particularly Chapter 190, Florida Statues and other applicable provisions of law. This Note is issued with the intent that the laws of the State of Florida shall govern its construction.

This Note shall have all the qualities and incidents, including negotiability, of investment securities within the meaning and for all the purposes of the Uniform Commercial Code of the State of Florida. This Note may not be assigned by Owner without the consent of the District.

All acts, conditions and things required by the Constitution and laws of the State of Florida and the ordinances and resolutions of the District to happen, exist and be performed

{00051978.DOCX/}

precedent to and in the issuance of this Note have happened, exist and have been performed as so required.

The District hereby waives presentment for payment, demand, protest, notice of protest and notice of dishonor, and expressly agrees jointly and severally to remain and continue bound for the payment of the principal provided for by the terms of this Note, notwithstanding any extension or extensions of the time of, or for the payment of said principal, or any change or changes in the amount or amounts agreed to be paid under or by virtue of the obligation to pay provided for in the Note, or any change or changes by way of release or surrender or substitution of any real property and collateral or either, held as security for this Note, and the District waives all and every kind of notice of such extension or extensions change or changes, and agree that the same may be made without the joinder of the District.

THIS NOTE SHALL NOT BE DEEMED TO CONSTITUTE A GENERAL DEBT OR A PLEDGE OF THE FAITH AND CREDIT OF THE DISTRICT, OR A DEBT OR PLEDGE OF THE FAITH AND CREDIT OF THE STATE OF FLORIDA OR ANY POLITICAL SUBDIVISION THEREOF WITHIN THE MEANING OF ANY CONSTITUTIONAL, LEGISLATIVE OR CHARTER PROVISION OR LIMITATION, AND IT IS EXPRESSLY AGREED BY THE OWNER OF THIS NOTE THAT SUCH OWNER SHALL NEVER HAVE THE RIGHT, DIRECTLY OR INDIRECTLY, TO REQUIRE OR COMPEL THE EXERCISE OF THE AD VALOREM TAXING POWER OF THE DISTRICT OR ANY OTHER POLITICAL SUBDIVISION OF THE STATE OF FLORIDA OR TAXATION IN ANY FORM ON ANY REAL OR PERSONAL PROPERTY FOR THE PAYMENT OF THE PRINCIPAL ON THIS NOTE.

IN WITNESS WHEREOF, the Summit at Fern Hill Community Development District has caused this Note to bear the signature of the Chair of its Board of Supervisors and the official seal of the District to be impressed or imprinted hereon and attested by the signature of the Secretary to the Board of Supervisors.

Attest:	Community Development District
By:	
Brian Lamb	Jeffery S. Hills
Secretary/Assistant Secretary	Chair of the Board of Supervisors

INSTRUMENT#: 2015420506, O BK 23642 PG 596-625 11/02/2015 at 02:53:11 PM, DOC TAX PD(F.S.201.02) \$0.70 DEPUTY CLERK: MTERRELL Pat Frank, Clerk of the Circuit Court Hillsborough County

Consideration; \$10.00 Documentary Stamp Tax: \$0,70

Prepared by and when recorded return to: John M. Vericker Straley & Robin 1510 W. Cleveland Street Tampa, Florida 33606

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made as of the 30 day of October, 2015, by Lennar Homes, LLC, a Florida limited liability company ("Grantor"), whose address is 4600 West Cypress Street, Suite 200, Tampa, Florida 33607, in favor of the Summit at Fern Hill Community Development District, a unit of special purpose local government organized and existing under Chapter 190, Florida Statutes ("Grantee"), whose address is 5680 W. Cypress Street, Suite A, Tampa, Florida 33607.

WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), and other valuable consideration, lawful money of the United States of America, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed to Grantee, its successors and assigns forever, all of the following described land in Hillsborough County, Florida ("Property"):

See **Composite Exhibit "A"** attached hereto and incorporated herein by this reference.

TOGETHER, with all appurtenances thereunto appertaining, and all fixtures and improvements located thereon.

TO HAVE AND TO HOLD, the same in fee simple forever.

Subject to and except for (a) governmental requirements and restrictions, and (b) easements, covenants, conditions, restrictions and other matters of record, Grantor warrants that Grantor is seized of the Property in fee simple; the Property is free from all monetary encumbrances made by Grantor; and Grantor will warrant and defend title to the Property against the lawful claims and demands of all persons claiming by, through or under Grantor, but not against the claims of any others.

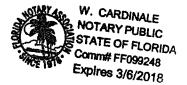
THIS IS A CONVEYANCE OF PROPERTY TO THE COMMUNITY DEVELOPMENT DISTRICT. NO CONSIDERATION HAS BEEN DELIVERED FOR THIS TRANSFER; THEREFORE, ONLY MINIMUM DOCUMENTARY STAMP TAXES ARE DUE.

{00051977.DOC/2}

IN WITNESS WHEREOF, Grantor has executed this Deed as of the date first above written.

Signed, Sealed and Delivered in the Presence of: Unified Culture (Witness I - Signature) Unifier L. Gardver (Witness I - Printed Name)	Lennar Homes, V.L.Q., a Florida limited liability company By: Mark Metheny Vice President
Witness 2 - Signature) W- Cardinale (Witness 2 - Printed Name)	
STATE OF FLORIDA) COUNTY OF HILLSBOROUGH) The foregoing instrument was acknow	vledged before me on October 3 0, 201

The foregoing instrument was acknowledged before me on October _______, 2015, by Mark Metheny, as Vice President of Lennar Homes, LLC, a Florida limited liability company, on behalf of the company, who is personally known to me.

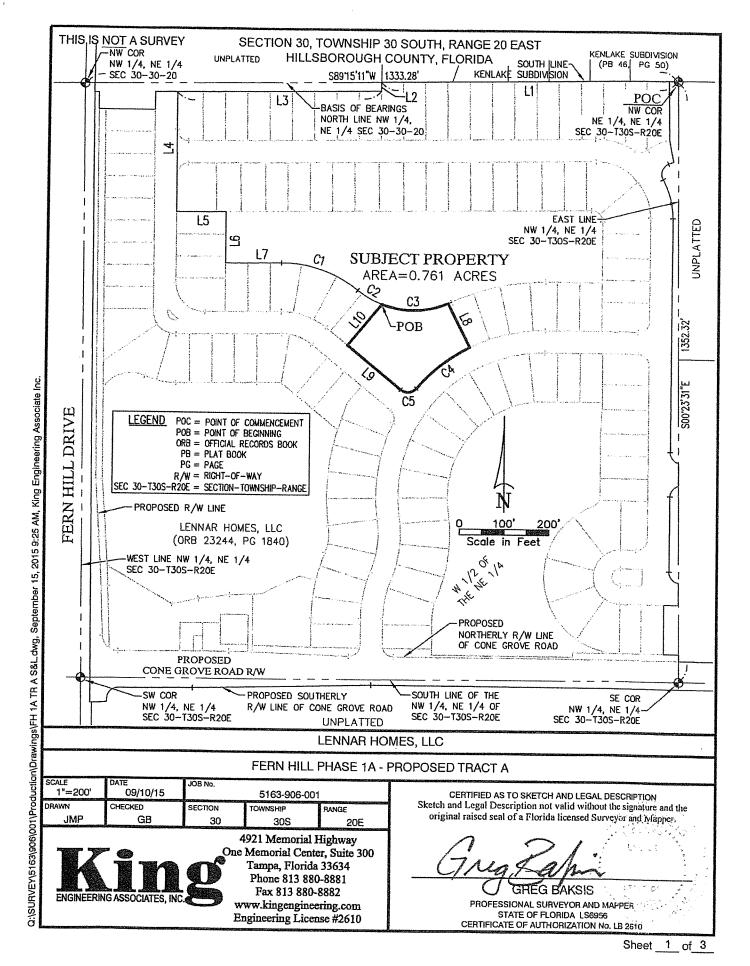


W-CALDWAL
NOTARY PUBLIC, STATE OF FLORIDA

W- Cavolinale
(Print, Type, or Stamp Commissioned Name of

Notary Public)

Composite Exhibit "A"



-	LINE TABLE			
LINE	BEARING	DISTANCE		
L1	S8975'11"W	670.17		
L2	S00"38'16"W	20.01'		
L3	S8975'11"W	456.69'		
L4	S00"16'17"E	270.01		
L5	N89"15'11"E	110.00'		
L6	S0016'17"E	116.00'		
L7	N89"5'11"E	124.90'		
L8	S26*26'25*E	110.25		
L9	N50'39'00"W	156.00'		
L10	N39°21'00"E	120.47		

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD
C1	265.00'	39'50'53"	184.30'	S70°49'24"E	180.61
C2	200.00*	18'22'39"	64.15'	S60°05'17"E	63.88'
C3	200.00	43'47'12"	152.84	N88'49'47"E	149.15
C4	375.00	2315'48"	152.26'	S51'55'41"W	151.21
C5	25.00'	89'03'13"	38.86*	S84°49'23"W	35.06

LENNAR HOMES, LLC

FERN HILL PHASE 1A - PROPOSED TRACT A



4921 Memorial Highway
One Memorial Center, Suite 300
Tampa, Florida 33634
Phone 813 880-8881
Fax 813 880-8882
www.kingengineering.com

www.kingengineering.com Engineering License #2610

Q:\SURVEY\5163\906\001\Production\Drawings\FH 1A TR A S&Ldwg, September 15, 2015 9:25 AM, King Engineering Associate Inc.

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 23244, PAGE 1840 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, SAME BEING A POINT ON THE SOUTH LINE OF KENLAKE SUBDIVISION, ACCORDING TO PLAT BOOK 46, PAGE 50, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 89'15'11" WEST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 670.17 FEET; THENCE, LEAVING SAID NORTH LINE, SOUTH 00'38'16" WEST, A DISTANCE OF 20.01 FEET; THENCE SOUTH 89'15'11" WEST, A DISTANCE OF 456.69 FEET; THENCE SOUTH 00'16'17" EAST, A DISTANCE OF 270.01 FEET; THENCE NORTH 89"5'11" EAST, A DISTANCE OF 110.00 FEET; THENCE SOUTH 00'16'17" EAST, A DISTANCE OF 116.00 FEET; THENCE NORTH 89"15'11" EAST, A DISTANCE OF 124.90 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE EASTERLY 184.30 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 265.00 FEET, A CENTRAL ANGLE OF 39'50'53", AND A CHORD BEARING AND DISTANCE OF SOUTH 70'49'24" EAST 180.61 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE SOUTHEASTERLY 64.15 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 18'22'39", AND A CHORD BEARING AND DISTANCE OF SOUTH 60'05'17" EAST 63.88 FEET TO A POINT ON A CURVE TO THE LEFT, SAME BEING THE POINT OF BEGINNING; THENCE EASTERLY 152.84 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 43*47'12", AND A CHORD BEARING AND DISTANCE OF NORTH 88'49'47" EAST 149.15 FEET; THENCE SOUTH 26'26'25" EAST, A DISTANCE OF 110.24 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHWESTERLY 152.26 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 375.00 FEET, A CENTRAL ANGLE OF 23"15'48", AND A CHORD BEARING AND DISTANCE OF SOUTH 51°55'41" WEST 151.21 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE WESTERLY 38.86 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 89'03'13", AND A CHORD BEARING AND DISTANCE OF SOUTH 84'49'23" WEST 35.06 FEET; THENCE NORTH 50'39'00" WEST, A DISTANCE OF 156.00 FEET; THENCE NORTH 39'21'00" EAST, A DISTANCE OF 120.47 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.761 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 89'15'11" WEST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

LENNAR HOMES, LLC

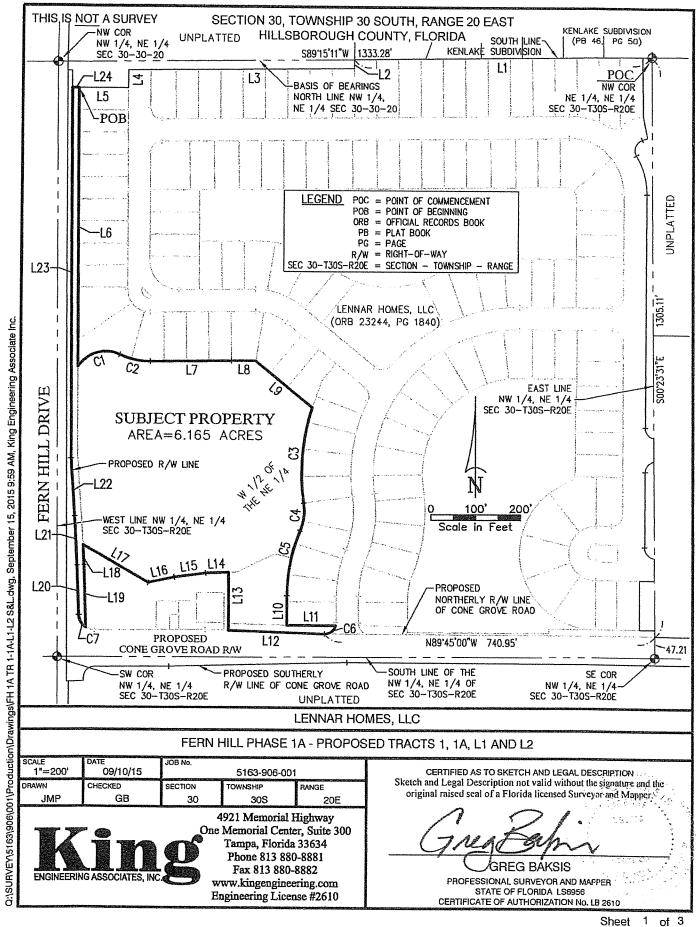
FERN HILL PHASE 1A - PROPOSED TRACT A



4921 Memorial Highway
One Memorial Center, Suite 300
Tampa, Florida 33634
Phone 813 880-8881
Fax 813 880-8882
www.kingengineering.com

Engineering License #2610

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11A TR 1-1A-L1-L2 S&L.
11A TR 1-1A-L1-L2 S&L.
11A TR 1-1A-L1-L2 S&L.
11A TR 1-1A-L1-L2 S&L.
11A TR 1-1A-L1-L2 S&L.
11A TR 1-1A-L1-L2 S&L.
3\906\001\Production\Drawings\FH 1A TR 1-1A-L1-L2 S&L.
11A TR 1-1A-L1-L2 S&L.

	LINE TABLE			
LINE BEARING		DISTANCE		
L1	S89'15'11"W	670.17		
L2	S00°38'16"W	20.01		
L3	S89"15'11"W	506.69'		
L4	S0076'17"E	39.58'		
L5	S89'43'43"W	110.00'		
L6	S00"16'17"E	627.49'		
L7	N89'15'11"E	180.54		
L8	S89*59'48"E	54.29'		
L9	S50*39'00"E	163.88'		
L10	S0075'00"W	65.79'		
L11	S89'45'00"E	109.23		
L12	N88'06'25"W	214.37		

LINE	BEARING	DISTANCE
L13	N00'00'00"E	130.02'
L14	S87'45'20"W	51.04
L15	S82'23'10"W	70.27
L16	S77*28'35"W	59.44'
L17	N59'59'30"W	168.18'
L18	S03'09'36"E	44.84'
L19	S01'56'38"E	140.15'
L20	N01°56'38"W	111.27'
L21	N03'09'36"W	110. 4 6'
L22	N03°47'15"W	130.99'
L23	N0076'17"W	833.74
L24	N89°43'43"E	15.00'

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD
C1	72.13	82'59'49"	104.48'	N73'28'31"E	95.58'
C2	160.00'	25*43'14"	71.83	S77 ' 53 ' 11 " E	71.22
C3	485.00'	25'53'14"	219.13	S04'49'30"W	217.27
C4	120.00'	30'20'00"	63.53'	S07'02'53"W	62.79
C5	390.00'	21'57'52"	149.51	S11"13'56"W	148.59'
C6	25,00'	77'23'58"	33.77'	S5311'35"W	31.26'
C7	35.00*	55'09'00"	33.69'	N29'31'08"W	32.40

LENNAR HOMES, LLC

FERN HILL PHASE 1A - PROPOSED TRACTS 1, 1A, L1 AND L2



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One Memorial Center, Suite 300
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Sheet 2 of 3

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 23244, PAGE 1840 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30. TOWNSHIP 30 SOUTH, RANGE 20 EAST, SAME BEING A POINT ON THE SOUTH LINE OF KENLAKE SUBDIVISION, ACCORDING TO PLAT BOOK 46, PAGE 50, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 89"15"11" WEST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 670.17 FEET; THENCE, LEAVING SAID NORTH LINE, SOUTH 00'38'16" WEST, A DISTANCE OF 20.01 FEET; THENCE SOUTH 89"15'11" WEST, A DISTANCE OF 506.69 FEET; THENCE SOUTH 00'16'17" WEST, A DISTANCE OF 39.58 FEET; THENCE SOUTH 89'43'43" WEST, A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING: THENCE SOUTH 00"16"17" EAST, A DISTANCE OF 627.49 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT; THENCE EASTERLY 104.48 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 72.13 FEET, A CENTRAL ANGLE OF 82'59'49", AND A CHORD BEARING AND DISTANCE OF NORTH 73"28'31" EAST 95.58 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE EASTERLY 71.83 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 160.00 FEET, A CENTRAL ANGLE OF 25'43'14", AND A CHORD BEARING AND DISTANCE OF SOUTH 77'53'11" EAST 71.22 FEET; THENCE NORTH 89'15'11" EAST, A DISTANCE OF 180.54 FEET; THENCE SOUTH 89'59'48" EAST, A DISTANCE OF 54.29 FEET; THENCE SOUTH 50'39'00" EAST, A DISTANCE OF 163.88 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT; THENCE SOUTHERLY 219.13 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 485.00 FEET, A CENTRAL ANGLE OF 25.53'14", AND A CHORD BEARING AND DISTANCE OF SOUTH 04'49'30" WEST 217.27 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE SOUTHERLY 63.53 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 120.00 FEET, A CENTRAL ANGLE OF 30°20'00", AND A CHORD BEARING AND DISTANCE OF SOUTH 07'02'53" WEST 62.79 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE SOUTHERLY 149.51 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 390.00 FEET, A CENTRAL ANGLE OF 21'57'52", AND A CHORD BEARING AND DISTANCE OF SOUTH 11"13"56" WEST 148.59 FEET; THENCE SOUTH 00'15'00" WEST, A DISTANCE OF 65.79 FEET; THENCE SOUTH 89'45'00" EAST, A DISTANCE OF 109.23 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 33.77 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 77"23"58", AND A CHORD BEARING AND DISTANCE OF SOUTH 53"11"35" WEST 31.26 FEET; THENCE NORTH 88'06'25" WEST, A DISTANCE OF 214.37 FEET; THENCE NORTH 00'00'00" EAST, A DISTANCE OF 130.02 FEET; THENCE SOUTH 87'45'20" WEST, A DISTANCE OF 51.04 FEET; THENCE SOUTH 82'23'10" WEST, A DISTANCE OF 70.27 FEET; THENCE SOUTH 77"28"35" WEST, A DISTANCE OF 59.44 FEET; THENCE NORTH 59"59"30" WEST, A DISTANCE OF 168.18 FEET; THENCE SOUTH 03°09'36" EAST, A DISTANCE OF 44.84 FEET; THENCE SOUTH 01°56'38" EAST, A DISTANCE OF 140.15 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT; THENCE NORTHWESTERLY 33.69 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 35.00 FEET, A CENTRAL ANGLE OF 55'09'00", AND A CHORD BEARING AND DISTANCE OF NORTH 29'31'08" WEST 32.40 FEET; THENCE NORTH 01'56'38" WEST, A DISTANCE OF 111.27 FEET; THENCE NORTH 03'09'36" WEST, A DISTANCE OF 110.46 FEET; THENCE NORTH 03'47'15" WEST, A DISTANCE OF 130.99 FEET; THENCE NORTH 00'16'17" WEST, A DISTANCE OF 833.74 FEET; THENCE NORTH 89°43'43" EAST, A DISTANCE OF 15.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 6.165 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 89"15":11" WEST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

LENNAR HOMES, LLC

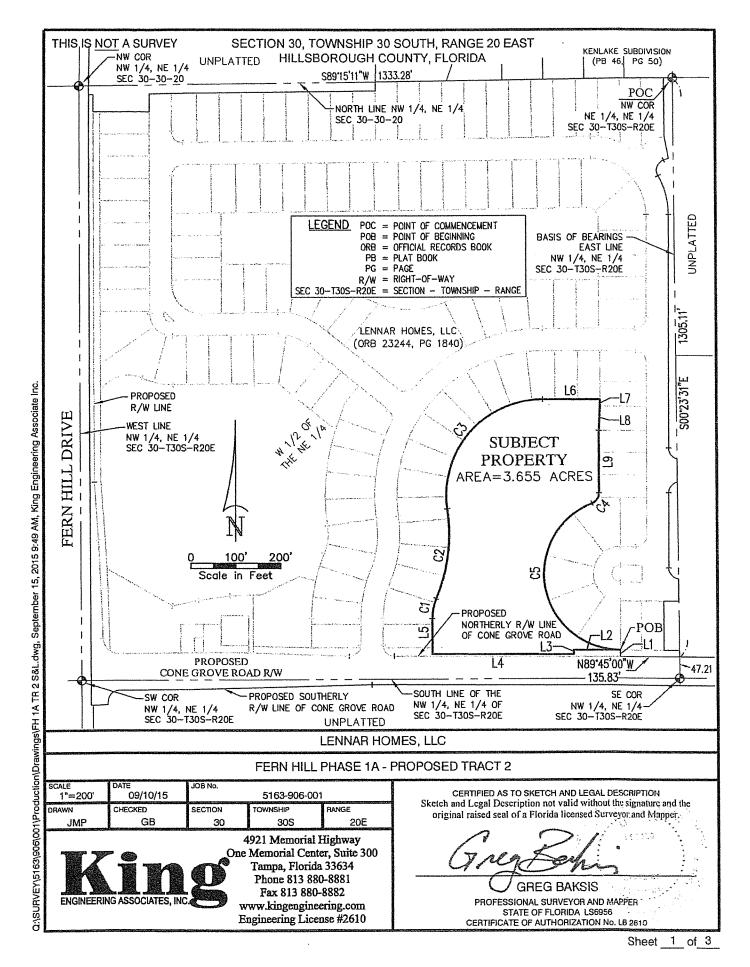
FERN HILL PHASE 1A - PROPOSED TRACTS 1, 1A, L1 AND L2



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Fax 813 880-8882
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Sheet 3 of 3



THIS IS NOT A SURVEY

LINE TABLE			
LINE BEARING		DISTANCE	
L1	N0045'00"E	15.00'	
L2	N89'45'00"W	105.04	
L3	S0075'00"W	10.00'	
L4 N89'45'00"W		314.36'	
L5	N00'15'00"E	79.66'	
L6	S89'45'00"E	128.72	
L7 .	S00"15'00"W	15.0 0 °	
L8	S0375'49"W	55.08'	
L9	S00'15'00"W	140.57	

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD
C1	120.00'	21*57'52"	46.00'	N1173'56"E	45.72'
C2	390.00'	30'20'00"	206.47'	N07'02'53"E	204.07
C3	215.00'	98'22'07"	369.12'	S41'03'56"W	325.43
C 4	25.00'	68'08'00"	29.73'	S3419'00"W	28.01
C5	171.00'	158'08'00"	471.95	S10'41'00"E	335.79

LENNAR HOMES, LLC

FERN HILL PHASE 1A - PROPOSED TRACT 2



4921 Memorial Highway
One Memorial Center, Suite 300
Tampa, Florida 33634
Phone 813 880-8881
Fax 813 880-8882
www.kingengineering.com

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Q:\SURVEY\5163\906\001\Production\Drawings\FH 1A TR 2 S&L.dwg, September 15, 2015 9:52 AM, King Engineering Associate Inc.

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 22285, PAGE 1894 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30. TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 00'23'31" EAST, ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 1305.11 FEET TO THE POINT OF INTERSECTION WITH THE PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF CONE GROVE ROAD; THENCE NORTH 89'45'00" WEST, ALONG SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 135.83 FEET; THENCE, LEAVING SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, NORTH 0015'00" EAST, A DISTANCE OF 15.00 TO THE POINT OF BEGINNING; THENCE NORTH 89'45'00" WEST, A DISTANCE OF 105.04 FEET; THENCE SOUTH 00"15'00" WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89"45'00" WEST, A DISTANCE OF 314.36 FEET; THENCE NORTH 00"15'00" EAST, A DISTANCE OF 79.66 FEET TO A POINT ON A CURVE TO THE RIGHT: THENCE NORTHERLY 46.00 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 120.00 FEET, A CENTRAL ANGLE OF 21'57'52", AND A CHORD BEARING AND DISTANCE OF NORTH 11"13'56" EAST 45.72 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE NORTHERLY 206.47 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 390.00 FEET, A CENTRAL ANGLE OF 30'20'00", AND A CHORD BEARING AND DISTANCE OF NORTH 07°02'53" EAST 204.07 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE NORTHEASTERLY 369.12 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 215.00 FEET, A CENTRAL ANGLE OF 98'22'07", AND A CHORD BEARING AND DISTANCE OF NORTH 41'03'56" EAST 325.43 FEET; THENCE SOUTH 89'45'00" EAST, A DISTANCE OF 128.72 FEET; THENCE SOUTH 00"15"00" WEST, A DISTANCE OF 15.00 FEET; THENCE SOUTH 03"15"49" WEST, A DISTANCE OF 55.08 FEET; THENCE SOUTH 00"15'00" WEST, A DISTANCE OF 140.57 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 29.73 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 68'08'00", AND A CHORD BEARING AND DISTANCE OF SOUTH 3419'00" WEST 28.01 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE SOUTHERLY 471.95 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 171.00 FEET, A CENTRAL ANGLE OF 158'08'00", AND A CHORD BEARING AND DISTANCE OF SOUTH 10°41'00" EAST 335.79 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.655 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 00'23'31" EAST. AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

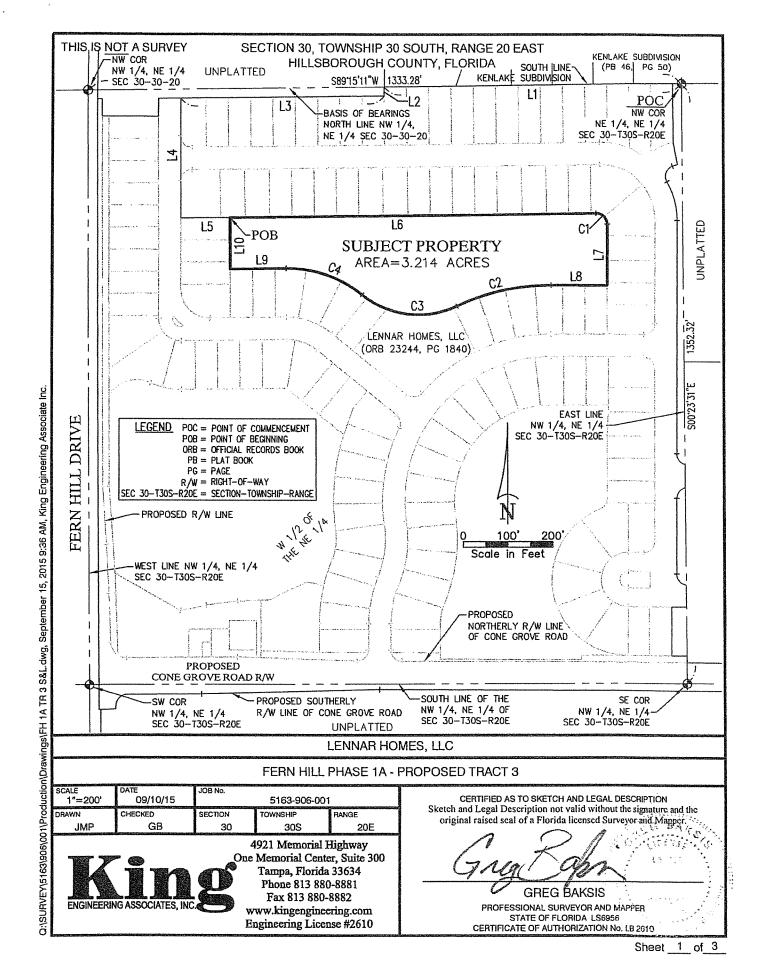
LENNAR HOMES, LLC

FERN HILL PHASE 1A - PROPOSED TRACT 2



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Sheet 3 of 3



	LINE TABLE					
LIN	Ε	BEARING	DISTANCE			
Li		S8975'11"W	670.17'			
L2	2	S00'38'16"W	20.01'			
L3	3	S8975'11"W	456.69'			
L4	ļ	S0076'17"E	270.01'			
L5	5	N8975'11"E	110.00'			
Lε	;	N8975'11"E	819.86			
L7	,	S0075'00"W	138.13'			
L8	}	N89°45'00"W	125.83			
L9)	S8975'11"W	124.90'			
L10)	N0076'17"W	116.00'			

	CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD	
C1	25.00'	90°59'49"	39.70	S45"14'54"E	35.66'	
C2	485.00'	25'42'19"	217.59'	S77'23'51"W	215.77	
C3	200.00'	64*33'20"	225.34	N8310,39,M	213.61'	
C4	265.00'	39'50'49"	184.30'	N70'49'24"W	180.61	

LENNAR HOMES, LLC

FERN HILL PHASE 1A - PROPOSED TRACT 3



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Sheet 2 of 3

Q:\SURVEYS163\906\001\Production\Drawings\FH 1A TH 3 S&L.dwg, September 15, 2015 10:58 AM, King Engineering Associate Inc.

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 23244, PAGE 1840 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, SAME BEING A POINT ON THE SOUTH LINE OF KENLAKE SUBDIVISION, ACCORDING TO PLAT BOOK 46, PAGE 50, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 89"15"11" WEST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 670.17 FEET; THENCE, LEAVING SAID NORTH LINE, SOUTH 00'38'16" WEST, A DISTANCE OF 20.01 FEET; THENCE SOUTH 89'15'11" WEST, A DISTANCE OF 456.69 FEET; THENCE SOUTH 00"16"17" EAST, A DISTANCE OF 270.01 FEET; THENCE NORTH 89"5"11" EAST, A DISTANCE OF 110.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89"15'11" EAST, A DISTANCE OF 819.86 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 39.70 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90'59'49", AND A CHORD BEARING AND DISTANCE OF SOUTH 45"14'54" EAST 35.66 FEET; THENCE SOUTH 00"15'00" WEST, A DISTANCE OF 138.13 FEET; THENCE NORTH 89'45'00" WEST, A DISTANCE OF 125.83 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE WESTERLY 217.59 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 485.00 FEET, A CENTRAL ANGLE OF 25'42'19", AND A CHORD BEARING AND DISTANCE OF SOUTH 77'23'51" WEST 215.77 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE WESTERLY 225.34 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 200.00 FEET, A CENTRAL ANGLE OF 64'33'20", AND A CHORD BEARING AND DISTANCE OF NORTH 83'10'39" WEST 213.61 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT; THENCE NORTHWESTERLY 184.30 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 265.00 FEET, A CENTRAL ANGLE OF 39'50'49", AND A CHORD BEARING AND DISTANCE OF NORTH 70'49'24" WEST 180.61; THENCE SOUTH 89"15"11" WEST, A DISTANCE OF 124.90 FEET; THENCE NORTH 00'16'17" WEST, A DISTANCE OF 116.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 3.214 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 89'15'11" WEST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

LENNAR HOMES, LLC

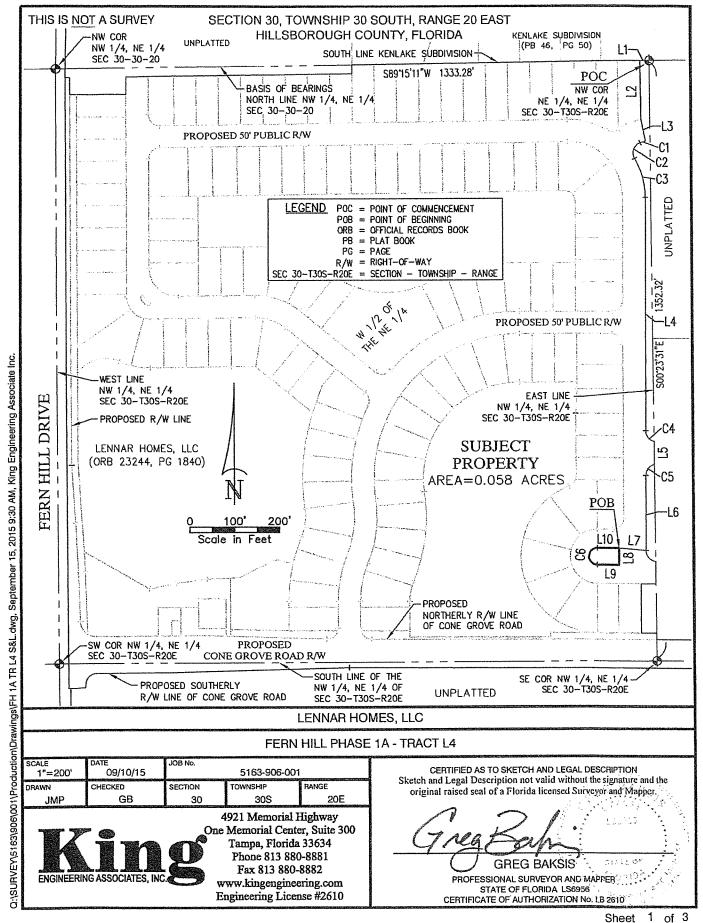
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One Memorial Center, Suite 300
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Fax 813 880-8882
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Sheet 3 of 3



11001 ____

THIS IS NOT A SURVEY

	LINE TABLE				
LINE	BEARING	DISTANCE			
L1	S89"15'11"W	20,90*			
L2	S00'44'49"E	131.84'			
L3	S11°03'31"E	50.00			
L4	S0015'00"W	526.77'			
L5	S00°23'31"E	51.41'			
L6	S0015'00"W	170.00'			
L7	N84'59'11"W	60.21			
L8	S00'15'00"W	38.00'			
L9	N89*45'00"W	52.00°			
L10	S89'45'00"E	52.00'			

CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD
C1	64.00'	11111'54"	12.51'	S73'20'32"W	12.49'
C2	25.00'	97'35'44"	42.58'	S18'56'44"W	37.62'
C3	175.00'	30'06'08"	91.94'	S14'48'04"E	90.89'
C4	25,00'	75*42'54"	33.04'	S37'36'27"E	30.68'
C5	25.00	77'04'24"	33.63'	S38'47'12"W	31.15'
C6	19.00	180000'00"	59.69'	N0015'00"E	38.00'

LENNAR HOMES, LLC

FERN HILL PHASE 1A - PROPOSED TRACT L4



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Tampa, Florida 33634
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Q:\SURVEY\5163\906\001\Production\Drawings\FH 1A TR L4 S&L.dwg, September 15, 2015 9:30 AM, King Engineering Associate Inc.

Sheet 2 of 3

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 23244, PAGE 1840 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30. TOWNSHIP 30 SOUTH, RANGE 20 EAST, SAME BEING A POINT ON THE SOUTH LINE OF KENLAKE SUBDIVISION, ACCORDING TO PLAT BOOK 46, PAGE 50, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 89'15'11" WEST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 20.90 FEET; THENCE, LEAVING SAID NORTH LINE, SOUTH 00'44'49" EAST, A DISTANCE OF 131.84 FEET; THENCE SOUTH 11'03'31" EAST, A DISTANCE OF 50.00 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT; THENCE WESTERLY 12.51 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 64.00 FEET, A CENTRAL ANGLE OF 1171'54", AND A CHORD BEARING AND DISTANCE OF SOUTH 73'20'32" WEST 12.49 FEET TO A POINT OF COMPOUND CURVE TO THE LEFT; THENCE SOUTHERLY 42.58 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 97'35'44", AND A CHORD BEARING AND DISTANCE OF SOUTH 18'56'44" WEST 37.62 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE SOUTHERLY 91.94 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 30'06'08", AND A CHORD BEARING AND DISTANCE OF SOUTH 14'48'04" EAST 90.89 FEET; THENCE SOUTH 00"5'00" WEST, A DISTANCE OF 526.77 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHEASTERLY 33.04 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 75'42'54", AND A CHORD BEARING AND DISTANCE OF SOUTH 37"36"27" EAST 30.68 FEET TO THE POINT OF INTERSECTION WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30; THENCE SOUTH 00°23'31" EAST ALONG SAID EAST LINE, A DISTANCE OF 51.41 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT; THENCE, LEAVING SAID EAST LINE, SOUTHWESTERLY 33.63 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 77°04'24", AND A CHORD BEARING AND DISTANCE OF SOUTH 38'47'12" WEST 31.15 FEET; THENCE SOUTH 00"15'00" WEST, A DISTANCE OF 170.00 FEET; THENCE NORTH 84'59'11" WEST, A DISTANCE OF 60.21 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00"15'00" WEST, A DISTANCE OF 38.00 FEET; THENCE NORTH 89'45'00" WEST, A DISTANCE OF 52.00 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHERLY 59.69 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 19.00 FEET. A CENTRAL ANGLE OF 180'00'00", AND A CHORD BEARING AND DISTANCE OF NORTH 00'15'00" EAST 38.00 FEET; THENCE SOUTH 89'45'00" EAST, A DISTANCE OF 52.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.058 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 89°15'11" WEST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

LENNAR HOMES, LLC

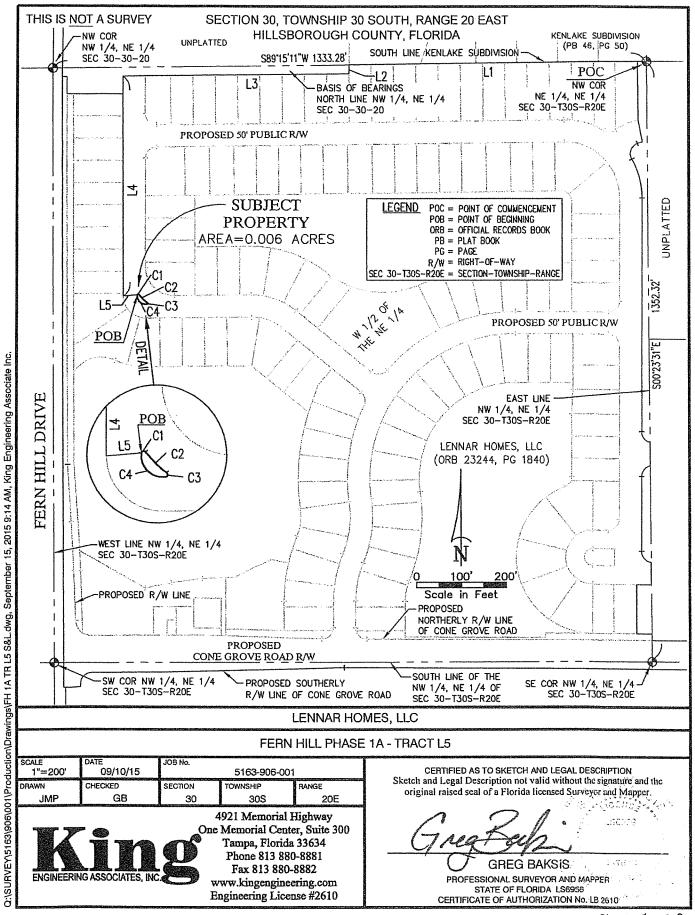
FERN HILL PHASE 1A - PROPOSED TRACT L4



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Sheet 3 of 3



Sheet 1 of 3

THIS IS NOT A SURVEY

	LINE TABLE				
LINE	BEARING	DISTANCE			
L1	S8975'11"W	670.17			
L2	S00'38'16"W	20.01'			
L3	S89"15'11"W	506.69'			
L4	S0016'17"E	495.60'			
L5	N84°57'01"E	31.29'			

	CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD	
C1	2.00'	134*32'22"	4.70'	N74'52'57"E	3.69'	
C2	100.00'	1579'22"	26.74	S45'30'33"E	26.66	
C3	2.00'	134'32'22"	4.70'	S14'05'57"W	3.69'	
C4	19.00'	106'14'39"	35.23'	N45'30'33"W	30.40'	

LENNAR HOMES, LLC

FERN HILL PHASE 1A - PROPOSED TRACT L5



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Sheet 2 of 3

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 23244, PAGE 1840 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, SAME BEING A POINT ON THE SOUTH LINE OF KENLAKE SUBDIVISION, ACCORDING TO PLAT BOOK 46, PAGE 50, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 891511" WEST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 670.17 FEET; THENCE, LEAVING SAID NORTH LINE, SOUTH 00'38'16" WEST, A DISTANCE OF 20.01 FEET; THENCE SOUTH 89'15'11" WEST, A DISTANCE OF 506.69 FEET; THENCE SOUTH 00'16'17" EAST, A DISTANCE OF 495.60 FEET; THENCE NORTH 84'57'01" EAST, A DISTANCE OF 31.29 FEET TO A POINT ON A CURVE TO THE RIGHT, SAME BEING THE POINT OF BEGINNING; THENCE EASTERLY 4.70 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2.00 FEET, A CENTRAL ANGLE OF 134'32'22", AND A CHORD BEARING AND DISTANCE OF NORTH 74'52'57" EAST 3.69 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE SOUTHEASTERLY 26.74 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 15"19'22". AND A CHORD BEARING AND DISTANCE OF SOUTH 45"30"33" EAST 26.66 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE SOUTHERLY 4.70 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2.00 FEET, A CENTRAL ANGLE OF 134'32'22", AND A CHORD BEARING AND DISTANCE OF SOUTH 14°05'57" WEST 3.69 FEET TO A POINT OF COMPOUND CURVE TO THE RIGHT; THENCE NORTHWESTERLY 35.23 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 19.00 FEET, A CENTRAL ANGLE OF 106"14"39", AND A CHORD BEARING AND DISTANCE OF NORTH 45"30"33" WEST 30.40 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.006 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 89°15'11" WEST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

LENNAR HOMES, LLC

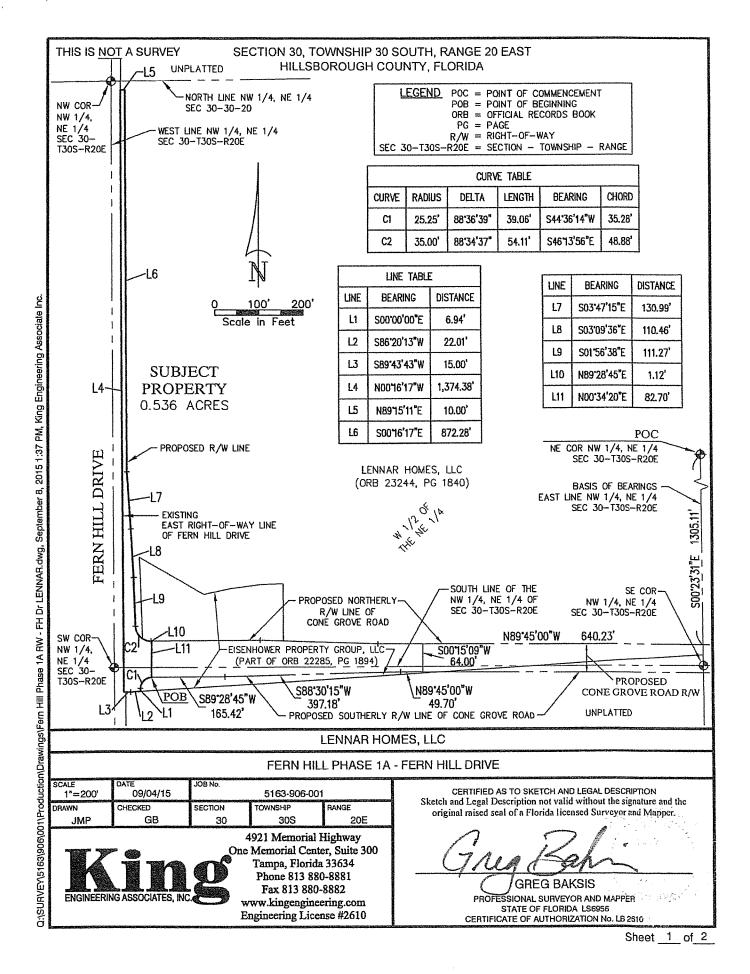
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Tampa, Florida 33634
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Fax 813 880-8882
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Sheet 3 of 3



Engineering Associate Z Ing September 8, 2015 1:37 PM, Q:\SURVEY\5163\906\001\Production\Drawings\Fern Hill Phase 1A RW - FH Dr LENNAR.dwg,

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 23244, PAGE 1840 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 00°23'31" EAST, ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 1305.11 FEET TO THE POINT OF INTERSECTION WITH THE PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF CONE GROVE ROAD; THENCE NORTH 89 45 00" WEST, ALONG SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 640.23 FEET; THENCE LEAVING SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, SOUTH 00"15"09" WEST, A DISTANCE OF 64.00 FEET TO THE POINT OF INTERSECTION WITH THE PROPOSED SOUTHERLY RIGHT-OF-WAY LINE OF CONE GROVE ROAD; THENCE WESTERLY ALONG SAID PROPOSED SOUTHERLY RIGHT-OF-WAY LINE THE FOLLOWING (3) THREE COURSES: 1) NORTH 89'45'00" WEST, A DISTANCE OF 49.70 FEET; 2) SOUTH 88'30'15" WEST, A DISTANCE OF 397.18 FEET; 3) SOUTH 89'28'45" WEST, A DISTANCE OF 165.42 FEET TO A POINT ON A CURVE TO THE LEFT, SAME BEING THE POINT OF BEGINNING; THENCE SOUTHWESTERLY 39.05 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.25 FEET, A CENTRAL ANGLE OF 88'36'39", AND A CHORD BEARING AND DISTANCE OF SOUTH 44"36"14" WEST 35.28 FEET; THENCE SOUTH 00"00"00" EAST, A DISTANCE OF 6.94 FEET; THENCE SOUTH 86"20"13" WEST, A DISTANCE OF 22.01 FEET; THENCE SOUTH 89'43'43" WEST, A DISTANCE OF 15.00 FEET TO A POINT ON THE EAST RIGHT-OF-WAY LINE OF FERN HILL DRIVE; THENCE NORTH 0016'17" WEST, ALONG SAID EAST RIGHT-OF-WAY LINE, A DISTANCE OF 1,374.38 FEET; THENCE NORTH 89"5'11" EAST, A DISTANCE OF 10.00 FEET TO A POINT ON THE PROPOSED EAST RIGHT-OF-WAY LINE OF FERN HILL DRIVE; THENCE SOUTH 0016'17" EAST, ALONG SAID PROPOSED EAST RIGHT-OF-WAY LINE, A DISTANCE OF 872.28 FEET; THENCE SOUTH 03°47'15" EAST, A DISTANCE OF 130.99 FEET; THENCE SOUTH 03°09'36" EAST, A DISTANCE OF 110.46 FEET; THENCE SOUTH 01'56'38" EAST, A DISTANCE OF 111.27 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHEASTERLY 54.11 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 35.00 FEET, A CENTRAL ANGLE OF 88'34'37", AND A CHORD BEARING AND DISTANCE OF SOUTH 46"13"57" EAST 48.88 FEET; THENCE NORTH 89'28'45" EAST, A DISTANCE OF 1.12 FEET; THENCE SOUTH 00'34'20" WEST, A DISTANCE OF 82.70 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.536 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 00'23'31" EAST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

LENNAR HOMES, LLC

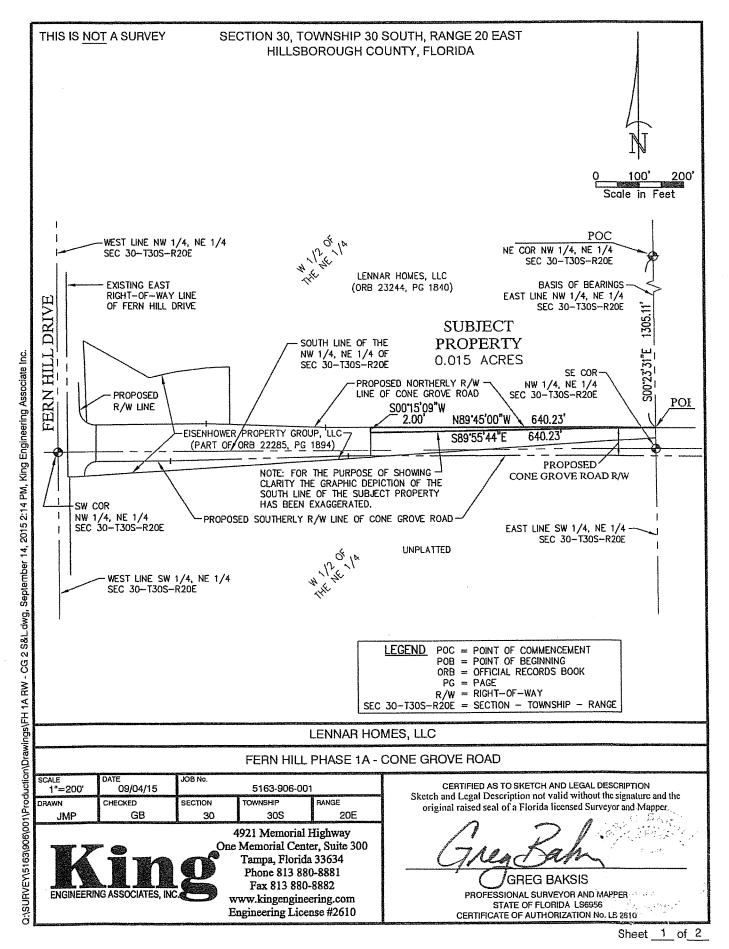
FERN HILL PHASE 1A - FERN HILL DRIVE



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Sheet 2 of 2



LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 23244, PAGE 1840 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 00°23'31" EAST, ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 1305.11 FEET TO THE POINT OF INTERSECTION WITH THE PROPOSED NORTHERLY RIGHT—OF—WAY LINE OF CONE GROVE ROAD, SAME BEING THE POINT OF BEGINNING; THENCE NORTH 89°45'00" WEST, ALONG SAID PROPOSED NORTHERLY RIGHT—OF—WAY LINE, A DISTANCE OF 640.23 FEET; THENCE, LEAVING SAID PROPOSED NORTHERLY RIGHT—OF—WAY LINE, SOUTH 00°15'09" WEST, A DISTANCE OF 2.00 FEET; THENCE SOUTH 89°55'44" EAST, A DISTANCE OF 640.23 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.015 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 00"23"31" EAST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

LENNAR HOMES, LLC

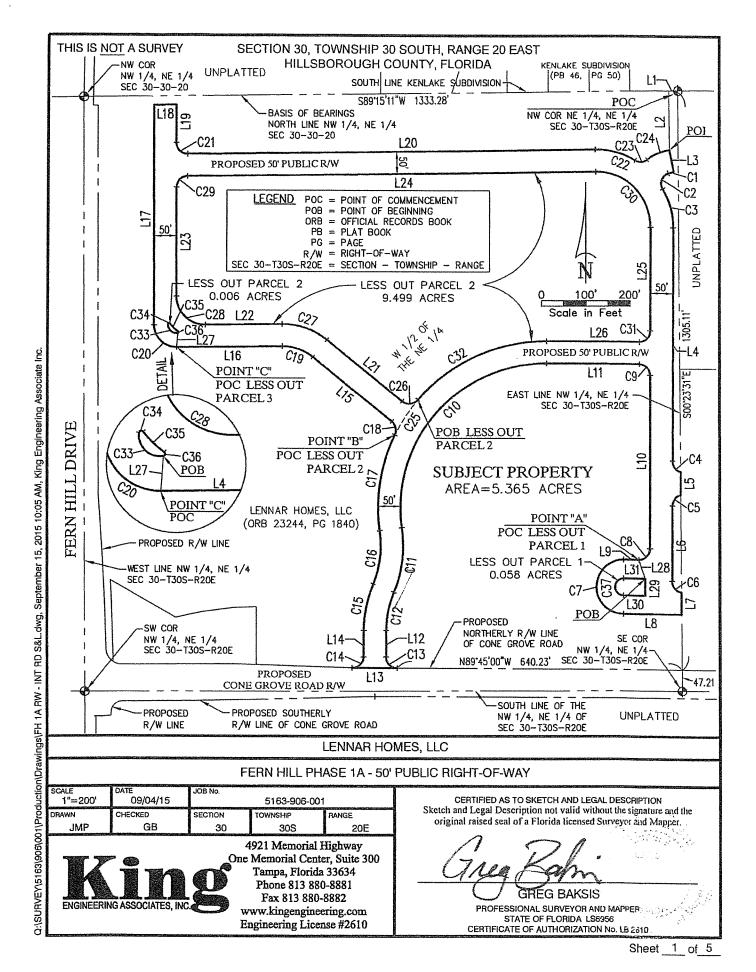
FERN HILL PHASE 1A - CONE GROVE ROAD



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Fax 813 880-8882
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Sheet 2 of 2

Q:\SURVEY\5163\906\001\Production\Drawings\Fem Hill Phase 1A RW - CG Rd 2 LENNAR.dwg, September 8, 2015 1:48 PM, King Engineering Associate



THIS IS NOT A SURVEY

LINE TABLE				
LINE	BEARING	DISTANCE		
L1	S8975'11°W	20.90'		
L2	S00'44'49"E	131.84		
L3	S11'03'31"E	50.00'		
L4	S0045'00*W	526.77'		
L5	S00°23'31"E	51.41'		
L6	S0075'00"W	170.00		
L7	S00°23'31"E	50,20'		
LB	N89'45'00"W	134.43		
L9	S89'45'00"E	37.00'		
L10	N0015'00"E	391.47'		
L11	N89'45'00"W	210.83		

LINE	BEARING	DISTANCE
L12	S0015'00"W	59.66'
L13	S89'44'04"E	100.72
L14	N0075'00"E	59.64
L15	N50'39'00"W	228,86'
L16	S8975'11"W	235.81'
L17	N0076'17"W	495.60'
L18	N8975'11"E	50.00
L19	S0016'17"E	84.80'
1.20	N8975'11 " E	913.50'
L.21	N50'39'00"W	217.86'
L22	S8975'11"W	171.28

LINE	BEARING	DISTANCE
L23	N0076'17"W	246.68
L24	N8975'11 " E	914.33'
L25	S0015'00"W	233.30*
1.26	N89'45'00"W	210.83
L 2 7	N04'01'53"E	31.29'
L28	S19"24'14"E	44.60'
L 2 9	S0015'00"W	38.00'
L30	N89*45'00"W	52.00
L31	S89'45'00"E	52.00'

	CURVE TABLE					
CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD	
C1	64.00'	1171'54"	12.51'	S73'20'32"W	12,49'	
C2	25.00'	97'35'44"	42.58	S18'56'44"₩	37.62	
C3	175.00'	30'06'08"	91.94'	S14*48'04"E	90.89*	
C4	25.00'	75'42'54"	33.04'	S37'36'27"E	30.68'	
C5	25.00'	77°04'24"	33.63'	S38'47'12"W	31.15'	
C6	25.00'	82'47'34"	36.13'	S41'08'47"E	33.06'	
C7	61.00'	180'00'00"	191.64	N0015'00"E	122.00'	
СВ	25.00'	90'00'00"	39.27'	N4545'00"E	35.36*	
C3	25.00'	90000'00"	39.27'	N44'45'00"W	35.36'	
C10	325,00	98'22'07"	557.98'	S41'03'56"W	491.93	
C11	280.00	30"20"00"	148.24	S07'02'53"W	146.51	
C12	230.00'	21'57'52"	88.17'	S1173'56"W	87.63	
C13	25,00	90'00'00"	39,27'	S44'45'00"E	35,36'	
C14	25.00'	91"38'35"	39.99'	N46'04'17"E	35.86'	
C15	280.00'	21"57'52"	107.34	N1143'56"E	106.68	
C16	230.00'	30"20'00"	121.77'	N07°02'53"E	120.35	
C17	375.00'	33"57"59"	222.31	N08'51'52"E	219.07	
C18	25,00'	76 "29 "52 "	33,38'	N12"24'04"W	30.95	
C19	105.00	4005'49"	73.48'	N70°41'54"W	71.99'	

		CURV	E TABLE		
CURVE	RADIUS	DELTA	LENGTH	BEARING	CHORD
C20	50.00	90"28'32"	78.95	N45'30'33"W	71.00
C21	25.00	90"28"32"	39.48'	S45'30'33"E	35.50'
C22	175.00'	3148'17"	95.61'	S75'05'40"E	94.43'
C23	25.00'	69'04'11"	30.14	N86'01'22"E	28.35'
C24	114.00'	27"27"12"	54.62	N6512'53"E	54.10'
C25	375.00'	14"26'55"	94.57	N33'04'19"E	94.32'
C26	25.00	89703'13"	38.86	S84'49'23"W	35,06
C27	155.00'	40'05'49"	108.47	N70°41°54°W	106.27
C28	64.00'	90°28'32"	101.06	N45°30'33"W	90.88'
C29	25.00'	89'31'28"	39.06'	N44"29"27"E	35.21
C30	125.00	90°59'49"	198.52	S4574'54"E	178.31
C31	25.00'	90'00'00"	39.27	S45"15'00"W	35.36
C32	375.00'	49'57'13"	326.95	S65"16'23"₩	316.69
C33	19.00'	10674'39"	35.23'	N45'30'33"W	30.40'
C34	2.00'	134'32'22"	4.70'	N74'52'57"E	3.69'
C35	100.00	1579'22"	26.74	S45*30'33*E	26.66'
C36	2.00'	134'32'22"	4.70'	S14*05'57*W	3.69'
C37	19.00	180'00'00"	59,69'	N0075'00"E	38.00'

LENNAR HOMES, LLC

FERN HILL PHASE 1A - 50' PUBLIC RIGHT-OF-WAY



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Sheet 2 of 5

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 23244, PAGE 1840 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, SAME BEING A POINT ON THE SOUTH LINE OF KENLAKE SUBDIVISION, ACCORDING TO PLAT BOOK 46, PAGE 50, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 89"15'11" WEST ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 20.90 FEET; THENCE, LEAVING SAID NORTH LINE, SOUTH 00'44'49" EAST, A DISTANCE OF 131.84 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 11'03'31" EAST, A DISTANCE OF 50.00 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT; THENCE WESTERLY 12.51 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 64.00 FEET, A CENTRAL ANGLE OF 1171'54", AND A CHORD BEARING AND DISTANCE OF SOUTH 73°20'32" WEST 12.49 FEET TO A POINT OF COMPOUND CURVE TO THE LEFT; THENCE SOUTHERLY 42.58 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 97'35'44", AND A CHORD BEARING AND DISTANCE OF SOUTH 18'56'44" WEST 37.62 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE SOUTHERLY 91.94 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 30"06"OB", AND A CHORD BEARING AND DISTANCE OF SOUTH 14"48"O4" EAST 90.89 FEET; THENCE SOUTH 00"15"00" WEST, A DISTANCE OF 526.77 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHEASTERLY 33.04 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 75'42'54", AND A CHORD BEARING AND DISTANCE OF SOUTH 37'36'27" EAST 30.68 FEET TO THE POINT OF INTERSECTION WITH THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30; THENCE SOUTH 00'23'31" EAST ALONG SAID EAST LINE, A DISTANCE OF 51.41 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT; THENCE, LEAVING SAID EAST LINE, SOUTHWESTERLY 33.63 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 77'04'24", AND A CHORD BEARING AND DISTANCE OF SOUTH 38'47'12" WEST 31.15 FEET; THENCE SOUTH 00"15'00" WEST, A DISTANCE OF 170.00 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHEASTERLY 36.13 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 82°47'34", AND A CHORD BEARING AND DISTANCE OF SOUTH 41'08'47" EAST 33.06 FEET TO THE POINT OF INTERSECTION WITH SAID EAST LINE; THENCE SOUTH 00'23'31" EAST ALONG SAID EAST LINE, A DISTANCE OF 50.20 FEET; THENCE, LEAVING SAID EAST LINE, NORTH 89'45'00" WEST, A DISTANCE OF 134.43 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHERLY 191.64 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 61.00 FEET, A CENTRAL ANGLE OF 180°00'00", AND A CHORD BEARING AND DISTANCE OF NORTH 00"15"00" EAST 122.00 FEET; THENCE SOUTH 89"45"00" EAST, A DISTANCE OF 37.00 FEET TO A POINT ON A CURVE TO THE LEFT, SAME BEING KNOWN AS POINT "A"; THENCE NORTHEASTERLY 39.27 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90°00'00", AND A CHORD BEARING AND DISTANCE OF NORTH 4515'00" EAST 35.36 FEET; THENCE NORTH 0015'00" EAST, A DISTANCE OF 391.47 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE NORTHWESTERLY 39.27 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90"00"OO", AND A CHORD BEARING AND DISTANCE OF NORTH 44'45'00" WEST 35.36 FEET; THENCE NORTH 89'45'00" WEST, A DISTANCE OF 210.83 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHWESTERLY 557.98 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 325.00 FEET, A CENTRAL ANGLE OF 98'22'07", AND A CHORD BEARING AND DISTANCE OF SOUTH 41'03'56" WEST 491.93 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE SOUTHERLY 148.24 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 30'20'00", AND A CHORD BEARING AND DISTANCE OF SOUTH 07'02'53" WEST 146.51 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE SOUTHERLY 88.17 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 230.00 FEET, A CENTRAL ANGLE OF 21°57'52", AND A CHORD BEARING AND DISTANCE OF SOUTH 1113'56" WEST 87.63 FEET; THENCE SOUTH 0015'00" WEST, A DISTANCE OF 59.66 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHEASTERLY 39.27 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90'00'00", AND A CHORD BEARING AND DISTANCE OF SOUTH 44'45'00" EAST 35.36 FEET TO A POINT ON THE PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF CONE GROVE ROAD; THENCE NORTH 89°44'04" WEST, ALONG SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 100.72 FEET TO A POINT ON A NON-TANGENT CURVE TO THE LEFT;

(CONTINUED ON SHEET 4 OF 5)

LENNAR HOMES, LLC

FERN HILL PHASE 1A - 50' PUBLIC RIGHT-OF-WAY



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Sheet 3 of 5

THENCE, LEAVING SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, NORTHEASTERLY 39.99 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 91"38"35", AND A CHORD BEARING AND DISTANCE OF NORTH 46'04'17" EAST 35.86 FEET; THENCE NORTH 00'15'00" EAST, A DISTANCE OF 59.64 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHERLY 107.34 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 280.00 FEET, A CENTRAL ANGLE OF 21'57'52", AND A CHORD BEARING AND DISTANCE OF NORTH 11'13'56" EAST 106.68 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE NORTHERLY 121.77 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 230.00 FEET, A CENTRAL ANGLE OF 30"20"00", AND A CHORD BEARING AND DISTANCE OF NORTH 07"02"53" EAST 120.35 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE NORTHERLY 222.31 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 375.00 FEET, A CENTRAL ANGLE OF 33'57'59", AND A CHORD BEARING AND DISTANCE OF NORTH 08'51'52" EAST 219.07 FEET TO A POINT OF REVERSE CURVE TO THE LEFT, SAME BEING KNOWN AS POINT "B"; THENCE NORTHERLY 33.38 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 76'29'52", AND A CHORD BEARING AND DISTANCE OF NORTH 12'24'04" WEST 30.95 FEET; THENCE NORTH 50'39'00" WEST, A DISTANCE OF 228.86 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE WESTERLY 73.48 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 105.00 FEET, A CENTRAL ANGLE OF 40'05'49", AND A CHORD BEARING AND DISTANCE OF NORTH 70'41'54" WEST 71.99 FEET; THENCE SOUTH 89'15'11" WEST, A DISTANCE OF 235.81 FEET TO A POINT ON A CURVE TO THE RIGHT, SAME BEING KNOWN AS POINT "C"; THENCE NORTHWESTERLY 78.95 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 50.00 FEET, A CENTRAL ANGLE OF 90'28'32", AND A CHORD BEARING AND DISTANCE OF NORTH 45'30'33" WEST 71.00 FEET; THENCE NORTH 00"16'17" WEST, A DISTANCE OF 495.60 FEET; THENCE NORTH 89"15"11" EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 00'16'17" EAST, A DISTANCE OF 84.80 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHEASTERLY 39.48 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90'28'32", AND A CHORD BEARING AND DISTANCE OF SOUTH 45'30'33" EAST 35.50 FEET; THENCE NORTH 89"15'11" EAST, A DISTANCE OF 913.50 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE EASTERLY 95.61 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 175.00 FEET, A CENTRAL ANGLE OF 3118'17", AND A CHORD BEARING AND DISTANCE OF SOUTH 75'05'40" EAST 94.43 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE EASTERLY 30.14 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 69'04'11", AND A CHORD BEARING AND DISTANCE OF NORTH 86'01'22" EAST 28.35 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE NORTHEASTERLY 54.62 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 114.00 FEET, A CENTRAL ANGLE OF 27'27'12", AND A CHORD BEARING AND DISTANCE OF NORTH 65"12'53" EAST 54.10 FEET TO THE POINT OF BEGINNING.

CONTAINING 14.928 ACRES.

LESS AND EXCEPT PARCEL 1 DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "A"; THENCE SOUTH 19'24'14" EAST, A DISTANCE OF 44.60 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00'15'00" WEST, A DISTANCE OF 38.00 FEET; THENCE NORTH 89'45'00" WEST, A DISTANCE OF 52.00 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHERLY 59.69 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 19.00 FEET, A CENTRAL ANGLE OF 180'00'00", AND A CHORD BEARING AND DISTANCE OF NORTH 00'15'00" EAST 38.00 FEET; THENCE SOUTH 89'45'00" EAST, A DISTANCE OF 52.00 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.058 ACRES:

LESS AND EXCEPT PARCEL 2 DESCRIBED AS FOLLOWS:

COMMENCE AT SAID POINT "B", SAME BEING A POINT ON A CURVE TO THE RIGHT; THENCE NORTHERLY 94.57 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 375.00 FEET, A CENTRAL ANGLE OF 14'26'55", AND A CHORD BEARING AND DISTANCE OF NORTH 33'04'19" EAST 94.32 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT, SAME BEING THE POINT OF BEGINNING;

(CONTINUED ON SHEET 5 OF 5)

LENNAR HOMES, LLC

FERN HILL PHASE 1A - 50' PUBLIC RIGHT-OF-WAY

ENGINEERING ASSOCIATES, INC.

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Sheet 4 of 5

THENCE WESTERLY 38.86 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 89'03'13", AND A CHORD BEARING AND DISTANCE OF SOUTH 84'49'23" WEST 35.06 FEET; THENCE NORTH 50'39'00" WEST, A DISTANCE OF 217.86 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE WESTERLY 108.47 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 155.00 FEET. A CENTRAL ANGLE OF 40'05'49", AND A CHORD BEARING AND DISTANCE OF NORTH 70'41'54" WEST 106.27 FEET; THENCE SOUTH 89'15'11" WEST, A DISTANCE OF 171.28 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHWESTERLY 101.06 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 64.00 FEET, A CENTRAL ANGLE OF 90'28'32", AND A CHORD BEARING AND DISTANCE OF NORTH 45'30'33" WEST 90.88 FEET; THENCE NORTH 00%6'17" WEST, A DISTANCE OF 246.68 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE NORTHEASTERLY 39.06 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 89'31'28", AND A CHORD BEARING AND DISTANCE OF NORTH 44'29'27" EAST 35.21 FEET; THENCE NORTH 89"5'11" EAST, A DISTANCE OF 914.33 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE SOUTHEASTERLY 198.52 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 125.00 FEET, A CENTRAL ANGLE OF 90'59'49", AND A CHORD BEARING AND DISTANCE OF SOUTH 45"14'54" EAST 178.31 FEET; THENCE SOUTH 00"15'00" WEST, A DISTANCE OF 233.30 FEET TO A POINT ON A CURVE TO THE RIGHT; THENCE SOUTHWESTERLY 39.27 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90'00'00", AND A CHORD BEARING AND DISTANCE OF SOUTH 4515'00" WEST 35.36 FEET; THENCE NORTH 89'45'00" WEST, A DISTANCE OF 210.83 FEET TO A POINT ON A CURVE TO THE LEFT; THENCE SOUTHWESTERLY 326.95 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 375.00 FEET, A CENTRAL ANGLE OF 49°57'13", AND A CHORD BEARING AND DISTANCE OF SOUTH 65"16'23" WEST 316.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 9,499 ACRES.

LESS AND EXCEPT PARCEL 3 DESCRIBED AS FOLLOWS:

COMMENCING AT SAID POINT "C"; THENCE NORTH 04'01'53" EAST, A DISTANCE OF 31.29 FEET TO A POINT ON A NON-TANGENT CURVE TO THE RIGHT, SAME BEING THE POINT OF BEGINNING; THENCE NORTHWESTERLY 35.23 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 19.00 FEET, A CENTRAL ANGLE OF 106'14'39", AND A CHORD BEARING AND DISTANCE OF NORTH 45'30'33" WEST 30.40 FEET TO A POINT OF COMPOUND CURVE TO THE RIGHT; THENCE EASTERLY 4.70 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2.00 FEET, A CENTRAL ANGLE OF 134'32'22", AND A CHORD BEARING AND DISTANCE OF NORTH 74'52'57" EAST 3.69 FEET TO A POINT OF REVERSE CURVE TO THE LEFT; THENCE SOUTHEASTERLY 26.74 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 100.00 FEET, A CENTRAL ANGLE OF 15'19'22", AND A CHORD BEARING AND DISTANCE OF SOUTH 45'30'33" EAST 26.66 FEET TO A POINT OF REVERSE CURVE TO THE RIGHT; THENCE SOUTHERLY 4.70 FEET ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2.00 FEET, A CENTRAL ANGLE OF 134'32'22", AND A CHORD BEARING AND DISTANCE OF SOUTH 14'05'57" WEST 3.69 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.006 ACRES.

LESS OUT PARCEL 1, PARCEL 2 AND PARCEL 3 CONTAINING 9.563 ACRES. SUBJECT PROPERTY CONTAINING 5.365 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 89"5'11" WEST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

LENNAR HOMES, LLC

FERN HILL PHASE 1A - 50' PUBLIC RIGHT-OF-WAY



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Tampa, Florida 33634
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Fax 813 880-8882
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Sheet 5 of 5

INSTRUMENT#: 2015420491, O BK 23642 PG 547-552 11/02/2015 at 02:47:11 PM, DOC TAX PD(F.S.201.02) \$0.70 DEPUTY CLERK: MTERRELL Pat Frank, Clerk of the Circuit Court Hillsborough County

Consideration; \$10.00

Documentary Stamp Tax: \$0.70

Prepared by and when recorded return to: John M. Vericker Straley & Robin 1510 W. Cleveland Street Tampa, Florida 33606

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED is made as of the 21 day of October, 2015, by Eisenhower Property Group, LLC, a Florida limited liability company ("Grantor"), whose address is 111 South Armenia Avenue, Tampa, Florida 33609, in favor of the Summit at Fern Hill Community Development District, a unit of special purpose local government organized and existing under Chapter 190, Florida Statutes ("Grantee"), whose address is 5680 W. Cypress Street, Suite A, Tampa, Florida 33607.

WITNESSETH, that Grantor, for and in consideration of the sum of Ten and 00/100 Dollars (\$10.00), and other valuable consideration, lawful money of the United States of America, to it in hand paid by Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed to Grantee, its successors and assigns forever, all of the following described land in Hillsborough County, Florida ("Property"):

See Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER, with all appurtenances thereunto appertaining, and all fixtures and improvements located thereon.

TO HAVE AND TO HOLD, the same in fee simple forever.

Subject to and except for (a) governmental requirements and restrictions, and (b) easements, covenants, conditions, restrictions and other matters of record, Grantor warrants that Grantor is seized of the Property in fee simple; the Property is free from all monetary encumbrances made by Grantor; and Grantor will warrant and defend title to the Property against the lawful claims and demands of all persons claiming by, through or under Grantor, but not against the claims of any others.

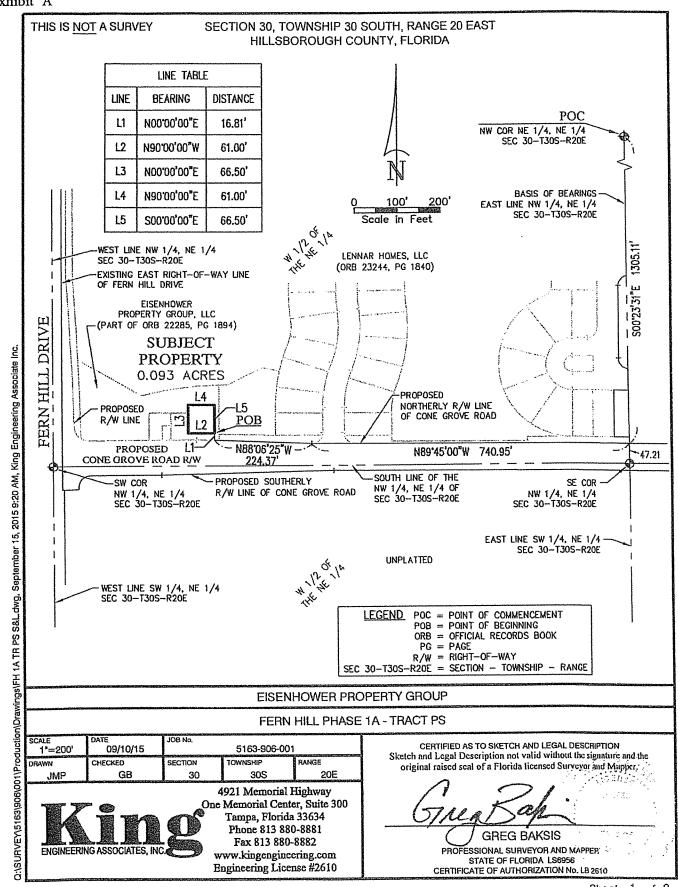
THIS IS A CONVEYANCE OF PROPERTY TO THE COMMUNITY DEVELOPMENT DISTRICT. NO CONSIDERATION HAS BEEN DELIVERED FOR THIS TRANSFER; THEREFORE, ONLY MINIMUM DOCUMENTARY STAMP TAXES ARE DUE.

IN WITNESS WHEREOF, Grantor has executed this Deed as of the date first above written.

Eisenhower Property Group, LLC, Signed, Sealed and Delivered in the a Florida limited liability company Presence of: (Witness 1 - Signature) (Witness 1 - Printed Name) (Witness 2 – Printed Name) STATE OF FLORIDA COUNTY OF HILLSBOROUGH The foregoing instrument was acknowledged before me on October 21, 2015, by S Hills, as Managing me of Eisenhower Property Group, LLC, a Florida limited liability company, on behalf of the company, who is personally known to me. NOTARY PUBLIC, STATE OF FLORIDA

(Print, Type, or Stamp Commissioned Name of Notary Public)

ALBERTO VIERA
MY COMMISSION # EE 838823
EXPIRES: October 9, 2016
Bonded Thru Notary Public Underwriters



Sheet 1 of 2

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 22285, PAGE 1894 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 00'23'31" EAST, ALONG THE EAST LINE OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 1305.11 FEET TO THE POINT OF INTERSECTION WITH THE PROPOSED NORTHERLY RIGHT-OF-WAY LINE OF CONE GROVE ROAD; THENCE NORTH 89'45'00" WEST, ALONG SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 740.95 FEET; THENCE NORTH 88'06'25" WEST, A DISTANCE OF 224.37 FEET; THENCE, LEAVING SAID PROPOSED NORTHERLY RIGHT-OF-WAY LINE, NORTH 00'00'00" EAST, A DISTANCE OF 16.81 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90'00'00" WEST, A DISTANCE OF 61.00 FEET; THENCE NORTH 00'00'00" WEST, A DISTANCE OF 66.50 FEET; THENCE NORTH 90'00'00" EAST, A DISTANCE OF 61.00 FEET; THENCE SOUTH 00'00'00" EAST, A DISTANCE OF 66.50 FEET TO THE POINT OF BEGINNING.

CONTAINING 0.093 ACRES.

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 00"23"31" EAST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

EISENHOWER PROPERTY GROUP

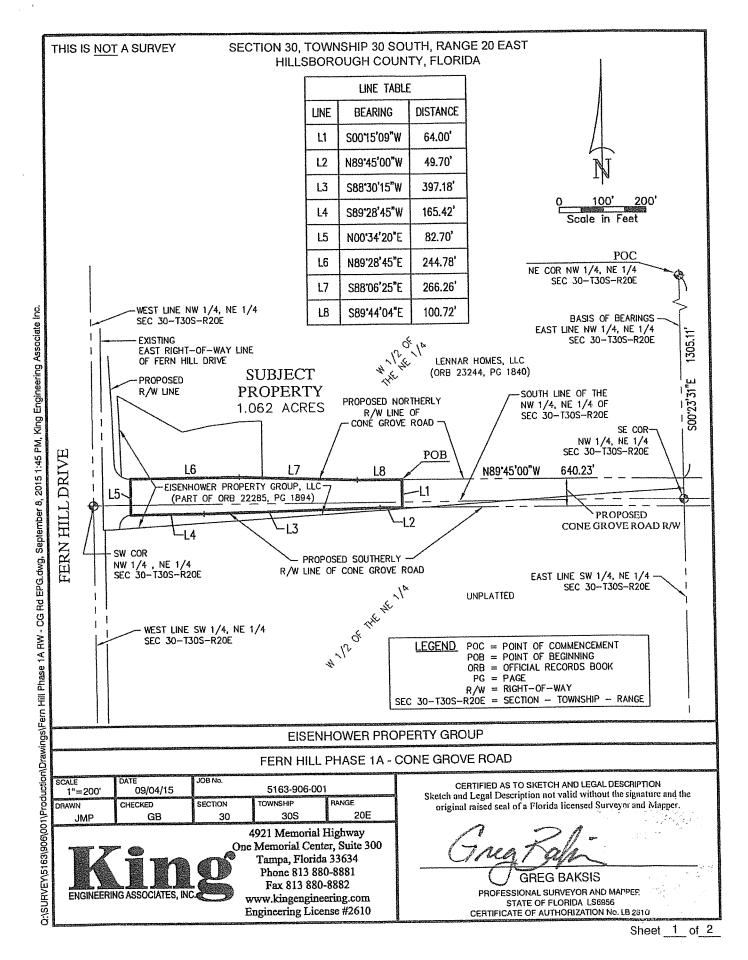
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Sheet 2 of 2



2:SURVEY5163\906\001\Production\Drawings\Fern Hill Phase 1A RW - CG Rd EPG.dwg, September 8, 2015 1:46 PM, King Engineering Associate

LEGAL DESCRIPTION: (BY KING ENGINEERING)

A PARCEL OF LAND BEING A PORTION OF THE LAND DESCRIBED IN OFFICIAL RECORD BOOK 22285, PAGE 1894 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA, LYING IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST, HILLSBOROUGH COUNTY, FLORIDA; THENCE SOUTH 00°23′31" EAST ALONG THE EAST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, A DISTANCE OF 1305.11 FEET TO THE POINT OF INTERSECTION WITH THE PROPOSED NORTHERLY RIGHT—OF—WAY LINE OF CONE GROVE ROAD; THENCE NORTH 89°45′00" WEST ALONG SAID PROPOSED NORTHERLY RIGHT—OF—WAY LINE, A DISTANCE OF 64.0.23 FEET TO THE POINT OF BEGINNING; THENCE, LEAVING SAID PROPOSED NORTHERLY RIGHT—OF—WAY LINE, SOUTH 00°15′09" WEST, A DISTANCE OF 64.00 FEET TO THE POINT OF INTERSECTION WITH THE PROPOSED SOUTHERLY RIGHT—OF—WAY LINE THE FOLLOWING (3) THREE COURSES: 1) NORTH 89°45′00" WEST, A DISTANCE OF 49.70 FEET; 2) SOUTH 88°30′15" WEST, A DISTANCE OF 397.18 FEET; 3) SOUTH 89°28′45" WEST, A DISTANCE OF 165.42 FEET; THENCE, LEAVING SAID PROPOSED SOUTHERLY RIGHT—OF—WAY LINE, NORTH 00°34′20" EAST, A DISTANCE OF 82.70 FEET TO THE POINT OF INTERSECTION WITH AFORESAID PROPOSED NORTHERLY RIGHT—OF—WAY LINE THE FOLLOWING (3) THREE COURSES: 1) NORTH 89°28′45" EAST, A DISTANCE OF 244.78 FEET; 2) SOUTH 88°06′25" EAST, A DISTANCE OF 266.26 FEET; 3) SOUTH 89°44′04" EAST, A DISTANCE OF 100.72 FEET TO THE POINT OF BEGINNING.

CONTAINING 1.062 ACRES

SURVEYOR'S NOTES:

- 1. NO INSTRUMENTS OF RECORD REFLECTING EASEMENTS, RIGHTS-OF-WAY, AND OR OWNERSHIP WERE FURNISHED TO OR PURSUED BY THE UNDERSIGNED.
- 2. UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER THIS DRAWING, SKETCH, PLAT OR MAP IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT VALID.
- 3. THIS IS A SKETCH AND LEGAL DESCRIPTION ONLY, NOT A FIELD SURVEY.
- 4. BEARINGS ARE BASED ON THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 30 SOUTH, RANGE 20 EAST BEING SOUTH 00°23'31" EAST, AS SHOWN HEREON.
- 5. DISTANCES SHOWN HEREON ARE IN US FEET.

EISENHOWER PROPERTY GROUP

FERN HILL PHASE 1A - CONE GROVE ROAD



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Engineering License #2610

DEVELOPMENT ACQUISITION AGREEMENT

This Development Acquisition Agreement, dated as of the 21 day of October, 2015, is between **Eisenhower Property Group**, **LLC**, a Florida limited liability company (the "Developer") and the Summit at Fern Hill Community Development District, a local unit of special purpose government organized and existing under Chapter 190, Florida Statutes (the "District").

Recitals

WHEREAS, the District has previously determined that it is in the best interests of the present and future landowners within the District to finance, construct and/or deliver certain community development services and facilities within the District (such facilities, systems, and improvements are more specifically described in the plans and specifications on file at the registered office of the District); and

WHEREAS, the District intends to issue its Summit at Fern Hill Community Development District Special Assessment Bonds in one or more series (the "Bonds"), to finance the acquisition and construction of the capital improvement project described in the Summit at Fern Hill Community Development District Bond Validation Report of the District Engineer dated May 7, 2015 (the "Project"); and

WHEREAS, the Developer has constructed the portion of the Project described in Exhibit "A" that will serve the District, which will be transferred to the District (the "Developed Portions"); and

WHEREAS, contingent upon the closing on the sale of the Bonds and subject to the terms and conditions hereof, the District is willing to acquire the items described in Exhibit "A" from the Developer for the lesser of the actual cost of those assets or the fair market value of those assets; and

WHEREAS, in order to operate and maintain the items described in Exhibit "A" and to acquire, construct, operate and maintain the other portions of the Project, the District will require the Developer (i) to convey to the District, from time to time, all of Developer's right, title, and interest in the Project, (ii) to assign or otherwise convey to the District, from time to time, all existing reservations made to the Developer of conservation tracts, maintenance buffer easements, lake maintenance easements, water management tracts, drainage easements, sewer easements, ingress and egress easements, and like easements within the District to the extent constituting a portion of the Project and/or financed with the proceeds of the Bonds, and (iii) to convey or dedicate to the District, from time to time, all non-exclusive easements, tracts, structures, and improvements that in the future shall constitute or be necessary to construct, operate, and maintain the Project.

Operative Provisions

NOW, **THEREFORE**, in consideration of the mutual covenants herein contained, and for \$10.00 and other good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

- Conveyance of the Project. From time to time as legally appropriate to effect a transfer to the District of a fee or non-exclusive easement estate in land owned, acquired or otherwise controlled by Developer (as the case may be) and relating to the Project, and to the extent permitted by applicable laws and regulations, the Developer shall convey to the District such legal interest in and to the Project, subject to non-exclusive easements as reasonably requested by Developer, free and clear of all liens and encumbrances except matters of record and current taxes. The Developer shall, at its expense, furnish the District an ownership and encumbrance report or other title evidence reasonably satisfactory to the District confirming that the Developer has fee simple title to that portion of the Project (if any) that are realty, free and clear of liens and encumbrances except matters of record and current taxes. The conveyances shall be made by special warranty deed or non-exclusive easement (as appropriate), in recordable form, or by appropriate dedications upon recorded subdivision plats for the portion of the Project which are realty and by absolute bill of sale or written assignment for those Project which are tangible or intangible personalty. All such instruments of conveyance or assignment shall be in a form reasonably acceptable to the District and the Developer, and shall be executed and delivered to the District from time to time hereafter as requested by the District.
- 2. <u>Conveyances of Reservations</u>. From time to time as reasonably requested by the District, but no later than the recordation of a plat for any portion of the Project, and subject to applicable laws pertaining to such matters, the Developer shall transfer and assign to the District all existing reservations made by the Developer of conservation tracts, maintenance buffer easements, lake maintenance easements, water management tracts, drainage easements, sewer easements, ingress and egress easements, and like easements within the District to the extent constituting a portion of the Project and/or financed with the proceeds of the Bonds (collectively, the "Reservations").
- 3. Agreement to Convey or Dedicate. On or before the closing on the sale of the Bonds, the Developer shall execute and deliver to the District, in recordable form, an Agreement to Convey or Dedicate to the District all future easements, tracts, structures, and improvements (collectively, the "Project Lands and Improvements"), that constitute the Project and/or are necessary to construct, operate, and maintain the Project on the lands within the District owned by Developer and subject to the terms of this Agreement.
- 4. <u>Plan and Specifications</u>. The Developer shall provide the District with three sets of any and all plans and specifications relating to the portion of the Project developed by Developer.
- 5. <u>Purchase Price</u>. From available proceeds at the closing on the sale of the Bonds and in accordance with the terms hereof and the terms of the indentures pursuant to which the Bonds are issued, the District shall pay the Developer the sum of \$2,648,984.34 which amount is the lesser of the actual cost or the fair market value of the items listed in

- **Exhibit "A"**, as determined by the District Engineer. Such payment shall be made concurrently with the closing on the Bonds or as soon thereafter as the Developer has satisfied the conditions precedent for payment set forth in this Agreement by transferring the Developed Portions to the District in accordance with this Agreement.
- 6. Engineer's Certification. Before the payment by the District as provided in paragraph 5 above, the District shall obtain from the District Engineer a certificate, signed by the District Engineer, certifying that: (i) the amount to be paid to the Developer is equal to the lesser of the fair market or the actual cost of the items listed in **Exhibit "A"** and (ii) the items listed in **Exhibit "A"** are in substantial conformity with the plans and specifications and all applicable laws governing the installation or construction thereof as certified to the Developer and the District by the District Engineer.
- 7. Warranty. The Developer shall assign to the District all or any remaining portion of the contractor's standard warranty warranting the contractor's work on the Developed Portions against defects in materials, equipment, or construction. Notwithstanding such assignment, the Developer shall cause any contractors to warrant their work on the Developed Portions is free of defects in materials, equipment, or construction for a period of one year from completion of their work on the Developed Portions.
- 8. <u>Damage to Project</u>. If the Developer or any of its agents damages the Project or any other property of the District, the Developer, at its sole cost and expense, shall immediately repair such damage.
- 9. <u>Maintenance Rights</u>. Developer shall have the right, but not the obligation, to enter upon, repair or maintain any of the Project, Reservations, and Project Lands and Improvements for no consideration that are not properly or adequately maintained by the District after conveyance thereof to the District, in accordance with operation and maintenance standards to be established at the time of conveyance to the District.
- 10. <u>Expenses</u>. The Developer shall pay any and all Florida documentary stamps that may be due in connection with the conveyances made by Developer hereunder.
- 11. Further Assurances. From and after the date hereof, the Developer shall make, do, execute, acknowledge, and deliver, all and every other further act, deed, easement conveyance, assignment, transfer, and assurance as may be reasonably required (i) to convey, grant, assign, and confirm any and all of Developer's rights or interest in the Project Lands and Improvements that are intended or legally required to be acquired by or conveyed to the District as contemplated by this Agreement and the indentures governing the Bonds to be executed by the District in connection with the sale of the Bonds, (ii) to enable the District to operate and maintain the Developed Portions, and (iii) to permit the District to obtain the deed, easement, conveyance, assignment, transfer, or dedication of all real property or interest therein necessary for the construction, maintenance, and operation of the Developed Portions.
- 13. <u>Specific Enforcement</u>. The parties acknowledge that the District will be irreparably damaged (and that damages at law would be an inadequate remedy) if the covenants and agreements of the Developer contained herein are not specifically enforced. Therefore, in

the event the Developer fails to comply with any covenant or agreement contained herein, the District, after delivering to the Developer written notice thereof and the Developer failing to remedy the same within sixty (60) days, in addition to all other rights and remedies, shall be entitled to a decree for specific performance of those covenants and agreements, without being required to show any actual damage or to post any bond or other security; provided, however, in no event shall the Developer be liable for punitive, consequential or other special damages.

- 14. Attorneys' Fees. In the event of any action or proceeding between the Developer and the District to enforce any provision of this Agreement, the losing party shall pay to the prevailing party all costs and expenses, including without limitation, reasonable attorneys' fees, costs, and expenses, incurred in such action or proceeding and in any appeal in connection by such prevailing party.
- 15. <u>Applicable Law</u>. This Agreement is made and shall be construed under the laws of the State of Florida with venue in Hillsborough County, Florida.
- 16. <u>Survival</u>. The terms and conditions hereof shall survive the closing of the transactions contemplated hereby.
- 17. <u>Third Party Beneficiaries</u>. This Agreement is solely for the benefit of the parties set forth in this section, and no right or cause of action shall accrue upon or by reason hereof, to or for the benefit of any other third party.
- 18. <u>Amendments</u>. This Agreement may only be amended in writing signed by both of the parties hereto.
- 19. <u>Counterparts</u>. This Agreement may be executed in multiple counterparts, which, when taken together, shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement as of the date first written above.

mot written doore.	
	Eisenhower Property Group, LLC, a Florida limited liability company By:
	Name: Tonya S. Hills Title: Managing Member
Attest:	Summit at Fern Hill Community Development District
By:	By:
Brian Lamb Secretary	Jeffery S. Hills Chair of the Board of Supervisors

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT PROMISSORY NOTE

IMPROVEMENTS

Owner: Eisenhower Property Group, LLC (the "Owner")

Principal Amount (not to exceed): \$2,648,984.34

Effective Date: October 21, 2015

This Note is a limited obligation of the District. The District is under no obligation to issue such Bonds at any time, and the Owner shall have no right to compel the District to issue such Bonds or to pay such principal from any other source of funds.

This Note is issued under and pursuant to the Constitution and laws of the State of Florida, particularly Chapter 190, Florida Statues and other applicable provisions of law. This Note is issued with the intent that the laws of the State of Florida shall govern its construction.

This Note shall have all the qualities and incidents, including negotiability, of investment securities within the meaning and for all the purposes of the Uniform Commercial Code of the State of Florida. This Note may not be assigned by Owner without the consent of the District.

All acts, conditions and things required by the Constitution and laws of the State of Florida and the ordinances and resolutions of the District to happen, exist and be performed

{00052235.DOCX/}

precedent to and in the issuance of this Note have happened, exist and have been performed as so required.

The District hereby waives presentment for payment, demand, protest, notice of protest and notice of dishonor, and expressly agrees jointly and severally to remain and continue bound for the payment of the principal provided for by the terms of this Note, notwithstanding any extension or extensions of the time of, or for the payment of said principal, or any change or changes in the amount or amounts agreed to be paid under or by virtue of the obligation to pay provided for in the Note, or any change or changes by way of release or surrender or substitution of any real property and collateral or either, held as security for this Note, and the District waives all and every kind of notice of such extension or extensions change or changes, and agree that the same may be made without the joinder of the District.

THIS NOTE SHALL NOT BE DEEMED TO CONSTITUTE A GENERAL DEBT OR A PLEDGE OF THE FAITH AND CREDIT OF THE DISTRICT, OR A DEBT OR PLEDGE OF THE FAITH AND CREDIT OF THE STATE OF FLORIDA OR ANY POLITICAL SUBDIVISION THEREOF WITHIN THE MEANING OF ANY CONSTITUTIONAL, LEGISLATIVE OR CHARTER PROVISION OR LIMITATION, AND IT IS EXPRESSLY AGREED BY THE OWNER OF THIS NOTE THAT SUCH OWNER SHALL NEVER HAVE THE RIGHT, DIRECTLY OR INDIRECTLY, TO REQUIRE OR COMPEL THE EXERCISE OF THE AD VALOREM TAXING POWER OF THE DISTRICT OR ANY OTHER POLITICAL SUBDIVISION OF THE STATE OF FLORIDA OR TAXATION IN ANY FORM ON ANY REAL OR PERSONAL PROPERTY FOR THE PAYMENT OF THE PRINCIPAL ON THIS NOTE.

IN WITNESS WHEREOF, the Summit at Fern Hill Community Development District has caused this Note to bear the signature of the Chair of its Board of Supervisors and the official seal of the District to be impressed or imprinted hereon and attested by the signature of the Secretary to the Board of Supervisors.

Attest:	Summit at Fern Hill Community Development District	
By:	July)	
Brian Lamb Secretary/Assistant Secretary	Jeffery S. Hills Chair of the Board of Supervisors	

RESOLUTION 2016-01

A RESOLUTION OF THE BOARD OF SUPERVISORS OF SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT REDESIGNATING THE MANAGEMENT PROVIDED OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, Summit at Fern Hill Community Development District (hereinafter the "District") is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes, being situated entirely within Hillsborough County, Florida; and

WHEREAS, the Board of Supervisors (hereinafter the "Board") previously designated the Officers of the District; and

WHEREAS, the Board now desires to re-designate certain Officers whose service to the District relates to their position within the District management company.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT THAT:

Jeff Hills is appointed Chairman.

Section 1.

	Brady Lefere	is appointed Vice Chairman.
	Brian Lamb	is appointed Secretary.
	Walter X. Morales	is appointed Treasurer.
	Brian Howell	_is appointed Assistant Secretary.
	Laura Coffey	is appointed Assistant Secretary.
	Gary Jernigan	is appointed Assistant Secretary.
	Ryan Motko	is appointed Assistant Secretary.
Section 2. All prior designations which are inconsistent with the designations herei rescinded.		s which are inconsistent with the designations herein are forthwith
Section 3.	This Resolution shall	become effective on November 19, 2015.
PASSED AN	ND ADOPTED THIS 19	th DAY OF NOVEMBER, 2015.
ATTEST:		SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT
SECRETARY / ASS	SISTANT SECRETARY	CHAIRMAN

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT

1 2	November 5, 2015 Minutes of Regular Meeting		
3			
4 5	Minutes of Regular Meeting		
6 7 8 9	The Regular Meeting of the Summit at Fern Hill Community Development District was scheduled to be held on Thursday, November 5, 2015 at 2:00 p.m. at Meritus, 5680 W. Cypress Street Suite A, Tampa, FL 33607.		
10 11	Supervisors Present and Constituting a Quorum at the onset of the meeting:		
12 13	There were no Supervisors present so there was not a quorum.		
14	Staff Members Present:		
15	Brian Howell Meritus		
16			
17	1. CALL TO ORDER/ROLL CALL		
18			
19	Mr. Howell continued the Regular Meeting of the Summit at Fern Hill Community Development		
20	District to Thursday, November 19, 2015 at 2:00 p.m.		
21			
22	2. PUBLIC COMMENT ON AGENDA ITEMS		
23	A DEVICENCE OF THE PARTY OF THE		
24	3. BUSINESS ITEMS		
25	A. Approval of Development Acquisition Agreement (Lennar)		
26	B. Approval of Promissory Note (Lennar)		
27	C. Approval of Special Warranty Deed (Lennar)		
28	D. Approval of Engineer's Certificate (Lennar)		
29	E. Ratify Development Acquisition Agreement, Promissory Note, Deed (Eisenhower) October		
30	21, 2015		
31	F. Approval of Engineer's Certificate (Eisenhower)		
32	G. Other Matters Relating to Financing		
33	4. BUSINESS ADMINISTRATIVE		
34 35			
	A. Consideration of Resolution 2016-01; Re-Designating Officers		
36 37	B. Consideration of Board of Supervisors Meeting Minutes August 6, 2015		
38	C. Consideration of Operations and Maintenance Expenditures November 2015		
39	D. Review of Financial Statements Month Ending September 30, 2015 E. General Matters of the District		
40	E. General Matters of the District		
41	5. STAFF REPORTS		
42	A. District Counsel		
43	B. District Engineer		
44	C. District Manager		
45	C. District Manager		
46	6. SUPERVISORS REQUESTS AND AUDIENCE COMMENTS		
47	or set an inote industrial modifice comments		
48	7. ADJOURNMENT		
49			

	at person may need to ensure that a verbatim record of the proceedings i. evidence upon which such appeal is to be based.
	proved at a meeting by vote of the Board of Supervisors at a publicly
Signature	Signature
Printed Name	Printed Name
Γitle: ⊐ Chair	Title: □ Secretary
□ Vice Chair	□ Assistant Secretary
	Recorded by Records Administrator
	Signature
	- Date

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT

August 6, 2015 Minutes of Regular Meeting and Public Hearing

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Supervisors Present and Constituting a Quorum at the onset of the meeting: 11

33607.

12 Chairman Jeff Hills 13 Gary Jernigan Vice Chairman 14 Brady Lefere Supervisor Ryan Motko 15 Supervisor 16 Laura Coffey Supervisor

17

18 Staff Members Present:

19 Brian Lamb 20

Meritus

John Vericker

District Counsel

21 22

1. CALL TO ORDER/ROLL CALL

23 24

Mr. Lamb called the Regular Meeting and Public Hearing of the Summit at Fern Hill Community Development District to order on Thursday, August 6, 2015 at 2:30 p.m. and identified the Supervisors present constituting a quorum.

Minutes of Regular Meeting and Public Hearing

The Regular Meeting and Public Hearing of the Summit at Fern Hill Community Development District was

held on Thursday, August 6, 2015 at 2:30 p.m. at Meritus, 5680 W. Cypress Street Suite A, Tampa, FL

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2. PUBLIC COMMENT ON AGENDA ITEMS

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There are no audience members present.

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3. PUBLIC HEARING ON FISCAL YEAR 2015 PROPOSED BUDGET

A. Open the Public Hearing on Fiscal Year 2015 Proposed Budget

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MOTION TO: Open the Public Hearing on Fiscal Year 2015 Proposed Budget. MADE BY: Supervisor Lefere SECONDED BY: Supervisor Jernigan DISCUSSION: None Further RESULT: 5/0 Called to Vote: motion PASSED

42 43

B. Staff Presentations

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Mr. Lamb went over the budget with the Board and explained that they are looking at a budget into the first year or so of the Districts existence with certain cost estimates based on what's being proposed for operations. The budget as it stands is anticipatively covered and powered by the landowners, i.e. the developers at this point; and will be further refined as we better understand the details of the plans and the final operating capacities of the District. It does contains certain costs associated with the administration estimated to be about \$71,325.00 and other additional cost associated with electric utility services for street lighting, potential future amenity center, and surface water management system, landscape maintenance to the degree the District is the ultimate entity to operate the clubhouse costs as well. The total anticipated budget shown for this is \$170,075.00. That is a best estimate and it may be amended going forward. It will be a separate agreement with the Landowners to fund those costs proportionate based on the land zone and benefiting from this Operating Budget for administration and or operations.

C. Public Comment

Question: How much are the HOA fees? They will be about \$20.00 - \$29.00 per month to include the amenities and the pool.

Question: Can the HOA run the amenity if they don't pay for it? Through an agreement we can do it either way. They can operate it but they still will have to follow all of our public rules.

For purposes of the operating Budget today, it would make since at least to leave the money in at a higher level until the degree that we need to remove it at a later point.

Mr. Lamb stated that they will amend exhibit A to reflect only \$60,000.00 in administrative cost associated with staff and other administrative related items advertising, etc. for a total Budget of \$60,000.00

(Entire discussion is available on audio)

D. Close the Public Hearing on Fiscal Year 2015 Proposed Budget

MOTION TO:	Close the Public Hearing on Fiscal Year 2015 Proposed
	Budget.
MADE BY:	Supervisor Motko
SECONDED BY:	Supervisor Hill
DISCUSSION:	None Further
RESULT:	5/0 Called to Vote: motion PASSED

E. Consideration of Resolution 2015-32; Adopting Fiscal Year 2015 Budget

MOTION TO:	Approve Resolution 2015-32; Adopting Fiscal Year 2015		
	Budget reflecting amended \$60,000.00		
MADE BY:	Supervisor Lefere		
SECONDED BY:	Supervisor Hills		
DISCUSSION:	None Further		
RESULT.	5/0 Called to Vote: motion PASSED		

4. PUBLIC HEARING ON FISCAL YEAR 2016 PROPOSED BUDGET

A. Open Public Hearing on Fiscal Year 2016 Proposed Budget

MOTION TO:	Open the Public Hearing on Fiscal Year 2016 Proposed Budget		
MADE BY:	Supervisor Motko		
SECONDED BY:	Supervisor Jernigan		
DISCUSSION:	None Further		
RESULT:	5/0 Called to Vote: motion PASSED		

B. Staff Presentations

Mr. Lamb explained, as in the similar discussion with FY 2015 the same would apply to FY 2016 except that this would be for a full year. It's understood that many of the operating components may not be up and going on October 1ST. Some of these items will not be utilized at the full amount as contemplated; and some of the other areas of operation such as the amenity may not be contained within the District's budget at all. It's set at a high level and noticed at that level therefore we can always move it down; just moving it back is the hard part, so staff would recommend maintaining it at \$170.075.00 at this point.

C. Public Comment

D. Close Public Hearing on Fiscal Year 2016 Proposed Budget

MOTION TO:	Close the Public Hearing on Fiscal Year 2016 Proposed
	Budget
MADE BY:	Supervisor Hills
SECONDED BY:	Supervisor Lefere
DISCUSSION:	None Further
RESULT:	5/0 Called to Vote: motion PASSED

E. Consideration of Resolution 2015-33; Adopting Fiscal Year 2016 Budget

MOTION TO:	Approve Resolution 2015-33; Adopting Fiscal Year 2016		
	Budget		
MADE BY:	Supervisor Hills		
SECONDED BY:	Supervisor Jernigan		
DISCUSSION:	None Further		
RESULT:	5/0 Called to Vote: motion PASSED		

5. BUSINESS ADMINISTRATIVE

A. Consideration of Resolution 2015-34; Setting Fiscal Year 2016 Meeting Schedule

Mr. Lamb went over the meeting schedule with the Board, and explained that they could set a special meeting as needed.

MOTION TO:	Approve Resolution 2015-34; Setting Fiscal Year 2016	
	Meeting Schedule	
MADE BY:	Supervisor Jernigan	
SECONDED BY:	Supervisor Motko	
DISCUSSION:	None Further	
RESULT:	5/0 Called to Vote: motion PASSED	

- B. Consideration of Board of Supervisors Meeting Minutes June 4, 2015
- C. Consideration of Board of Supervisors Meeting Minutes June 11, 2015

146 147 148		ated for the purpose of h is why they continued	the minutes there was only one Supervisor present at the June 4, 2015 d it to June 11, 2015.
149		MOTION TO:	Approve Business Administrative items B- C in one motion
150		MADE BY:	Supervisor Jernigan
151		SECONDED BY:	Supervisor Motko
152		DISCUSSION:	None Further
153		RESULT:	5/0 Called to Vote: motion PASSED
154			
155 156	D. Co	onsideration of Operat	tions and Maintenance Expenditures August 2015
157 158	Mr. Lamb sta	ted it's consisting main	aly of administrative relative costs, and some advertisement filing items.
159 160		MOTION TO:	Approve Operations and Maintenance Expenditures August 2015
161		MADE BY:	Supervisor Jernigan
162		SECONDED BY:	Supervisor Coffey
163		DISCUSSION:	None Further
164		RESULT:	5/0 Called to Vote: motion PASSED
165			
166			ements Month Ending June 30, 2015
167 168	F. Ger	neral Matters of the D	istrict
169	6. STAFF R	EPORTS	
170		strict Counsel	
171	B. District Engineer		
172	C. District Manager		
173 174	7. SUPERVISORS REQUESTS AND AUDIENCE COMMENTS		
175	7. SUFERVI	SORS REQUESTS AI	ND AUDIENCE COMMENTS
176 177	8. ADJOURN	NMENT	
178		MOTION TO:	Adjourn.
179		MADE BY:	Supervisor Jernigan
180		SECONDED BY:	Supervisor Coffey
181		DISCUSSION:	None Further
182		RESULT:	5/0 Called to Vote: motion PASSED
102		ILBOLI.	5/0 Curred to 4 Otto. Intottoff 1 / 100ED

84	*Please note the entire meeting is	s available on disc.
86	*These minutes were done in a su	mmary format.
88 89 90	at the meeting is advised that per	real any decision made by the Board with respect to any matter considered son may need to ensure that a verbatim record of the proceedings is made, nce upon which such appeal is to be based.
91 192 193 194	Meeting minutes were approved meeting held on	at a meeting by vote of the Board of Supervisors at a publicly noticed
195 196 197	Signature	Signature
197 198 199	Printed Name	Printed Name
200 201 202 203	Title: □ Chair □ Vice Chair	Title: □ Secretary □ Assistant Secretary
204 205 206 207 208 209 210		Recorded by Records Administrator Signature Date
	Official District Seal	

Summit at Fern Hill Community Development District Summary of Operations and Maintenance Invoices

	Invoice/Account		Vendor	
Vendor	Number	Amount	Total	Comments/Description
Monthly Contract				
Meritus Districts	7023	\$ 2,832.66		Management Services - September
Meritus Districts	7087	2,813.52	\$ 5,646.18	Management Services - October
Monthly Contract Sub-Total		\$ 5,646.18		
Variable Contract				
Straley & Robin	12445	\$ 1,056.43		Professional Services - thru 08/15/15 - General
Straley & Robin	12545	427.00	\$ 1,483.43	Professional Services - thru 09/15/15 - General
Times Publishing Company	61106 073115	141.81		Notice of Public Hearing - 07/22/15
Variable Contract Sub-Total		\$ 1,625.24		
		1		
Utilities				
Utilities Sub-Total		\$ 0.00		
Regular Services				
Department of Economic Opportunity	34166	\$ 175.00		Special District Fee - FY 2016
Regular Services Sub-Total		\$ 175.00		
Additional Comissos				
Additional Services		4000		
Additional Services Sub-Total		\$ 0.00		
				
TOTAL:		\$ 7,446.42		

Approved (with any necessary revisions noted):

Summit at Fern Hill Community Development District Summary of Operations and Maintenance Invoices

	Invoice/Account		Vendor	
Vendor	Number	Amount	Total	Comments/Description

Signature Printed Name

Title (check one):

[] Chairman [] Vice Chairman [] Assistant Secretary

Meritus Districts

5680 W. Cypress St. Suite A Tampa, FL 33607

Voice: 813-873-7300 Fax: 813-873-7070



INVOICE

Invoice Number: 7023

Invoice Date:

Sep 1, 2015

Page:

1

Bill To:	
Summit at Fern Hill CDD 5860 W. Cypress St. Suite A Tampa, FL 33607	, d

Ship to:		

Customer ID	Customer PO	Paymen	t Terms	
Summit Fern Hill CDD		Net	Due	
Sales Rep ID	Shipping Method	Ship Date	Due Date	
	Airborne		9/1/15	

Quantity	Item	Description	Unit Price	Amount
	DMS	District Management Services: September		2,812.50
	Postage	Postage - July		1.02
	EXP	Express Delivery Services - 7/9/15		19.14
	8,	× • 3		
		Subtotal		2,832.66
		Sales Tax		
Total Invoice Amount			2,832.66	
neck/Credit Me	emo No:	Payment/Credit Applied		
	run (nith)	TOTAL		2,832.66

Meritus Districts

5680 W. Cypress St. Suite A Tampa, FL 33607

Voice: 813-873-7300 Fax: 813-873-7070



INVOICE

Invoice Number: 7087

Invoice Date:

Oct 1, 2015

Page:

1

Bill To:	
Summit at Fern Hill CDD	
5860 W. Cypress St.	
Suite A	
Tampa, FL 33607	

Ship to:			

Customer ID	Customer PO	Paymen	t Terms
Summit Fern Hill CDD		Net	Due
Sales Rep ID	Shipping Method	Ship Date	Due Date
	Airborne		10/1/15

Quantity	Item	Description	Unit Price	Amount
	DMS Postage	District Management Services: October Postage - August		2,812.50 1.02
		YA		
		Subtotal Sales Tax		2,813.5
		Total Invoice Amount		2,813.5
heck/Credit Me	emo No:	Payment/Credit Applied		
		TOTAL		2,813.5

2,813.52

Straley & Robin

1510 W. Cleveland Street
Tampa, FL 33606
Telephone (813) 223-9400 * Facsimile (813) 223-5043
Federal Tax Id. - 20-1778458

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT 5680 W. CYPRESS STREET, SUITE A TAMPA, FL 33607 August 18, 2015

Client: 001462 Matter: 000001 Invoice #: 12445

Page: 1

RE: General

For Professional Services Rendered Through August 15, 2015

Approved 10/27/2015 by dthomas

SERVICES

Date	Person	Description of Services	Hours	
7/27/2015	JMV	REVIEW EMAIL FROM T. FARLOW RE: CDD BOARD MEETING.	0.1	
7/30/2015	JMV	REVIEW EMAIL FROM T. FARLOW RE: CDD BOARD MEETING.	0.1	
7/30/2015	LH	REVIEW FILES RE STATUS OF ADOPTION OF RULES OF PROCEDURE AND RECEIPT OF SAME; PREPARE EMAIL TO T. FARLOW REQUESTING COPIES OF ADOPTED RULES OF PROCEDURE.	0.2	
8/5/2015	JMV	REVIEW AGENDA PACKET AND PREPARE FOR CDD BOARD MEETING.	0.3	
8/6/2015	JMV	PREPARE FOR AND ATTEND CDD BOARD MEETING.	0.9	
8/10/2015	LH	PREPARE DRAFT FUNDING AGREEMENTS FOR LENNAR HOMES AND EISENHOWER PROPERTY GROUP FOR THE BALANCE OF THE FISCAL YEAR 2014/2015 AND FOR THE 2015/2016 FISCAL YEAR.	2.0	
8/11/2015	VML	PREPARE FUNDING AGREEMENT FOR 2014/2015 FISCAL YEAR; PREPARE FUNDING AGREEMENT FOR 2015/2016 FISCAL YEAR.	0.9	
		Total Professional Services	4.5	\$1,031.50

August 18, 2015

Client: Matter: 001462 000001

Invoice #:

12445

Page:

2

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Approved 10/27/2015 by dthomas

Person		Hours	Amount
VML	John M. Vericker	2.3	\$701.50
LH	Lynn Hoodless	2.2	\$330,00

DISBURSEMENTS

Date	Description of Disbursements	Amount
8/4/2015	Clerk, Circuit Court, Hillsborough County- Clerk of Court- Clerk's Certificate of No Appeal	\$7.00
8/4/2015	Postage	\$2.88
8/5/2015	Clerk, Circuit Court, Hillsborough County- Clerk of Court- Certified Copies of Final Judgment (Bond Validation)	\$8.00
8/15/2015	Photocopies (47 @ \$0.15)	\$7.05
	Total Disbursements	\$24.93

Total Services	\$1,031.50
Total Disbursements	\$24.93
Total Current Charges	\$1,056,43

PAY THIS AMOUNT	\$1,056.43
, rain time range entry	7.17-2-11-1

Please Include Invoice Number on all Correspondence

Straley & Robin

1510 W. Cleveland Street Tampa, FL 33606 Telephone (813) 223-9400 * Facsimile (813) 223-5043 Federal Tax Id. - 20-1778458

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT 5680 W. CYPRESS STREET, SUITE A TAMPA, FL 33607

September 21, 2015 Client: 001462 Matter: 000001 Invoice #: 12545

Page:

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RE: General

For Professional Services Rendered Through September 15, 2015

Approved 10/27/2015 by dthomas

SERVICES

Date	Person	Description of Services	Hours	
8/24/2015	JMV	REVIEW EMAIL FROM T. FARLOW RE; CDD BOARD MEETING,	0.1	
9/1/2015	VML	REVIEW EMAILS RE: PLATTING OF CDD COMMON AREAS.	0.2	
9/2/2015	JMV	REVIEW EMAILS FROM J. GREER; REVIEW EMAILS FROM J. HILLS; REVIEW EMAILS FROM L. COFFEY; DRAFT EMAILS TO J. HILLS.	0.5	
9/9/2015	JMV	TELEPHONE CALL WITH B. LAMB RE; CDD COMMON AREA PARCELS.	0.3	
9/10/2015	JMV	TELEPHONE CALL WITH B. LEFERE RE: COMMON AREA PARCELS.	0.3	
		Total Professional Services	1,4	\$427.00

PERSON RECAP

Person		Hours	Amount
JMV	John M. Vericker	1.4	\$427.00

September 21, 2015 Client: 001462 Matter: 000001

Invoice #:

Page:

12545

2

Approved 10/27/2015 by dthomas

Total Services \$427.00 Total Disbursements \$0.00

Total Current Charges \$427.00

PAY THIS AMOUNT \$427.00

Please Include Invoice Number on all Correspondence

Times Publishing Company 490 1st Ave South St. Petersburg FL 33701

Tampa Bay Times

Account Rep:

Credit Rep:

727-893-8282

Fed Tax ID:

59-0482470

ACCOUNT NUMBER 61106 BILLING PERIOD 07/01/15 - 07/31/15

AMOUNT DUE: \$141.81 CUSTOMER SUMMARY FOR SUMMIT AT FERN HILL PAGE 1

ACCOUNT NAME

SUMMIT AT FERN HILL 5680 W. CYPRESS STREET, SUI TAMPA FL 33607 AECEIVED AUG 0 5 2015 PERIOD ENDING 07/31/15
PREVIOUS BALANCE \$2,381.58
CURRENT CHARGES \$106.61
ADJUSTMENTS \$0.00
PAYMENTS (\$2,346.38)
BALANCE DUE \$141.81

Sales Rep.

Unassigned

Approved 10/27/2015 by dthomas

ADVERTISING STATEMENT AND INVOICE

Terms of Payment:

Net 30

Start	Stop	Ad Number	Zone	Class	Description PO Number	Insertions	Size	Net Amount
					BALANCE FORWARD			\$2,381.58
	07/13/15				Payment #1006			(\$1,000.00)
	07/23/15				Payment #1009	1 A		(\$1,346.38)
	07/31/15				FINANCE CHARGE			\$0.53
07/15/15	07/22/15	158329		405	SFH 462 Public Hearing Budget	4	2x 4.36	\$106.08

Tampa Bay Times

Amount due: \$141.81

Due Date:

8/30/2015

Amount Paid:

1/31/2013					
Billing Period	Advertiser Name	Account Number	Agency Name	Agency Number	Prepaid*
07/01/15 - 07/31/15	SUMMIT AT FERN HILL	61106			
Total Amount Due	Current Period	30 Days	60 Days	90 Days	120 Days
\$141.81	\$106.61	\$35.20	\$0.00	\$0.00	\$0.00

SUMMIT AT FERN HILL 5680 W. CYPRESS STREET, SUITE A TAMPA FL 33607

Billing Date

REMIT TO: TAMPA BAY TIMES DEPT 3396 P O BOX 123396 DALLAS, TX 75312-3396

FLORIDA DEPARTMENT OF FY 2015/2016 SPECIAL DIS			Special District Accountability Program
Department of Economic O information below about the o	pportunity OR complet listrict and update as ne mail the payment and tl	e the Zero Annual Fee Co ecessary. Provide backup his signed form to the De	rapter 73C-24, F.A.C., please remit the fee due payable to the ertification Section, as appropriate. In addition, review the documentation if the district's name or status has changed partment of Economic Opportunity, Office of Financial Mgmt., sestions to (850) 717-8430.
ANNUAL FEE: \$175.00	LATE FEE: \$0.00	RECEIVED: \$0.00	FEE DUE, POSTMARKED BY 12/03/2015: \$175.00
District's Nam	ne, Registered Agent &	& Office*:	
Summit at Fern Hill	Community Developr	ment District	Telephone: (813) 873-7300
Mr. Brian K. Lamb			Fax: (813) 873-7070
5680 West Cypress	Street Suite A		Status*: Independent
Tampa, FL 33607			Creation Document: On File Map: On File Last Update: 07/15/2015
Website:			Last opuate. 01/10/2010
E-mail:	Robert.Rios@meritus	corp.com	
County(ies):	Hillsborough		
Local Governing Authority*	: Hillsborough County		
Function(s)*:	Community Developm	nent	
Date Established:	03/25/2015		
Creation Documents*:	County Ordinance 15-	-8	
Statutory Authority*:	Chapter 190, Florida S	Statutes	
Board Selection*:	Elected		
Authority to Issue Bonds*:	Yes		
Revenue Source*:	Assessments		
		*Explanations	
Registered Agent:			accept due process on behalf of the special district
Status:	The second secon	ndent - see Section 189.0	
Local Governing Authority:		f a unit of local general-p	urpose government
Functions:	The function/purpose	스 링스 등 다른 아름이 다 이번째 이번에 살아가 되어야 하는데 걸	
Creation Documents:			ourt Decree, Interlocal Agreement, etc.
Statutory Authority:		overning the function of th	
Board Selection:	Appointed, Appointed/ Local Governing Author	/Elected, Elected, Govern ority, Similar to Local Gov	or Appoints, Local Governing Authority Appoints, Same as terning Authority, Other
Authority to Issue Bonds:	Yes or No		3,444,444
Revenue Sources:	Ad Valorem, Agreeme Grants, Municipality, N	ent, Assessments, Bond Is Non-Ad Valorem, Priv. En	ssuer Fees, Co., Donations, Fed, Fees, Other, Investments, terprise, Sales Surtax, Sales/Leases, State, TIF, Tolls, None
CERTIFICATION: I, the und this date. It does or			the information above is accurate and complete as of
Registered Agent's Signature			Date:

ZERO ANNUAL FEE CERTIFICATION SECTION- If eligible, the special district may request a zero annual fee instead of making a payment by having the registered agent certify to the following:

- This special district is not a component unit of a general purpose local government as defined in the Governmental Accounting Standards Board's Statement No. 14, issued in June 1991 effective after December 15, 1992, as amended.
- 2. This special district is in compliance with the reporting requirements of the Department of Financial Services.
- 3. This special district reported \$3,000.00 or less in annual revenues to the Department of Financial Services on its Annual Financial Report for Fiscal Year 2013/2014 (special districts created after that fiscal year must attach a current income statement verifying \$3,000.00 or less in revenues for the current fiscal year).
- 4. This certification will be returned to the Department at the address above postmarked by 12/03/2015 and,
- This special district understands that if the Department determines any of these items to be inaccurate, this special district must pay the appropriate fee when invoiced. The Department will verify these statements within 30 days of receiving this form.

I, the undersigned registered agent, do hereby certify that to the best of my knowledge and belief, ALL of the above statements contained herein and on any attachments hereto are true, correct, complete, and made in good faith as of this date. I understand that any information I give may be investigated and verified with the Department of Financial Services and the Auditor General.

SIGN ONLY IF ELIGIBLE FOR AND REQUESTING A ZERO ANNUAL FEE:	
Registered Agent's Signature:	Date;
Department Use Only:Verified and ApprovedDenied - Reason(s):	

DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT.

DEO-SDAP-001 Effective05/15/2014

DETACH AND KEEP THIS PORTION FOR YOUR RECORDS.

FLORIDA DEPARTMENT OF ECONOMIC OPPORTUNITY	Invoice No.:	34166	Date Invoiced: 10/01/2015		
FY 2015/2016 SPECIAL DISTRICT FEE INVOICE AND UPDATE	FORM RECEIPT	Postr	marked Due Date	: 12/03/2015	
Summit at Fern Hill Community Development District	ANNUAL FEE	LATE FEE	RECEIVED	FEE DUE	

Summit at Fern Hill Community Development District

Financial Statements (Unaudited)

Period Ending September 30, 2015



 ${ \begin{tabular}{l} Meritus\ Districts\\ 5680\ West\ Cypress\ Street \sim Suite\ A \sim Tampa,\ Florida\ 33607\\ Phone\ (813)\ 873-7300 \sim Fax\ (813)\ 873-7070\\ \end{tabular}}$

Summit at Fern Hill Community Development District

Balance Sheet
As of 9/30/2015
(In Whole Numbers)

	General Fund
Assets	
Cash-Operating Account	1,294
Total Assets	1,294
Liabilities	
Accounts Payable	2,833
Accounts Payable Other	0
Total Liabilities	2,833
Fund Equity & Other Credits	(1,539)
Total Liabilities & Fund Equity	1,294

Date: 10/26/15 03:52:38 PM

Summit at Fern Hill Community Development District

Statement of Revenues and Expenditures From 10/1/2014 Through 9/30/2015 (In Whole Numbers)

	Total Budget - Original	Total Budget Current Variance - Period Actual Original		Percent Total Budget Remaining - Original	
Revenues					
Contributions & Donations From Private Sources					
Developer Contributions	170,075	24,033	(146,042)	(86)%	
Total Revenues	170,075	24,033	(146,042)	(86)%	
Expenditures					
Financial & Administrative					
District Manager	33,750	16,875	16,875	50 %	
District Engineer	7,500	0	7,500	100 %	
Disclosure Report	5,000	0	5,000	100 %	
Trustees Fees	5,500	0	5,500	100 %	
Auditing Services	5,000	0	5,000	100 %	
Postage, Phone, Faxes, Copies	1,000	73	927	93 %	
Public Officials Insurance	1,900	0	1,900	100 %	
Legal Advertising	1,000	3,386	(2,386)	(239)%	
Bank Fees	250	287	(37)	(15)%	
Dues, Licenses & Fees	175	125	50	29 %	
Office Supplies	250	145	105	42 %	
Legal Counsel					
District Counsel	10,000	4,680	5,320	53 %	
Electric Utility Services					
Electric Utility Services	25,000	0	25,000	100 %	
Garbage/Solid Waste Control Services					
Garbage Collection	500	0	500	100 %	
Water-Sewer Combination Services					
Water Utility Services Other Physical Environment	2,500	0	2,500	100 %	
Waterway Management Program	7,750	0	7,750	100 %	
Property & Casualty Insurance	7,000	0	7,000	100 %	
Club Facility Maintenance	7,500	0	7,500	100 %	
Landscape Maintenance - Contract	25,000	0	25,000	100 %	

Date: 10/26/15 03:56:33 PN

Summit at Fern Hill Community Development District

Statement of Revenues and Expenditures From 10/1/2014 Through 9/30/2015 (In Whole Numbers)

	Total Budget - Original	Current Period Actual	Total Budget Variance - Original	Percent Total Budget Remaining - Original	
Landscape Maintenance - Other	7,500	0	7,500	100 %	
Plant Replacement Program	2,500	0	2,500	100 %	
Irrigation Maintenance	3,500	0	3,500	100 %	
Pool Maintenance	10,000	0	10,000	100 %	
Total Expenditures	170,075	25,572	144,503	85 %	
Excess Revenues Over (Under) Expenditures	0	(1,539)	(1,539)	0 %	

Summit at Fern Hill Community Development District Reconcile Cash Accounts

Summary

Cash Account: 10101 Cash-Operating Account

Reconciliation ID: 09/30/15 Reconciliation Date: 9/30/2015

Status: Locked

Bank Balance	1,293.60
Less Outstanding Checks/Vouchers	0.00
Plus Deposits in Transit	0.00
Plus or Minus Other Cash Items	0.00
Plus or Minus Suspense Items	0.00
Reconciled Bank Balance	1,293.60
Balance Per Books	1,293.60
Unreconciled Difference	0.00
Unreconciled Difference	

Click the Next Page toolbar button to view details.

SUNTRUST BANK PO BOX 305183 NASHVILLE TN 37230-5183



RECEIVED _____

Page 1 of 3 36/E00/0175/0 /62

09/30/2015 0000

AccountStatement

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SUMMIT AT FERN HILL CDD 5680 W CYPRESS ST STE A TAMPA FL 33607-1775 Questions? Please call 1-800-786-8787

HOW CAN WE HELP YOU MAKE THE RIGHT FINANCIAL CHOICES FOR TODAY AND TOMORROW? WITH OUR VARIETY OF SOLUTIONS AND FINANCIAL GUIDANCE.
WE VALUE YOU AS A CLIENT AND WANT TO HELP YOU BANK THE WAY THAT FITS YOUR LIFE.
LEARN MORE AT SUNTRUST.COM

Account	Account Ty	/pe		Account Number					Statement Period		
Summary	ANALYZED BUSINESS CHECKING							09/01/	09/01/2015 - 09/30/2015		
	Description Beginning Balance Deposits/Credits Checks Withdrawals/Debits Ending Balance			Amount \$2,556.29 \$4,270.79 \$5,510.18 \$23.30 \$1,293.60	Description Average Balance Average Collected Balance Number of Days in Statement Period				Amount \$2,165.21 \$1,575.01 30		
Deposits/ Credits	Date 09/01	Amount Seria	al#	DEPOSIT	- 1	Date 09/23		nount S 48.57	erial #	DEPOSI	т
	Deposits/Cre	edits: 2			Total Ite	ems Deposite	ed: 2				
Checks	Check Number 1013	Amount 1,194.41	Paid	Check Number 1014		Amount 2,832.34	Date Paid 09/14	Check Number 1015		Amount 1,483.43	Date Paid 09/29
	Checks: 3										
Withdrawals/ Debits	Date Paid 09/21	Amount Seria	al#	Descriptio ACCOUNT		/SIS FEE					
	Withdrawals/Debits: 1										
Balance Activity	Date Balance		Collec Bala	nce	Date		Balan			ected	
History	09/01 09/02 09/04 09/14	4,378.51 3,184.10 3,184.10 351.76		2,556 1,363 3,186 35	2.10	09/21 09/23 09/28 09/29		328 2,777 2,777 1,293	.03	2,	328.46 329.03 777.03 293.60