## SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT

**JANUARY 8, 2024** 

**AGENDA PACKAGE** 



210 N. UNIVERSITY DRIVE, SUITE 702 CORAL SPRINGS, FLORIDA 33071

## Summit at Fern Hill Community Development District

**Board of Supervisors** 

Antonio Bradford, Chairman Angela White, Vice Chairperson Douglas Smith, Assistant Secretary Vacant, Assistant Secretary Vacant, Assistant Secretary Jayna Cooper, District Manager Kathryn Hopkinson, District Counsel Tonja Stewart, District Engineer

### Regular Meeting Agenda

Monday, January 8, 2024, at 6:00 p.m.

Join Zoom Meeting

https://zoom.us/j/95518804302?pwd=YUxqNXo5OHRWMU9icXA3VWRzK01vdz09

Meeting ID: 955 1880 4302 Passcode: 963509

- 1. Call to order/Roll call
- 2. Public Comments on Agenda Items
- 3. Business Items
  - A. Discussion on Pool/Playground Shades
  - B. Discussion on Yellowstone Proposals
  - C. Ratification of Irrigation Timer Repair
  - D. Consideration of Resolution 2024-01; Re-Designating Officers
  - E. Discussion of Meeting Dates
  - F. General Matters of the District
- 4. Consent Agenda
  - A. Consideration of the Board of Supervisors' Meeting Minutes November 13, 2023
  - B. Consideration of Operation and Maintenance Expenditures for October 2023
  - C. Review of Financial Statements Months Ending on October 31st and November 30th of 2023
- 5. Staff Reports
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - i. Community Inspection Reports
    - ii. First Choice Aquatics
- 6. Board of Supervisors Requests and Comments
- 7. Adjournment

\*Next meeting is February 12, 2024, at 6:00 pm

Sincerely,

District Manager

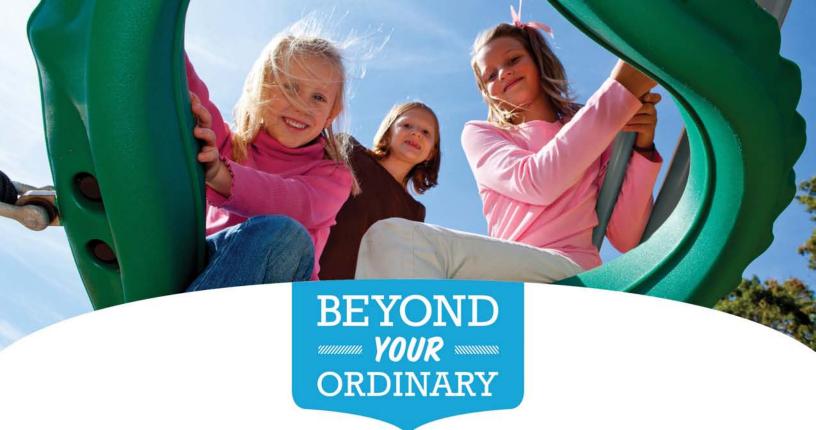
District Office: 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

Gayna Cooper

Meeting Location: Summit at Fern Hill Clubhouse 10340 Boggy Moss Drive Riverview, FL 33578

## **Third Order of Business**

## 3A.



Item Price



**Playground Equipment** 



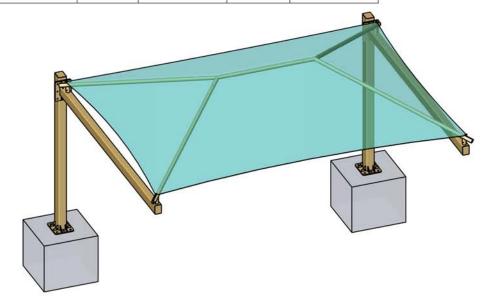
**Playground Installation** 

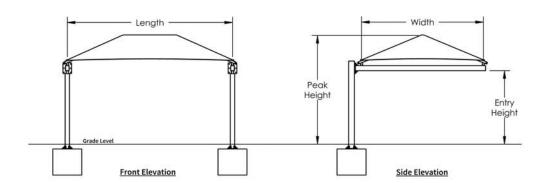
**TURNKEY TOTAL** 

Contact

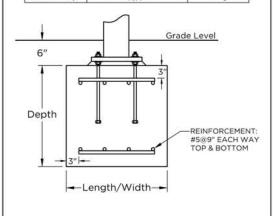


| Hanging Cantilever Hip Shade |            |               |               |              |               |
|------------------------------|------------|---------------|---------------|--------------|---------------|
| Length                       | 24'        | Width         | 14'           | Entry Height | 08'           |
| Peak Height                  | 10.83'     | Elbow         | Glide         | Column Mount | Base Plate    |
| Column Size                  | 8"x6"x1/4" | Rafter Size   | Ø2.875" 12-Ga | Ridge Size   | Ø2.875" 12-Ga |
| Column Length                | 9.5'       | Rafter Length | 9.95'         | Ridge Length | 11.03'        |
| Dome Qty.                    | 1          | Column Qty.   | 2             | Beam Size    | 6"x4"x1/4"    |

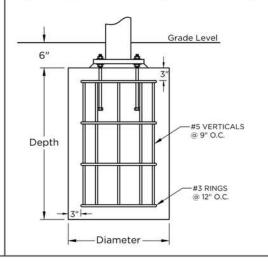




|            | Square Footing |       |
|------------|----------------|-------|
| Column     | Length & Width | Depth |
| Single Cap | 3.74           | 3     |
| Double Cap | N/A            | 3     |



| Auger Footing |                  |                  |  |
|---------------|------------------|------------------|--|
| Diameter      | Single Cap Depth | Double Cap Depth |  |
| 1'-6"         |                  |                  |  |
| 2'-0"         | Out of range     | N/A              |  |
| 2'-6"         | Out of range     | N/A              |  |
| 3'-0"         | 4.75             | N/A              |  |





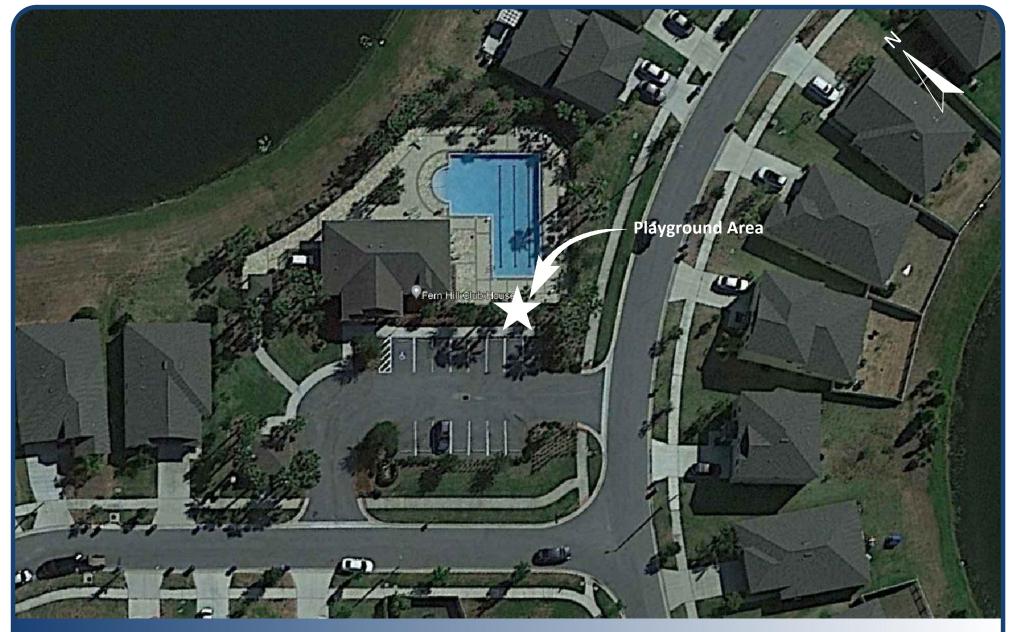
QUOTE

SHADE SIZE

24 X 14

SHADE STYLE

Hanging Cantilever Hip Shade These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed professional engineer upon request. Estimated footing size above is based on 1,500 PSF soil bearing pressure.



Summit at Fern Hill - Pool Shade Addition

Signature: \_\_\_

**Location Map** 

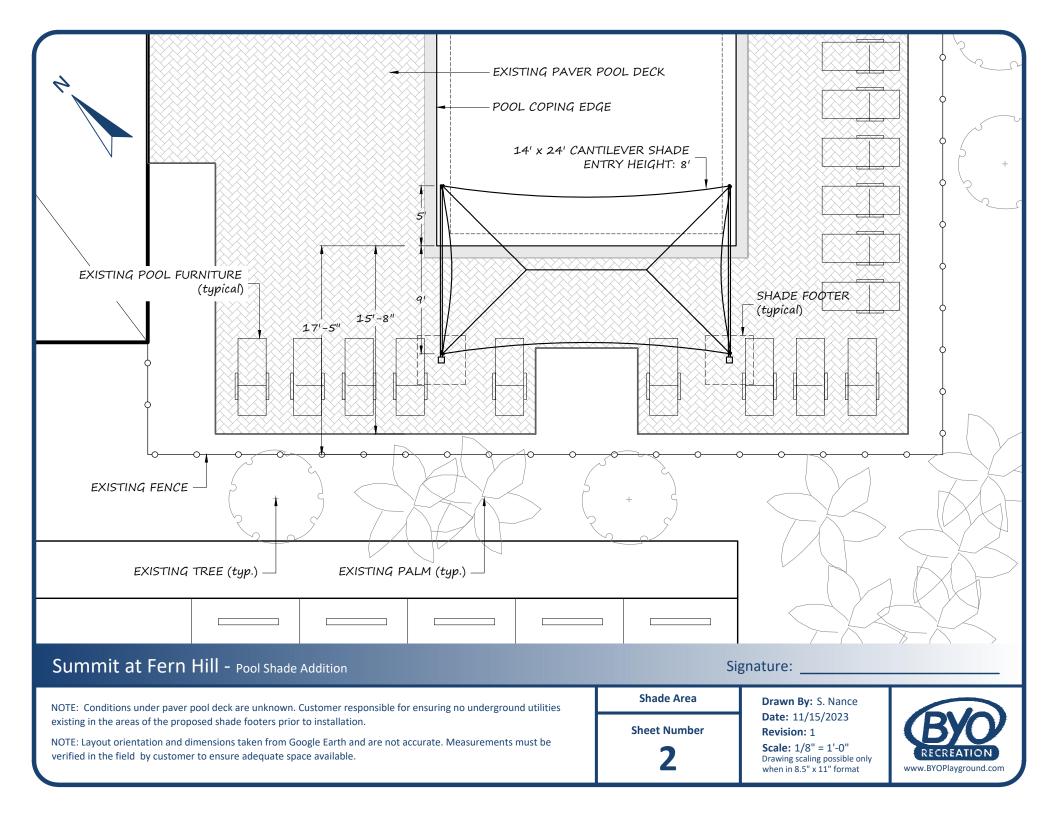
**Sheet Number** 

1

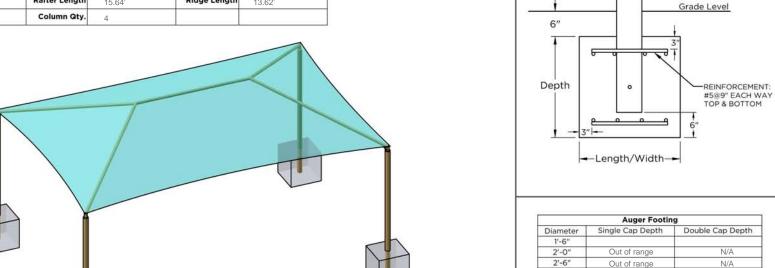
Drawn By: S. Nance Date: 11/15/2023 Revision: 1

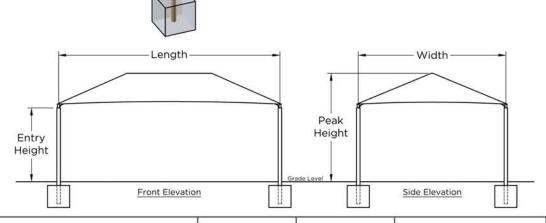
**Scale:** Not to Scale Drawing scaling possible only when in 8.5" x 11" format





| Hip Shade     |              |               |             |              |             |
|---------------|--------------|---------------|-------------|--------------|-------------|
| Length        | 34'          | Width         | 22'         | Entry Height | 14'         |
| Peak Height   | 18.44'       | Elbow         | Standard    | Column Mount | Embedded    |
| Column Size   | Ø6.6" Sch-40 | Rafter Size   | Ø3.5" 11-Ga | Ridge Size   | Ø3.5" 11-Ga |
| Column Length | 17'          | Rafter Length | 15.64'      | Ridge Length | 13.62'      |
| Dome Qty.     | 1            | Column Qty.   | 4           |              |             |





| 6"    |    | Grade Level               |
|-------|----|---------------------------|
|       | 3" | #5 VERTICAL:<br>@ 9" O.C. |
| Depth |    | #3 RINGS<br>@ 12" O.C.    |
| 3     |    | 6"                        |

5.82

**Square Footing** Length & Width

4.14

Column Single Cap

Double Cap

3'-0"

Depth

N/A

Superior Shade

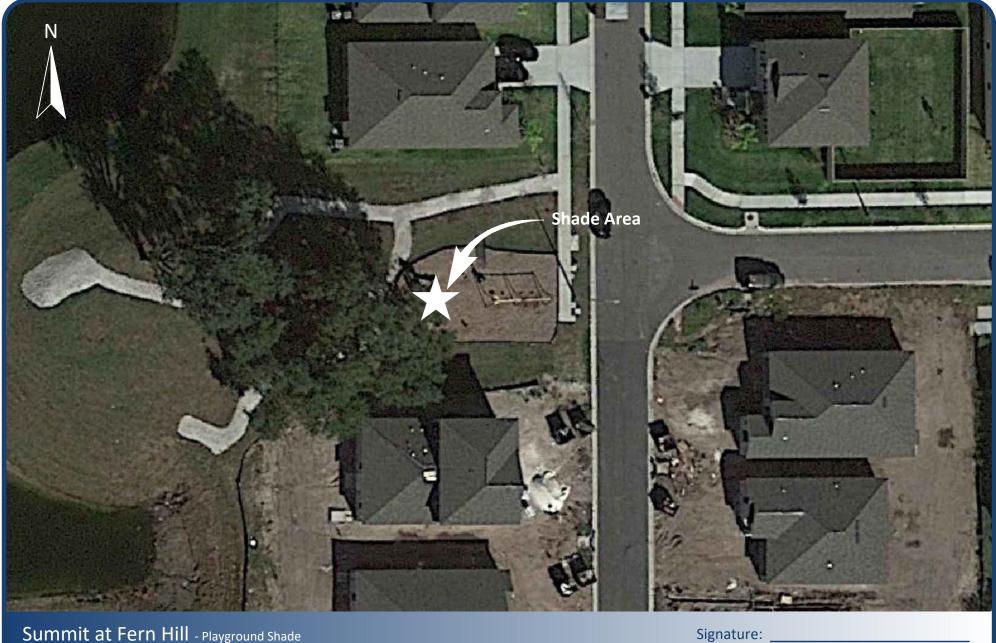
QUOTE SHADE SIZE

34 X 22

SHADE STYLE

**Hip Shade** 

These drawings are for reference only and should not be used as construction details. They show the general character and rough dimensions of the structural features. Exact spans, fasteners, materials, and foundations can be determined by a licensed professional engineer upon request. Estimated footing size above is based on 1,500 PSF soil bearing pressure.



Summit at Fern Hill - Playground Shade

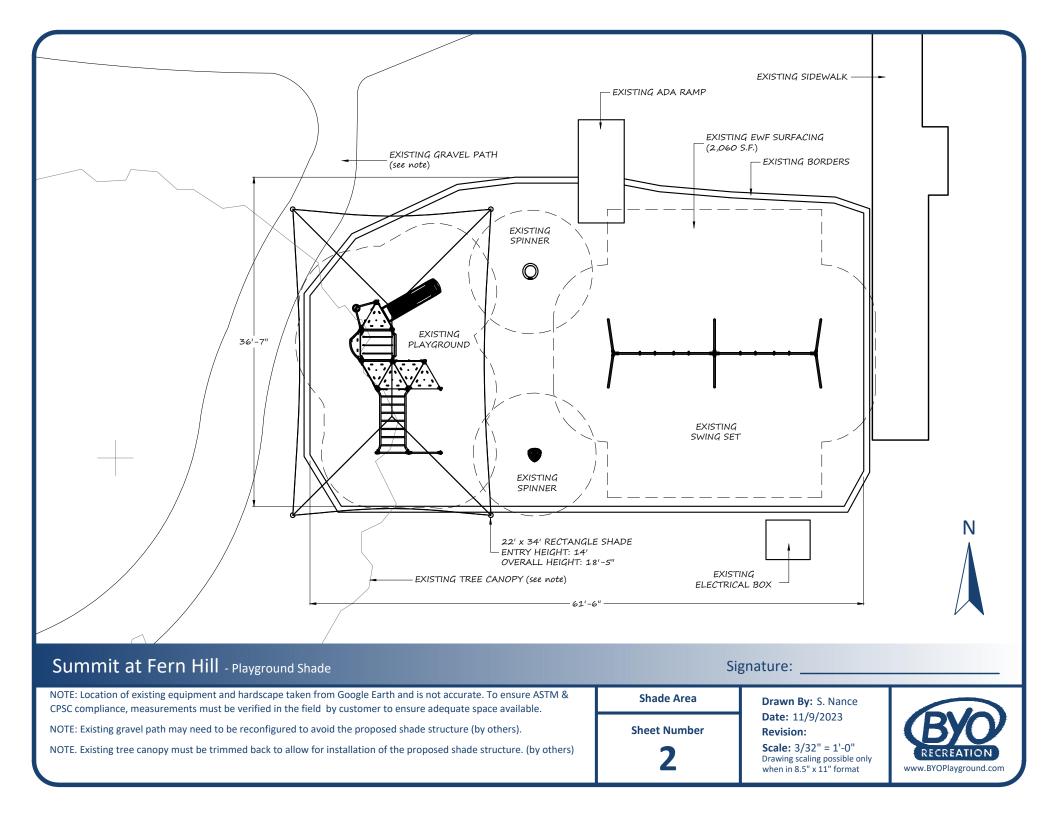
**Location Map** 

**Sheet Number** 

Drawn By: S. Nance **Date:** 11/9/2023 **Revision:** 

**Scale:** Not to Scale Drawing scaling possible only when in 8.5" x 11" format







PROPOSAL #: 111859

**ACCOUNT:** INFRAMARK

**DATE CREATED:** ACCOUNT REP: 12/04/2023 Mary Serrao

### **PREPARED FOR:**

PRIMARY CONTACT: EMAIL:

Lisa Castoria Lisa.castoria@inframark.co

m

PHONE NUMBER: ORGANIZATION:

+16562237011 Inframark

### **BILLING & SHIPPING:**

BILLING ADDRESS: SHIPPING ADDRESS:

Inframark Inframark

Saint Augustine, FL 32095 Summit at Fern Hill 10340 Boggy Moss Dr

Riverview, FL 33578



| Qty | Product                                |  | Price       | Total       |
|-----|--|--|-------------|-------------|
| 1   |  | HANGING CANTILEVER SHADE 24' X 14' WITH 8' ENTRY HEIGHT,<br>SURFACE MOUNT<br>Model: CUSTOM-HC241408SN<br>Hanging Cantilever Shade for over Pool area | \$9,266.00  | \$9,266.00  |
| 1   |  | RECTANGLE HIP SHADE 34' X 22' WITH 14' ENTRY HEIGHT INGROUND MOUNT  Model: CUSTOM-RD342214IN  Rectangle Hip Shade for over Playground area           | \$12,077.00 | \$12,077.00 |
| 2   |  | DIGITAL - ENGINEERED DRAWINGS - SRP SHADE  Model: DIGITALDRAWINGS.srp  | \$1,174.00  | \$2,348.00  |
| 1   | FREE Shipping                          | FREE SHIPPING PROMOTION  Model: FREESHIPPING  ALL ADDITIONAL DISCOUNTS AND FREE SHIPPING VALID ONLY THROUGH DECEMBER 22, 2023                        | \$0.00      | \$0.00      |
| 1   | Merry & bright with playground savings | DECEMBER - END OF YEAR SAVINGS  Model: FACTORY REBATE  ALL ADDITIONAL DISCOUNTS AND FREE SHIPPING VALID ONLY THROUGH DECEMBER 22, 2023               | \$-1,000.00 | \$-1,000.00 |



Have questions about this quote?

Call 800-853-5316 or visit BYOPLAYGROUND.COM

**Sub Total:** \$22,691.00

**Sales Tax:** \$1,531.68

Shipping: \$0.00

**Total:** \$24,222.68

#### I APPROVE THIS PROJECT AND AM READY TO PLACE MY ORDER:

Thank you for the opportunity to quote your playground project. We accept Visa, Mastercard, Discover, personal & business checks and purchase orders from government entities. All items must be paid for in advance of order unless prior arrangements are approved. Approval and acceptance of this proposal may be executed by signing below and faxing or emailing back to the contact information listed above. By signing below you agree to the terms and conditions found here: <a href="https://www.byoplayground.com/byo-terms-and-conditions">https://www.byoplayground.com/byo-terms-and-conditions</a>

Please note, sales tax calculations are calculated upon invoicing due to tax rate changes and/or change orders. If you believe you should be tax-exempt, please provide a tax exemption certificate prior to submitting a purchase order.

Authorized Purchaser: \_\_\_\_\_\_ Date: \_\_\_\_\_\_



PROPOSAL #: 111861

ACCOUNT: **INFRAMARK** 

DATE CREATED: ACCOUNT REP: Mary Serrao 12/04/2023

#### PREPARED FOR:

PRIMARY CONTACT: **EMAIL:** 

Lisa.castoria@inframark.co Lisa Castoria

m

PHONE NUMBER: **ORGANIZATION:** 

+16562237011 Inframark

### **BILLING & SHIPPING:**

**BILLING ADDRESS: SHIPPING ADDRESS:** 

Inframark Inframark

Saint Augustine, FL 32095 Summit at Fern Hill 10340 Boggy Moss Dr

Riverview, FL 33578



#### **COMMENTS & DETAILS:**

Price quoted for delivery coordination and installation. NPC shall not be responsible for removing existing trees, limbs, roots etc. Unless otherwise noted price excludes: sitework, site security, core drilling or cutting concrete or asphalt, permits, lift gates, impact fees, debris/trash removal, and prevailing wages. Site must be clear, level and accessible at time of installation. The customer is responsible for marking all Private underground utilities, NPC will call for Public Utility Locate.

| Qty | Product |  | Price       | Total       |
|-----|---------|--|-------------|-------------|
| 1   |         | PROFESSIONAL CERTIFIED INSTALLATION Model: Installation Certified installation by professional playground installers. Price includes coordinating deliveries and unloading large equipment at the delivery address listed on this proposal/purchase order. | \$19,355.00 | \$19,355.00 |

Installation for BYO Quote #111859

This installation quote covers the following items:

- DIGITAL Engineered Drawings SRP Shade (DIGITALDRAWINGS.srp)
- Hanging Cantilever Shade 24' x 14' with 8' entry height, surface mount (CUSTOM-HC241408SN)
- Rectangle Hip Shade 34' x 22' with 14' entry height inground mount (CUSTOM-RD342214IN)
- FREE SHIPPING PROMOTION (FREESHIPPING)
- December End of Year Savings (FACTORY REBATE)

\*\*\* PRICE INCLUDES DEBRIS DISPOSAL

| 2 |  | PERM    |
|---|--|---------|
|   | TO THE REAL PROPERTY OF THE PARTY OF THE PAR | Model:  |
|   | BUILDING PERMI   | Permit  |
|   | the and that he may be not a new country there are significant   | shelter |
|   | Ne ·   | NOTE:   |
|   |  | PLAN    |

#### IITTING

: Permit

tting required for installation of playground equipment, shades,

: THE BUILDING DEPARTMENT REQUIRES A RECENT SITE PLAN OR SURVEY OF THE PROPERTY FOR PERMITTING THAT

MUST BE PROVIDED BY THE CLIENT.

| Accept! Let's Go

Have questions about this quote?

Call 800-853-5316 or visit BYOPLAYGROUND.COM

**Sub Total:** \$22,355.00

\$3,000.00

Sales Tax: \$0.00

\$1,500.00

Shipping: \$0.00

**Total:** \$22,355.00

#### I APPROVE THIS PROJECT AND AM READY TO PLACE MY ORDER:

Approval and acceptance of this proposal may be executed by signing below and faxing or emailing back to the contact information listed above. Unless prior arrangements are approved, a 50% deposit for NPC is due upon ordering. Balance is due Net 15 upon substantial completion. By signing below you agree to the terms and conditions found here: <a href="https://www.npcinstall.com/npc-terms-and-conditions">https://www.npcinstall.com/npc-terms-and-conditions</a>

| Please note, sales tax calculations are calculated upon invoicing due to tax rate changes and/or change orders. If you be you should be tax-exempt, please provide a tax exemption certificate prior to submitting a purchase order. |       |  |  |
|--|-------|--|--|
| Authorized Purchaser:  | Date: |  |  |
|  |       |  |  |



#### **Color Options**

#### **Frames**

Backed by a 5-year limited warranty.

#### Gloss



#### **Waterproof Shade Fabric**

Sky Blue

For our Arched Cantilever, Flower, and Single Post and Cantilever Waterproof Umbrellas. Backed by a 10-year limited warranty.





Starlight

#### **Traditional Fabric**

This selection of fabric options includes colors that are California Fire Marshal certified and pass the NFPA 701 or ASTM E84 tests. Select color options are noted as flame retardant. Backed by a 10-year limited warranty.



#### **Dual Shade Fabric**

Santorini

Maldives

Available for an upcharge for our Hypar Umbrella, Triangle Sail, and Hyperbolic Sail. Backed by a 10-year limited warranty.





### **Complete Your Space**

When combined, Superior Recreational Products' product lines create complete site environments. Design your space using one superior company.

Visit srpshade.com, srpplayground.com, and srpsiteamenities.com to learn more.







#### **Material Features**

#### **Fabric**

- Made from UV stabilized high density polyethylene fabric that prevents fading from the sun
- Raschel-knitted to prevent fraying and shades 34' and larger receive Kevlar® reinforced corners
- Blocks up to 98% of harmful UV rays, depending upon color choice
- Fabric breathes allowing hot air to rise and escape
- Available fabric to meet California State Fire Marshal requirements, NFPA 701, and ASTM E84

#### Frames

- Engineered to withstand wind speeds up to 150 mph with fabric removed
- Structural tubing complies with ASTM standards
- Finished product includes 6 to 8 mils of combined primer and powder coat — all backed by 5,000 hours of testing per ASTM Method B117



#### Glide Elbow™



Our Glide Elbow™ quick release mechanism allows for easy installation and removal of your fabric — in the case of a fabric refresh or inclement weather. All you need is a wrench or cordless drill (with the right sized socket). What's more, metal-on-metal wear is minimized with our fabric hook connection. Our Glide Elbow™ is backed by a 1-year limited warranty.



#### **Certified Fabricator/Products**

- LADBS Certified Fabricator\*
- City of Houston Registered Fabricator\*

\*Certificate available upon request.





#### **Designer's Corner**



shades are available on **360°** View in 360°

and choose colors with our Color

#### Warranty

Superior Recreational Products (SRP) warrants that its product will be free from defects in materials and workmanship as well as maintain structural integrity for the periods listed below from the date of invoice and once SRP has been paid in full. This warranty is in effect only if the product has been assembled and installed strictly in accordance with the setup instructions provided by SRP, good construction practices, general maintenance and care is provided as per instructions in the customer packet, and has been subjected only to normal use and exposure. Product should be maintained per the instructions given at time of delivery.

- Lifetime\* Warranty on stainless steel hardware
- 20 20-Year Limited Warranty on framework
- 10-Year Limited Warranty on fabric
- 5-Year Limited Warranty on powder coat
- 1-Year Limited Warranty on cables
- 1-Year Limited Warranty on materials not above

#### **Pricing Policy**

All prices are F.O.B. factor and do not include freight, installation, shipping, handling, surfacing, or applicable taxes. Prices are subject to change without notice.

#### **Cancellation and Return Policy**

To view our return policy, please visit superiorrecreational products.com/returns.

#### **Shipping Policy**

To view our shipping policy, please visit superiorrecreational products.com/shipping.

\*View our complete warranty at srpshade.com/srp-shade-warranty.

#### **Color Options**

#### Frames

Backed by a 5-year limited warranty.

#### Gloss









Periwinkle



Black

White

Champagne

Metallic













**Traditional Fabric** 











Shade Factor: 77.6% Shade Factor: 93%



UV Blocking: 95.5% UV Blocking: 95%





UV Blocking: 94% UV Blocking: 95% UV Blocking: 94.3% UV Blocking: 98%



Rivergum Green\*

True Blue

Cayenne\*

Shade Factor: 89%



Latte

Turquoise\*

Sun Blaze

This selection of fabric colors are California Fire Marshal certified, fire retardant, and pass the NFPA 701 or ASTM E84 tests. Colors marked with an asterisk are available as both flame retardant and nonflame retardant. Backed by a 10-year limited warranty.



Beige **NEW!** Desert Sand\* Shade Factor: 76.2% Shade Factor: 87% Shade Factor: 86% Shade Factor: 90% Shade Factor: 88.7% Shade Factor: 79% UV Blocking: 93% UV Blocking: 97% UV Blocking: 93% UV Blocking: 95% UV Blocking: 92.9% UV Blocking: 95%



Forest Green Brunswick Green\* Shade Factor: 94% Shade Factor: 94% Shade Factor: 86% UV Blocking: 96% UV Blocking: 94.7% UV Blocking: 91.5% UV Blocking: 93% UV Blocking: 92.2%





Shade Factor: 86%



Steel Gray\* Shade Factor: 93% Shade Factor: 90.9% Shade Factor: 98%



Sky Blue\*

Shade Factor: 89%

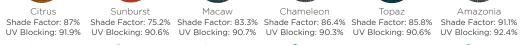
#### **Dual Shade Fabric**

Available for an upcharge for our Hypar Umbrella, Triangle Sail, and Hyperbolic Sail. Backed by a 10-year limited warranty





Savanna







Cobblestone



Gold Rush



Capri















Shade Factor: 80.1% Shade Factor: 90.3% Shade Factor: 88.3% Shade Factor: 83.9% Shade Factor: 83.3% Shade Factor: 88.4% UV Blocking: 92.3% UV Blocking: 93.6% UV Blocking: 91.5% UV Blocking: 92.1% UV Blocking: 92.2% UV Blocking: 90.9%





Helps meeting appropriate federal, state, and local building codes.



reliable flame retardant properties, as opposed to fabrics treated with FR additives in a post-production application.

For our Single Post Waterproof Umbrella. Backed by a 10-year limited warranty.





Rain Guard Waterproof Shade Fabric





- **Signed Documents:** The pertinent documents signed and scanned back to me. If electronic signature works better, I can also send via DocuSign. It's important to have the 3D rendering signed in color since that is what is used to order the equipment.
- **Payment:** Because all products are custom made to order, BYO Recreation asks 100% of the cost of product up front, and NPC (construction division) requires a 50% deposit. Though this is standard in our industry, however, if you would I terms, we have a couple other options that we can pursue (in house credit approval for terms, OR 3<sup>rd</sup> party financing that allows you to pay monthly).

Once I have those two things, I can place the order, and begin the permitting process. From there, here is a loose schedule of events that will take place between your order date and the date of installation (may not be in this exact order, and timeframe is dependent on how quickly everything moves through the permitting process and installation schedule once permitting is approved).

- Installation Meeting: Within 24-48 hours of your order date, I will meet with your Project Manager (Caprice) and our Permit Coordinator (Donna). We will discuss the details of your project in full to ensure that there is a firm understanding of the project. From there we will reach out to you or your appointed contact person to discuss any additional details (many of which I will be describing below). At this point, the project will be managed by Caprice and Donna to a successful completion. I, by no means disappear, so if you need anything, you are welcome to still use me as a resource.
- <u>Engineered Drawings are ordered</u>: Typically, once the order is placed, PM will immediately order the Engineered Drawings. They typically take about 2 weeks to come back to the office. They are a necessary submission in the permitting package, so typically, this period is utilized for collecting other necessary permitting documents.
- Notice of Commencement: You will be sent a Notice of Commencement which MUST be signed by an authorized representative of your company (a list will be included so that it is clear who is authorized to do so). This must be submitted to the permitting agency by the authorized representative of the organization. Essentially, this is the company's way of saying "we are starting a project."
- · Site Plan: A site plan will be sent to you for approval. Then sign and send back as it must be submitted for permitting as well.
- <u>Submission for Permitting</u>: Donna will submit the complete permitting package to the permitting agency. From there, it is entirely out of our hands as to how quickly the permit comes back. During this time, the playground equipment is usually ordered and put into manufacturing. Somewhere while the permitting agency is in process, we MAY set a tentative installation date that is dependent on permit approval.
- <u>Permit Approval</u>: When the permit is finally approved, a firmer installation date will be scheduled. Keep in mind though that this is a type of construction, so dates are subject to change due to factors outside of our control (weather, issues with delivery, acts of God, etc.).
- · <u>Installation</u>: On our part, the install will take place over several days, possibly up to 1 week. They will dig the footer holes and then call the inspector out from the permitting agency to inspect the footers before they continue with the installation process.

#### HELPEUL CONTACT INFORMATION:

Your Project Manager - Caprice Lill - 904-417-6086 direct - caprice.lill@npcinstall.com

Your Permit Coordinator - Donna Sanders - 904-417-6129 direct - donna.sanders@npcinstall.com

Your Sales Consultant - Mary Serrao - 904-417-6110 direct - mary@byoplayground.com

BYO Sales Manager – Ingrid Vargas - 904-417-6128 direct - <a href="mailto:ingrid@byoplayground.com">ingrid@byoplayground.com</a>

## Here's What's Next | Helpful Tips

Congratulations on your new BYO Recreation play equipment & installation! Here are some helpful tips to let you know what to expect during this process.





- 1. **Permitting** Know if your equipment needs to be permitted through your county. Because permitting can be a lengthy process, call your building department early to find out what steps you need to take.
- 2. Ship Dates Ship dates are ALWAYS estimates.

  Unexpected delays can happen during production and we work to resolve them as quickly as possible.
- **3. Lead/Shipping Times** If you have ordered multiple pieces of equipment, there is a chance that some of the pieces may come from different manufacturers, so expect multiple shipments and different lead times.
- **4. Shipment Tracking** Getting tracking information from our manufacturing facility typically takes 24-48 hours from the time your product ships. We will email you this tracking information as soon as it's available.
- **5. Address Change** If you request an address change after your product has shipped, the shipping company will charge a reconsignment fee. To avoid having to pay this fee, please review your sales order for accuracy.
- **6. Scheduling Delivery** All freight carriers that we do business with are instructed to give a 24HR call ahead to make sure you are prepared for delivery. Once you receive the call from the freight carrier, you will be able to schedule an actual delivery appointment.

- Appointments will be a window of time (e.g. 1pm-3pm on your specified date).
- 7. **Delivery** Certified installation by NPC includes coordinating deliveries and unloading large equipment at the delivery address listed on the proposal/purchase order.
- 8. Inspection/Inventory Inspect and inventory your equipment as soon as possible. Note and take pictures of any box, crate, or equipment damage on the delivery receipt the delivery driver has you sign. All damage/ shortage claims must be made within 10 days of delivery.
- 9. Maintenance Once your equipment is installed, proper maintenance is required so no warranties are voided. Complete a brief, daily visual check for structural defects and signs of vandalism or litter that needs to be removed, and a more thorough, weekly inspection of all play equipment (e.g. clamps, metals, bolts, plastics, and moving parts).
- 10. Warranty Claims Make sure to notify your sales consultant or project manager immediately of any damage to properly process any warranty claims. Barricade damaged equipment to keep children from playing on it during repairs.





# Frequently Asked Questions About Shade

## **General Questions**

## Q: What are the differences in residential and commercial shade structures?

**A:** Superior Shade manufactures commercial-quality shade structures to IBC (International Building Code) 2012 standards no matter if it's for commercial or residential use. Residential shade sails are typically available online or by awning manufacturers and typically include a canopy with a D-ring attachment. The canopy can be tensioned using hardware or other means such as rope and is secured as desired by the end-user, as opposed to commercial shade structures which will require an engineered footing to support the structure.

### Q: Where are these structures manufactured?

**A:** Our shade structures are proudly made in the USA. Our shade manufacturing facility is located in Carrollton, Ga.

## Q: What is the timeline for purchasing a shade structure?

**A:** The answer for this can vary by the type of structure being purchased and the complexity of the design. There are two main processes that take place to create and deliver shade structures: engineering and production. The simple answer is 2 to 3 weeks for engineering and 4-5 weeks for production but read on if you'd like a more in-depth explanation.

Engineering Process: On custom shade orders without sealed drawings, it typically takes 2-3 weeks to produce shop drawings/BOMs and workloads for the shop. Once that is complete, the order is scheduled for production. The estimated shipping date will be available to allow for installation planning.

Production Process: At the time your order is scheduled for production, we typically have 3 weeks of other shade orders already on the schedule. A typical order will require one week to build and ship. In total, your shipping date will most likely be 4-5 weeks after the engineering process is complete. Certain orders containing custom aspects, such as custom powder coat colors that carry longer lead times from our vendors, may impact these dates.

## Q: What is the best way to optimize shade for my space?

**A:** Keeping the entry height as low as possible and utilizing the largest shade structure that can fit in your space are two of the simplest ways to maximize shade for your area.

## Q: Why choose Superior for my shade needs?

A: Here are three great reasons to choose Superior Shade:

- 1. Superior Shade offers over 1,000 standard shade structures at very affordable prices
- 2. We're proudly manufactured in the USA
- 3. We have the ability to create custom shade structures for nearly any unique space

## Q: What height is considered above a person's reach to avoid vandalism to the shade fabric?

**A:** The minimum requirement is normally 84 inches above the standing surface. In areas where vandalism is more prevalent, consider adding another foot or so.

## Q: What type of frame would you recommend in a beach environment: powder coated or galvanized?

**A:** For a coastal environment where salt spray is prevalent, a galvanized frame is recommended. In a coastal location, there can be cosmetic maintenance requirements to ensure that a shade structure maintains its coating. If a galvanized coating is not possible, a traditional powder coated frame can be installed but some annual touchup paint and rust inhibiter primer may be required to be applied as needed. In a freshwater beach environment, a traditional powder coating option will suffice.

## **Installation & Building Code Questions**

## Q: Can you engineer the shade structures to meet local requirements?

**A:** Yes, Superior Shade structures can be engineered to meet local wind requirements upon request should they exceed the standard design.

## Q: What types of foundations will the shade structure require?

**A:** The amount of concrete required for the shade structure depends on:

- Type of Structure
- Size of the Structure
- Location
- Elevation

Larger structures or structures with higher entry heights can expect to have larger foundation requirements due to the additional loads put upon the frame. Foundations for your structure can be designed to meet your preferred method of installation be it a spread footer or pier footing style.

## Q: What building codes apply to my structure?

**A:** Depending on where the permitting will take place, the structure may need to meet the building code specified by either the city or the county. When engineering a structure, Superior will request information regarding the installation location of the shade structure to ensure the structure and foundations are engineered to meet local building code.

## Q: Will permits be needed? If so, what is the process?

**A:** Permitting requirements are often determined by the end-user. Traditionally HOAs, churches, and multi-housing applications will not require permitting unless done as part of an inhouse procedure. City projects will normally require permitting. The process for this consists of obtaining stamped drawings for applying for a local permit that adheres to the required building codes at the local permitting office.

Q: What are the wind loads?

**A:** Standard shade structures are engineered and designed to withstand 75mph sustained winds and 90mph winds for 3-second gusts. Our structures can be engineered to meet higher wind loads upon request.

### **Fabric Questions**

## Q: Are fabrics fireproof or waterproof?

**A:** Fabrics are neither fireproof nor waterproof. All the fabric we use is fire retardant and passes the NFPA 701 or ASTM E84 tests. The majority of the fabric we use is also California Fire Marshal certified (with the exception of a few specific colors). Approximately 80% of water will shed off of a shade structure with the rest coming through as a fine mist.

## Q: How long does the fabric last?

**A:** Superior Shade fabrics carry a ten-year limited manufacturer's warranty from the date of delivery against failure from significant fading, deterioration, breakdown, outdoor heat, cold, or discoloration. Should the fabric need to be replaced under the warranty, Superior Shade will manufacture and ship a new fabric at no charge for the first six years, thereafter pro-rated at 18% per annum over the last four years.

## Q: Are there any colors that fade faster than others?

**A:** Yes. As with many outdoor products, you can expect to see more significant fading with the colors yellow and red. Most manufacturers, including Superior Shade, actually carry a separate warranty against fading specifically for those colors for a shorter duration of about two years.

## Q: What kind of maintenance does the fabric require?

**A:** The canopy itself requires very little maintenance over the course of its life. The most important aspect of maintenance is ensuring the canopy cable remains properly tensioned over time. This may require the replacement of a cable every 5 years. Additionally, northern and coastal customers should be aware of inclement weather such as snow and hurricanes and ensure the canopy has been removed.

## Q: Do your shade structures protect against harmful UV rays?

**A:** This varies by color and fabric type. See our <u>Shade Color Options</u> page for additional information.

## **3B.**



| December 06, 2023<br>Summit at Fern Hill               | Contract No 37261 |                |             |
|--|-------------------|----------------|-------------|
| Standard pruning of 47 palm trees throughout the prope | erty.             |                |             |
| 9/3 palm tip positioning                               |                   |                |             |
| Loose boots and seed pods removed.                     |                   |                |             |
| All debris removed.                                    |                   |                |             |
| ITEM   | QTY               | UNIT PRICE     | TOTAL PRICI |
| Arbor Cost   | 1.00              | \$2,253.49     | \$2,253.4   |
|  |                   |                | \$2,253.49  |
| WORK ORDER SUM   | MARY              |                |             |
| SERVICES   |                   | SALES TAX      | TOTAL PRICE |
| Arbor  |                   | \$0.00         | \$2,253.49  |
|  |                   | \$0.00         | \$2,253.49  |
|  | e,                | ale            | \$2,253.49  |
|  |                   | ales Tax       | \$0.00      |
|  | To                | otal           | \$2,253.49  |
|  |                   |                |             |
|  |                   |                |             |
|  |                   |                |             |
|  |                   |                |             |
|  |                   |                |             |
|  |                   |                |             |
| Ву   | Ву                |                |             |
| Aaron Frazier Sr.  Date 12/6/2023                      | Data              |                |             |
| Date 12/6/2023  Yellowstone Landscape                  | Date              | Summit at Fern |             |
| TEHOWSTONE LANDSCADE                                   |                   | Junior at Fern | C1111       |



Proposal #372621 Date: 12/06/2023

From: Aaron Frazier Sr.

Proposal For Location

Summit at Fern Hill c/o Inframark 210 N University Dr Suite 702 Coral Springs, FL 33071

main: mobile: inframark@avidbill.com 10612 Fuzzy Cattail St Riverview, FL 33578

Property Name: Summit at Fern Hill

Terms: Net 30 Raised planter box installation

| DESCRIPTION  |           | QUANTITY | AMOUNT   |  |
|--|-----------|----------|----------|--|
| Demo, prep and labor fees  |           | 6.00     | \$342.85 |  |
| Croton Petra   |           | 30.00    | \$471.42 |  |
| Client Notes   |           |          |          |  |
| Estimate provided for installation of petra crotons in the raised planter boxes located in the entrances of Summit at Fern Hill. |           |          |          |  |
|  |           |          |          |  |
|  | SUBTOTAL  |          | \$814.27 |  |
| Signature  | SALES TAX |          | \$0.00   |  |
| x  | TOTAL     |          | \$814.27 |  |

Signature above authorizes Yellowstone Landscape to perform work as described above and verifies that the prices and specifications are hereby accepted. All overdue balances will be charge a 1.5% a month, 18% annual percentage rate. Limited Warranty: All plant material is under a limited warranty for one year. Transplanted plant material and/or plant material that dies due to conditions out of Yellowstone Landscape's control (i.e. Acts of God, vandalism, inadequate irrigation due to water restrictions, etc.) shall not be included in the warranty.

| Contact     | Assigned To   |
|-------------|---|
| Print Name: | Aaron Frazier Sr. Office: afrazier@yellowstonelandscape.com |
| Date:       |   |

## **3C**

# Yellowstone Landscape (Tampa)



30319 Commerce Drive, San Antonio, FL 33576 - 813.223.6999

| Property   |                                     | Inspection          |                                |            |
|--|-------------------------------------|---------------------|--------------------------------|------------|
| Summit at Fern Hill<br>10612 Fuzzy Cattail St<br>Riverview, FL 33578 |                                     | Date:<br>Inspector: |                                | 2 \$780.00 |
| Estimate Sun   | nmary                               | Service Sum         | nmary                          |            |
| Labor:<br>Materials:   | 6 hours - \$450.00<br>\$330.00      | Service             | Quantity                       | Cost       |
|  |                                     | Troubleshoot Valve  | 2                              | \$780.00   |
| Total:   | \$780.00<br>(plus applicable taxes) |                     | Total (plus applicable taxes): | \$780.00   |
|  |                                     |                     |                                |            |
|  |                                     |                     |                                |            |
|  |                                     |                     |                                |            |
| Signature  |                                     | -<br>Date           |                                |            |

## Service Detail

| Controller 1 |         |       |       |           |       |
|--------------|---------|-------|-------|-----------|-------|
| Asset        | Service | Notes | Labor | Materials | Total |
| No Services  |         |       |       |           |       |

| Controller 1 > Zone 1 |         |       |       |           |       |
|-----------------------|---------|-------|-------|-----------|-------|
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |

| Controller 1 > Zone 2 |         |       |       |           |       |
|-----------------------|---------|-------|-------|-----------|-------|
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |

| Controller 1 > Zone 3 |         |       |       |           |       |
|-----------------------|---------|-------|-------|-----------|-------|
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |

| Controller 2 |         |       |       |           |       |
|--------------|---------|-------|-------|-----------|-------|
| Asset        | Service | Notes | Labor | Materials | Total |
| No Services  |         |       |       |           |       |

| Controller 2 > Zone 1 |         |       |       |           |       |
|-----------------------|---------|-------|-------|-----------|-------|
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |

| Controller 2 > Zone 2 |         |       |       |           |       |
|-----------------------|---------|-------|-------|-----------|-------|
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |

| Controller 2 > Zone 3 |         |       |       |           |       |
|-----------------------|---------|-------|-------|-----------|-------|
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |

| Asset                 | Service | Notes | Labor | Materials | Total |
|-----------------------|---------|-------|-------|-----------|-------|
| No Services           |         |       |       |           |       |
|                       |         |       |       |           |       |
| Controller 2 > Zone 5 |         |       |       |           |       |
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |
|                       |         |       |       |           |       |
| Controller 3 > Zone 1 |         |       |       |           |       |
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       | '         |       |
|                       |         |       |       |           |       |
| Controller 3 > Zone 2 |         |       |       |           |       |
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |
|                       |         |       |       |           |       |
| Controller 3 > Zone 3 |         |       |       |           |       |
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |
|                       |         |       |       |           |       |
| Controller 3 > Zone 4 |         |       |       |           |       |
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       | '         |       |
|                       |         |       |       |           |       |
| Controller 3 > Zone 5 |         |       |       |           |       |
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |
|                       |         |       |       |           |       |
| Controller 3 > Zone 6 |         |       |       |           |       |
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       |           |       |
|                       |         |       |       |           |       |
| Controller 3 > Zone 7 |         |       |       |           |       |
| Asset                 | Service | Notes | Labor | Materials | Total |
| No Services           |         |       |       | '         |       |
|                       |         |       |       |           |       |
| Controller 2 > Zone 0 |         |       |       |           |       |

| No Services            |         |       |       |           |       |
|------------------------|---------|-------|-------|-----------|-------|
|                        | 1       |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| Controller 3 > Zone 16 |         |       |       |           |       |
| No Services            |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| Controller 3 > Zone 15 |         |       |       |           |       |
|                        |         |       |       |           |       |
| No Services            |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| Controller 3 > Zone 14 |         |       |       |           |       |
|                        |         |       |       |           |       |
| No Services            |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| Controller 3 > Zone 13 |         |       |       |           |       |
| 110 00111003           |         |       |       |           |       |
| Asset  No Services     | Service | Notes | Labor | Materials | Total |
| Controller 3 > Zone 12 |         |       |       |           |       |
| 0                      |         |       |       |           |       |
| No Services            |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Tota  |
| Controller 3 > Zone 11 |         |       |       |           |       |
|                        |         |       |       |           |       |
| No Services            |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Tota  |
| Controller 3 > Zone 10 |         |       |       |           |       |
| No Services            |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| Controller 3 > Zone 9  |         |       |       |           |       |
|                        |         |       |       |           |       |
|                        |         |       |       |           |       |
| No Services            |         |       |       |           |       |

| No Services                   |         |       |        |           |       |
|-------------------------------|---------|-------|--------|-----------|-------|
|                               |         |       |        |           |       |
| Asset                         | Service | Notes | Labor  | Materials | Total |
| Controller 3 > Zone 34        |         |       |        |           |       |
|                               |         |       |        |           |       |
| Asset  No Services            | Service | NOTES | Labor  | Materials | iotai |
|                               | Service | Notes | l shor | Materiale | Tota  |
| Controller 3 > Zone 33        |         |       |        |           |       |
| No Services                   |         |       |        |           |       |
| Asset                         | Service | Notes | Labor  | Materials | Tota  |
| Controller 3 > Zone 31        |         |       |        |           |       |
|                               |         |       |        |           |       |
| No Services                   | 1       |       |        |           |       |
| Asset                         | Service | Notes | Labor  | Materials | Tota  |
| Controller 3 > Zone 30        |         |       |        |           |       |
|                               |         |       |        |           |       |
| No Services                   | 23,7100 |       | Laboi  | muttidia  | iota  |
| Controller 3 > Zone 27  Asset | Service | Notes | Labor  | Materials | Tota  |
| Controller 3 > Zone 27        |         |       |        |           |       |
| No Services                   |         |       |        |           |       |
| Asset                         | Service | Notes | Labor  | Materials | Tota  |
| Controller 3 > Zone 26        | I       |       |        |           |       |
|                               |         |       |        |           |       |
| No Services                   | ı       |       |        |           |       |
| Asset                         | Service | Notes | Labor  | Materials | Tota  |
| Controller 3 > Zone 23        |         |       |        |           |       |
|                               |         |       |        |           |       |
| No Services                   | Service | Notes | Laboi  | Waterials | Iota  |
| Controller 3 > Zone 18  Asset | Service | Notes | Labor  | Materials | Tota  |
| 0                             |         |       |        |           |       |
|                               |         |       |        |           |       |
| No Services                   |         |       |        |           |       |

| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
|------------------------|--------------|--|----------|-----------|----------|--|
| No Services            |              |  | 1        |           |          |  |
|                        |              |  |          |           |          |  |
| Controller 3 > Zone 38 |              |  |          |           |          |  |
| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
| No Services            |              |  |          |           |          |  |
|                        |              |  |          |           |          |  |
| Controller 3 > Zone 39 |              |  |          |           |          |  |
| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
| Valve 1                | Troubleshoot | Hours: 3   | \$225.00 | \$165.00  | \$390.00 |  |
|                        |              | alarming at controller need to troubleshoot          |          |           |          |  |
| Operation Operation    |              |  |          |           |          |  |
| Controller 3 > Zone 40 |              |  |          |           |          |  |
| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
| Valve 1                | Troubleshoot | Hours: 3 alarming at controller need to troubleshoot | \$225.00 | \$165.00  | \$390.00 |  |
|                        |              |  |          |           |          |  |
| Controller 3 > Zone 41 |              |  |          |           |          |  |
| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
| No Services            |              |  |          |           |          |  |
|                        |              |  |          |           |          |  |
| Controller 3 > Zone 42 |              |  |          |           |          |  |
| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
| No Services            |              |  |          |           |          |  |
|                        |              |  |          |           |          |  |
| Controller 3 > Zone 43 |              |  |          |           |          |  |
| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
| No Services            |              |  |          |           |          |  |
|                        |              |  |          |           |          |  |
| Controller 3 > Zone 44 |              |  |          |           |          |  |
| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
| No Services            |              |  |          |           |          |  |
|                        |              |  |          |           |          |  |
| Controller 3 > Zone 45 |              |  |          |           |          |  |
| Asset                  | Service      | Notes  | Labor    | Materials | Total    |  |
|                        |              |  |          |           |          |  |

| Controller 3 > Zone 46 |         |       |       |           |       |
|------------------------|---------|-------|-------|-----------|-------|
| Asset                  | Service | Notes | Labor | Materials | Total |
| No Services            |         |       |       |           |       |
|                        |         |       |       |           |       |
| Controller 3 > Zone 47 |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| No Services            |         |       |       |           |       |
|                        |         |       |       |           |       |
| Controller 3 > Zone 48 |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| No Services            |         |       |       |           |       |
|                        |         |       |       |           |       |
| Controller 3 > Zone 49 |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| No Services            |         |       |       |           |       |
|                        |         |       |       |           |       |
| Controller 3 > Zone 50 |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| No Services            |         |       |       |           |       |
|                        |         |       |       |           |       |
| Controller 3 > Zone 51 |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| No Services            |         |       |       |           |       |
|                        |         |       |       |           |       |
| Controller 3 > Zone 52 |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| No Services            |         |       |       |           |       |
|                        |         |       |       |           |       |
| Controller 4           |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
| No Services            |         |       |       |           |       |
|                        |         |       |       |           |       |
| Controller 5           |         |       |       |           |       |
| Asset                  | Service | Notes | Labor | Materials | Total |
|                        |         |       |       |           |       |

| Controller 6 |         |       |       |           |       |  |
|--------------|---------|-------|-------|-----------|-------|--|
| Asset        | Service | Notes | Labor | Materials | Total |  |
| No Services  |         |       |       |           |       |  |

| Controller 7 |         |       |       |           |       |  |  |
|--------------|---------|-------|-------|-----------|-------|--|--|
| Asset        | Service | Notes | Labor | Materials | Total |  |  |
| No Services  |         |       |       |           |       |  |  |



## **3D.**

#### **RESOLUTION 2024-01**

A RESOLUTION OF THE BOARD OF SUPERVISORS DESIGNATING THE OFFICERS OF SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, Summit at Fern Hill Community Development District (the "District"), is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statues, being situated entirely within the County of Hillsborough; and

**WHEREAS**, the initial supervisors have taken and subscribed to the oath of office per F.S. 190.006(4); and

**WHEREAS,** the Board of Supervisors (hereinafter the "Board") now desires to organize by designating the Officers of the District per F.S. 190.006(6).

# NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT:

| ATTEST:                       | SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT |
|-------------------------------|--|
| PASSED AND ADOPTED            | THIS 8 <sup>th</sup> DAY OF January 2024           |
| 2. This Resolution shall beco | ome effective immediately upon its adoption.       |
|                               | Assistant Secretary                                |
|                               | Assistant Secretary                                |
| Douglas Smith                 | Assistant Secretary                                |
| Lisa Castoria                 | Assistant Secretary                                |
| Eric Davidson                 | Treasurer  |
| Brian Lamb                    | Secretary  |
| Angela White                  | Vice-Chairman                                      |
|                               | Chairman   |

# **Fourth Order of Business**

# **4A**

| 1        |   | S OF MEETING   |  |  |  |  |
|----------|---|--|--|--|--|--|
| 2 3      |   | TAT FERN HILL<br>EVELOPMENT DISTRICT   |  |  |  |  |
| 4        | COMMUNITEDE   | VELOI MENT DISTRICT  |  |  |  |  |
| 5        | The regular meeting of the Board of Supervisors of Summit at Fern Hill Community            |  |  |  |  |  |
| 6        | Development District was held on Monday, November 13, 2023, and called to order at 6:01 p.m |  |  |  |  |  |
| 7        | at the Summit at Fern Hill Clubhouse loo  | cated at 10340 Boggy Moss Drive, Riverview, FL   |  |  |  |  |
| 8        | 33578.  |  |  |  |  |  |
| 9        |   |  |  |  |  |  |
| 10<br>11 | Present and constituting a quorum w   | ere:   |  |  |  |  |
| 12       | Antonio Bradford  | Chairperson  |  |  |  |  |
| 13       | Angela White  | Vice Chairperson   |  |  |  |  |
| 14<br>15 | Douglas Smith   | Assistant Secretary  |  |  |  |  |
| 16       | Also present were:  |  |  |  |  |  |
| 17       | -   |  |  |  |  |  |
| 18       | Jayna Cooper  | District Manager   |  |  |  |  |
| 19       | Lisa Castoria   | District Manager   |  |  |  |  |
| 20       | Aaron Frazier   | Yellowstone  |  |  |  |  |
| 21       | Residents   |  |  |  |  |  |
| 22       |   |  |  |  |  |  |
| 23       | The following is a summary of the a   | discussions and actions taken.   |  |  |  |  |
| 24       | EIDET ODDED OF DUCINESS   | Call to Ondon/Dall Call  |  |  |  |  |
| 25<br>26 | FIRST ORDER OF BUSINESS   | Call to Order/Roll Call  |  |  |  |  |
| 27       | Ms. Cooper called the meeting to orde   | er, and a quorum was established.  |  |  |  |  |
| 28       | SECOND ORDER OF BUSINESS  | Public Comments Agenda Items   |  |  |  |  |
| 29       | There being no public comments, the   |  |  |  |  |  |
| 30       | There semig no puene comments, the  | none of all of the mountains and the mountains a |  |  |  |  |
| 31       | THIRD ORDER OF BUSINESS   | <b>Business Items</b>  |  |  |  |  |
| 32       | A. Discussion of Audit Report   |  |  |  |  |  |
| 33       | The Board reviewed the Audit Re   | port.  |  |  |  |  |
| 34       |   |  |  |  |  |  |
| 35       | On MOTION by Mr. Smith  | seconded by Mr. Bradford, with all   |  |  |  |  |
| 36       | in favor, the Audit Report wa   | s accepted as presented. 3-0   |  |  |  |  |
| 37       | 1   |  |  |  |  |  |
| 38       | B. Discussion on Pool/Playground  | Shades   |  |  |  |  |
| 39       | The Board considered additional   | proposals for shade coverage.  |  |  |  |  |
| 40       |   |  |  |  |  |  |
| 41       | C. Discussion on Pool Filter Leaka  | ge   |  |  |  |  |
| 42       | The Board reviewd the proposal a  | s presented.   |  |  |  |  |
| 43       |   |  |  |  |  |  |
| 44       |   | seconded by Mr. Bradford, with all   |  |  |  |  |
| 45       | <u> </u>  | age proposal from A-Quality Pool   |  |  |  |  |
| 46       | Service for \$1,281.01 was ap   | proved as presented. 3-0   |  |  |  |  |
| 47       |   |  |  |  |  |  |

48

| TO VENIDER 13, 2023  |
|--|
| <ul> <li>D. Ratification of Actions taken at the October 9, 2023, Meeting</li> <li>i. Approval of the Restroom Lock Proposal</li> <li>ii. Approval of the Minutes of the September 11, 2023 Meeting, O&amp;M Expenditures for August 2023, and the Financial Statements for Month Ending August 31, 2023</li> <li>iii. Approval of B &amp; F Lawn and Landscaping proposal</li> <li>The Board reviewed the Ratification of Actions taken on the October 9, 2023 meeting</li> </ul> |
| as presented.  |
| On MOTION by Mr. Bradford seconded by Mr. Smith, with all in favor, Ratification of Action Items i through iii taken at the October 9, 2023, Meeting were ratified as presented. 3-0   |
| E. General Matters of the District   |
| Mr. Aaron Frazier, representative from Yellowstone, reviewed and discussed the   |
| Community Inspection Report. Proposal item #18 was reviewed with a not to exceed amount of   |
| \$1,000. The irrigation electrical repair has been completed and the bench installation dates will   |
| be on November 11, 2023 and November 15, 2023.   |
|  |
| On MOTION by Mr. Bradford seconded by Ms. White, with all in favor, Proposal #18 from Yellowstone Landscaping with in an not to exceed \$1,000, was approved. 3-0  |
| FOURTH ORDER OF BUSINESS Consent Agenda  |
| A. Consideration of the Board of Supervisors' Meeting Minutes September 11, 2023   |
| B. Consideration of Operation and Maintenance Expenditures August 2023   |
| C. Review of Financial Statements Month Ending August 31, 2023   |
| The Board reviewed the consent agenda items as presented with no revisions.  |
|  |
| On MOTION by Ms. White seconded by Mr. Smith, with all in  |
| favor, the Consent Agenda, was approved. 3-0   |
| EIETH ODDED OF DUCINECO  |
| FIFTH ORDER OF BUSINESS  A. District Counsel  Staff Reports  |
| B. District Engineer   |
| There being no reports, the next order of business followed.   |
|  |

8788

89

### SUMMIT AT FERN HILL CDD

| 90  | C. District Manager                |   |
|-----|------------------------------------|---|
| 91  | i. Community Inspection R          | eports  |
| 92  |                                    | eport was reviewed and discussed under the third order  |
| 93  | of business.                       |   |
| 94  | ii. First Choice Aquatics          |   |
| 95  | The Board reviewed the Fir         | st Choice Aquatics report as presented and had no       |
| 96  | questions.                         |   |
| 97  |                                    |   |
| 98  | SIXTH ORDER OF BUSINESS            | <b>Board of Supervisors' Requests and</b>               |
| 99  |                                    | Comments  |
| 100 | • The Board requested proposals fo | r installation of four new trash cans and an additional |
| 101 | dog station.                       |   |
| 102 | SEVENTH ORDER OF BUSINESS          | Adjournment   |
| 103 | There being no further business,   |   |
| 104 |                                    |   |
| 105 | On MOTION by Mr. Brad              | ford seconded by Mr. Smith, with all                    |
| 106 | in favor, the meeting was a        | djourned at 6:58 p.m. 3-0                               |
| 107 |                                    |   |
| 108 |                                    |   |
| 109 |                                    |   |
| 110 |                                    | A   |
| 111 | Jayna Cooper                       | Antonio Bradford  |
| 112 | Assistant Secretary                | Chairperson   |

# **4B**

#### SUMMIT AT FERN HILL CDD

#### **Summary of Operations and Maintenance Invoices**

| Vendor                               | Invoice/Account<br>Number | Amount      | Vendor<br>Total | Comments/Description                                       |  |
|--------------------------------------|---------------------------|-------------|-----------------|--|--|
| Monthly Contract                     |                           |             |                 |  |  |
| A-QUALITY POOL SERVICE               | 968058                    | \$2,047.00  |                 | POOL SERVICE - OCTOBER 2023                                |  |
| FIRST CHOICE AQUATIC WEED MGMT LLC   | 89127                     | \$445.00    |                 | WATERWAY SERVICE - OCTOBER 2023                            |  |
| FRONTIER                             | 2379 101623 ACH           | \$127.74    |                 | PHONE SERVICE - 10/16/23-11/15/23                          |  |
| YELLOWSTONE LANDSCAPE                | TM 606516                 | \$6,333.50  |                 | LANDSCAPE - OCTOBER 2023                                   |  |
| Monthly Contract Subtotal            |                           | \$8,953.24  |                 |  |  |
| Variable Contract                    |                           |             |                 |  |  |
| ANGELA WHITE                         | AW 100923                 | \$200.00    |                 | SUPERVISOR FEE 10/09/23                                    |  |
| ANTONIO DEON BRADFORD, SR.           | AB 100923                 | \$200.00    |                 | SUPERVISOR FEE 10/09/23                                    |  |
| STRALEY ROBIN VERICKER               | 23701                     | \$1,545.86  |                 | GENERAL CONSULTING - PROFESSIONAL SERVICES THRU - 09/15/23 |  |
| Variable Contract Subtotal           |                           | \$1,945.86  |                 |  |  |
| Utilities                            |                           |             |                 |  |  |
| BOCC                                 | 0149 101623 ACH           | \$1,078.47  |                 | WATER SERVICE - 09/13/23-10/12/23                          |  |
| TAMPA ELECTRIC                       | 7513 100623 ACH           | \$38.10     |                 | ELECTRICITY SERVICE - 09/01/23-10/02/23                    |  |
| TAMPA ELECTRIC                       | 7729 100623 ACH           | \$2,626.56  |                 | ELECTRICITY SERVICE - 09/01/23-10/02/23                    |  |
| TAMPA ELECTRIC                       | 7901 100623 ACH           | \$785.73    |                 | ELECTRICITY SERVICE - 09/01/23-10/02/23                    |  |
| TAMPA ELECTRIC                       | 8520 100623 ACH           | \$475.02    | \$3,925.41      | ELECTRICITY SERVICE - 09/01/23-10/02/23                    |  |
| Utilities Subtotal                   |                           | \$5,003.88  |                 |  |  |
| Regular Services                     |                           |             |                 |  |  |
| ADA SITE COMPLIANCE                  | 2975                      | \$1,100.00  |                 | COMPLIANCE   |  |
| AFFORDABLE LOCK & SECUIRTY SOLUTIONS | 0000248317                | \$41.50     |                 | STANDARD ACCESS  |  |
| A-QUALITY POOL SERVICE               | 968071-R                  | \$5,210.14  |                 | BLACK ALGAE TREATMENT                                      |  |
| BOARD OF CNTY COMR                   | BOCC 100423               | \$200.00    |                 | WATERING VIOLATION   |  |
| BOARD OF CNTY COMR                   | BOCC 101123               | \$100.00    | \$300.00        | CASE WR2301024 WATERING RESTRICTION VIOLATION              |  |
| DEPARTMENT OF ECONOMIC OPPORTY       | DEO 100223 ACH            | \$175.00    |                 | FY 24 SPECIAL DISTRICT FEE                                 |  |
| FLORIDA NATIVES NURSERY, INC.        | 19310                     | \$3,500.00  |                 | INITIAL HERBICIDE TREATMENT                                |  |
| ITZ ELECTRIC CORP                    | 20640                     | \$275.00    |                 | SUPPLY/INSTALL RECEPTACLE FOR X-MAS LIGHTS                 |  |
| SPEAREM ENTERPRISE                   | 5885                      | \$530.00    |                 | LABOR - 09/16/23-10/16/23 - PAPER GOODS                    |  |
| Regular Services Subtotal            |                           | \$11,131.64 |                 |  |  |
| Additional Services                  |                           |             |                 |  |  |
| AFFORDABLE LOCK & SECUIRTY SOLUTIONS | 0000249224                | \$529.00    |                 | LABOR - CARD READER INSTALLATION                           |  |
| AFFORDABLE LOCK & SECUIRTY SOLUTIONS | 0000249741                | \$4,325.10  | \$4,854.10      | BATHROOM DOORS SERVICE                                     |  |
| Additional Services Subtotal         |                           | \$4,854.10  |                 |  |  |
|                                      |                           |             |                 |  |  |

# SUMMIT AT FERN HILL CDD Summary of Operations and Maintenance Invoices

| Vendor | Invoice/Account Amour |             | Vendor<br>Total | Comments/Description |
|--------|-----------------------|-------------|-----------------|----------------------|
|        |                       |             |                 |                      |
| TOTAL  |                       | \$31,888.72 |                 |                      |

| Approved (with any necessary revisions noted):         |  |  |  |
|--|--|--|--|
|  |  |  |  |
|  |  |  |  |
| Signature:   |  |  |  |
| Signature.   |  |  |  |
|  |  |  |  |
| Title (Check one):                                     |  |  |  |
|  |  |  |  |
| [ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary |  |  |  |





A-Quality Pool Service

1246 Highwood Place Wesley Chapel, FL. 33543 info@a-qualitypools.net 813-453-5988

| Invoice Date | Invoice #  |
|--------------|------------|
| 9/18/2023    | 968058     |
| Balance      | \$2,047.00 |

| Bill To                     |  |
|-----------------------------|--|
| The Summit at Fern Hill CDD |  |
| C/OJayna Cooper             |  |
| 10340 Boggy Moss Dr.        |  |
| Riverview, FL 33578         |  |
|                             |  |

| Ship To  |  |
|--|--|
| The Summit at Fern Hill CDD 10340 Boggy Moss Dr. Riverview, FL 33578 |  |

| P.O. Number | Terms   | Rep | Due Date  | Via       | F.O.B.      | F          | Project        |
|-------------|---|-----|-----------|-----------|-------------|------------|----------------|
|             | Net 20  |     | 10/8/2023 |           |             |            |                |
| Quantity    | Quantity Description  |     |           |           |             |            | Amount         |
|             | OCTOBER Commercial - no enzymes included SEPTEMBER Commercial |     |           |           | 1,400.      |            | 1,400.00       |
|             | - service started 09/18/2023<br>Sales Tax                     |     |           |           | 7.00        |            | 647.00<br>0.00 |
|             |   |     |           |           |             |            |                |
|             |   |     |           |           | Total       |            | \$2,047.00     |
|             |   |     |           |           | Payments/Cr | edits      | \$0.00         |
|             |   |     |           | Balance D | )ue         | \$2,047.00 |                |

## **Invoice**

First Choice Aquatic Weed Management, LLC P.O. Box 593258 Orlando, FL 32859

> P F

| Phone: | 407-859-2020 |
|--------|--------------|
| Fax:   | 407-859-3275 |

#### Bill To

Summit @ Fern Hill CDD c/o Inframark 2005 Pan Am Circle Dr., Ste 300 Tampa, FL 33607

| Date       | Invoice # |  |
|------------|-----------|--|
| 10/12/2023 | 89127     |  |

| Customer P.O. No. | Payment Terms | Due Date   |  |
|-------------------|---------------|------------|--|
|                   | Net 30        | 11/11/2023 |  |

| Description  | Amount |
|--|--------|
| Monthly waterway service for the month this invoice is dated - 8 waterways | 445.00 |
| Light Debris pickup included   |        |
|  |        |
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|  |        |
| Thank you for your business  |        |

Thank you for your business.

| Total            | \$445.00 |
|------------------|----------|
| Payments/Credits | \$0.00   |
| Balance Due      | \$445.00 |

OCT 2 3 2023

#### **Your Monthly Invoice**

**Account Summary** 

 New Charges Due Date
 11/09/23

 Billing Date
 10/16/23

 Account Number
 813-741-2379-121620-5

 PIN
 1485

 Previous Balance
 127.21

 Payments Received Thru 10/10/23
 -127.21

Thank you for your payment!

Balance Forward .00
New Charges 127.74

Total Amount Due \$127.74

## ANYTIME, ANYWHERE SUPPORT

Our new MyFrontier\* app makes it easy to manage your account, make a payment, track your orders and get support on the go.

frontier.com/resources/myfrontier-mobile-app





frontier.com/ signupforautopay









App Store

800-801-6652

MyFrontier app



6790 0007 NO RP 16 10172023 NNNNNNNN 01 000226 0001

SUMMIT AT FERN HILL CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

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You are all set with Auto Pay! To review your account, go to frontier.com or MyFrontier mobile app.





Date of Bill
Account Number

10/16/23 813-741-2379-121620-5

#### CURRENT BILLING SUMMARY

| Local Service f | rom 10/16/23    | to 11/15/2   | 23             |        |
|-----------------|-----------------|--------------|----------------|--------|
| Qty Descrip     | tion            |              | 813/741-2379.0 | Charge |
| Basic Charg     | es              |              |                |        |
| Federal         | Subscriber Li   | ne Charge -  | Bus            | 6.50   |
| Frontie         | r Roadwork Rec  | overy Surcha | ırge           | 2.75   |
| Access          | Recovery Charge | e-Business   |                | 2.50   |
| Federal         | USF Recovery    | Charge       |                | 3.10   |
| FL Stat         | e Communication | ns Services  | Tax            | .74    |
| County          | Communications  | Services Ta  | ıx             | .71    |
| Federal         | Excise Tax      |              |                | .36    |
| FL Stat         | e Gross Receipt | ts Tax       |                | .07    |
| FL Stat         | e Gross Receipt | ts Tax       |                | .02    |
| Total Basic     | Charges         |              |                | 16.75  |
| Non Basic C     | harges          |              |                |        |
| Busines         | s Fiber Interne | et 500       |                | 105.99 |
| 1 Usabl         | e Static IP Add | dress        |                | 5.00   |
| Total Non B     | asic Charges    |              |                | 110.99 |
| TOTAL           | 127.            | .74          |                |        |

#### CUSTOMER TALK

If your bill reflects that you owe a Balance Forward, you must make a payment immediately in order to avoid collection activities. You must pay a minimum of \$16.75 by your due date to avoid disconnection of your local service. All other charges should be paid by your due date to keep your account current.

Beginning October 1, 2023, the Federal USF Recovery Charge and the Frontier Long Distance Federal USF Surcharge are increasing from 29.2% to 34.5% of the taxable interstate and international portions of your phone bill. Both charges support the Universal Service Fund, which keeps local phone service affordable for all Americans by providing discounts on services to schools, libraries, and people living in rural and high-cost areas. Visit frontier.com/regulatory-changes





#### Bill To:

Summit at Fern Hill c/o Inframark 210 N University Dr Suite 702 Coral Springs, FL 33071

Property Name: Summit at Fern Hill

#### INVOICE

| INVOICE # | INVOICE DATE |
|-----------|--------------|
| TM 606516 | 10/1/2023    |
| TERMS     | PO NUMBER    |
| Net 30    |              |

#### **Remit To:**

Yellowstone Landscape PO Box 101017 Atlanta, GA 30392-1017

Invoice Due Date: October 31, 2023

**Invoice Amount:** \$6,333.50

Description Current Amount

Monthly Landscape Maintenance October 2023

\$6,333.50

Invoice Total \$6,333.50

### IN COMMERCIAL LANDSCAPING

Summit at Fern Hill CDD

MEETING DATE: October 9, 2023

MEETING DATE: October 9, 2023

Opportunit at Fern Hill CDD

MEETING DATE: October 9, 2023

AW 100923

| SUPERVISORS      | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT<br>\$200 |  |
|------------------|------------------------|-----------------|----------------------------|--|
| Antonio Bradford |                        | Salary Accepted |                            |  |
| Angela White     |                        | Salary Accepted | \$200                      |  |
| Douglas Smith    | NA                     | Salary Accepted | \$200                      |  |
| Vacant           |                        | Salary Accepted | \$200                      |  |
| Vacant           |                        | Salary Accepted | \$200                      |  |

### Summit at Fern Hill CDD

MEETING DATE: October 9, 2023

MEETING DATE: October 9, 2023

Opportune Course

AB 100923

| SUPERVISORS      | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT<br>\$200 |  |
|------------------|------------------------|-----------------|----------------------------|--|
| Antonio Bradford |                        | Salary Accepted |                            |  |
| Angela White     |                        | Salary Accepted | \$200                      |  |
| Douglas Smith    | NA                     | Salary Accepted | \$200                      |  |
| Vacant           |                        | Salary Accepted | \$200                      |  |
| Vacant           |                        | Salary Accepted | \$200                      |  |

### **Straley Robin Vericker**

1510 W. Cleveland Street

Tampa, FL 33606 Telephone (813) 223-9400 Federal Tax Id. - 20-1778458

SUMMIT AT FERN HILL COMMUNITY DEVELOPMENT DISTRICT 2005 PAN AM CIRCLE, SUITE 300 TAMPA, FL 33607 October 13, 2023

Client: 001462 Matter: 000001 Invoice #: 23701

Page: 1

RE: General

For Professional Services Rendered Through September 15, 2023

#### SERVICES

| Date      | Person | Description of Services  | Hours | Amount     |
|-----------|--------|--|-------|------------|
| 8/22/2023 | МВ     | REVIEW CORRESPONDENCE FROM DISTRICT MANAGER REGARDING POOL MAINTENANCE AGREEMENT; ANALYZE A-QUALITY POOL SERVICE SWIMMING POOL SERVICE PROPOSAL; ANALYZE POOL VENDOR CORPORATE RECORDS; ANALYZE DISTRICT MANAGEMENT INFORMATION; PREPARE POOL MAINTENANCE AGREEMENT.   | 1.9   | \$617.50   |
| 8/30/2023 | МВ     | REVIEW CORRESPONDENCE FROM DISTRICT MANAGER; ANALYZE DISTRICT AGREEMENT WITH ZEBRA POOL CLEANING; ANALYZE ZEBRA POOL CLEANING CORPORATE INFORMATION; PREPARE TERMINATION LETTER TO ZEBRA POOL CLEANING.  | 0.8   | \$260.00   |
| 9/8/2023  | МВ     | REVIEW DISTRICT BOARD MEETING AGENDA; ANALYZE CORRESPONDENCE FROM DISTRICT MANAGER; ANALYZE A-QUALITY POOLS PROPOSAL; EVALUATE POOL SERVICES AGREEMENT; CORRESPONDENCE TO DISTRICT MANAGER REGARDING DISTRICT MEETING AND POOL SERVICES AGREEMENT.   | 0.7   | \$227.50   |
| 9/15/2023 | MB     | REVIEW CORRESPONDENCE FROM DISTRICT MANAGER REGARDING POOL MAINTENANCE AGREEMENT; ANALYZE PROPOSED CHANGES TO POOL MAINTENANCE AGREEMENT FROM A-QUALITY POOLS; EVALUATE POOL MAINTENANCE AGREEMENT; CORRESPONDENCE TO DISTRICT MANAGER REGARDING POOL MAINTENANCE AGREEMENT CHANGES; CONFERENCE CALL WITH REPRESENTATIVE FROM A-QUALITY POOLS. | 1.3   | \$422.50   |
|           |        | Total Professional Services  | 4.7   | \$1,527.50 |

October 13, 2023

Client: 001462 Matter: 000001 Invoice #: 23701

Page: 2

#### DISBURSEMENTS

| Date      | Description of Disbursements |                       | Amount       |
|-----------|------------------------------|-----------------------|--------------|
| 8/31/2023 | Postage                      |                       | \$18.36      |
|           |                              | Total Disbursements   | \$18.36      |
|           |                              | Total Services        | \$1,527.50   |
|           |                              | Total Disbursements   | \$18.36      |
|           |                              | Total Current Charges | \$1,545.86   |
|           |                              | Previous Balance      | \$1,843.50   |
|           |                              | Less Payments         | (\$1,843.50) |
|           |                              | PAY THIS AMOUNT       | \$1,545.86   |

Please Include Invoice Number on all Correspondence



**CUSTOMER NAME ACCOUNT NUMBER BILL DATE DUE DATE** 

SUMMIT AT FERN HILL

6440260149

10/16/2023

11/06/2023



S-Page 1 of 3

#### **Summary of Account Charges**

Previous Balance \$525.71 Net Payments - Thank You \$-525.71 Bill Adjustments \$1.25 \$1,077.22 **Total Account Charges AMOUNT DUE** \$1,078.47

Important Message

This account has ACH payment method

BOCC approved rate increases are effective Oct. 1, 2023. Residential customers using 6,000 gallons of water monthly will have an average bill increase of approximately \$5.00 per month. Visit HCFLGov.net/Water, Water Rates & Fees tab for details.

This is your summary of charges. Detailed charges by premise are listed on the following page(s)



Make checks payable to: BOCC

**ACCOUNT NUMBER: 6440260149** 



#### **ELECTRONIC PAYMENTS BY CHECK OR**

Automated Payment Line: (813) 276 8526 Internet Payments: <u>HCFLGov.net/WaterBill</u> Additional Information: HCFLGov.net/Water



### THANK YOU!

<u> Կոնոլնվիլիկիլիլակուիլընստինակինընհիրկութննին</u>ը

SUMMIT AT FERN HILL 2005 PAN AM CIRCLE SUITE 300 TAMPA FL 33607-6008

1,815 8

| DUE DATE    | 11/06/2023 |
|-------------|------------|
| AMOUNT DUE  | \$1,078.47 |
| AMOUNT PAID |            |



METER NUMBER 38351230 **CUSTOMER NAME ACCOUNT NUMBER DUE DATE BILL DATE** 

3900 GAL

SUMMIT AT FERN HILL 6440260149

10/12/2023

Service Address: 10415 FAIRY MOSS LN (IRRIGATION COMMON AREA)

10/16/2023

**ACTUAL** 

11/06/2023

WATER

S-Page 2 of 3

09/13/2023

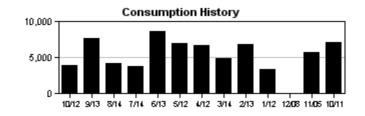
| PREVIOUS | PREVIOUS | PRESENT | PRESENT | CONSUMPTION | READ | METER       |
|----------|----------|---------|---------|-------------|------|-------------|
| DATE     | READ     | DATE    | READ    |             | TYPE | DESCRIPTION |

6207

#### **Service Address Charges**

| Total Service Address Charges | \$45.60 |
|-------------------------------|---------|
| Water Usage Charge            | \$3.51  |
| Water Base Charge             | \$25.03 |
| Purchase Water Pass-Thru      | \$11.78 |
| Customer Service Charge       | \$5.28  |

6168





County Florida

| CUSTOMER NAME       | ACCOUNT NUMBER | BILL DATE  | DUE DATE   |
|---------------------|----------------|------------|------------|
| SUMMIT AT FERN HILL | 6440260149     | 10/16/2023 | 11/06/2023 |

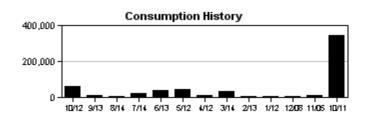
Service Address: 10340 BOGGY MOSS DR

S-Page 2 of 3

| METER    | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION | READ   | METER       |
|----------|------------|----------|------------|---------|-------------|--------|-------------|
| NUMBER   | DATE       | READ     | DATE       | READ    |             | TYPE   | DESCRIPTION |
| 53708598 | 09/13/2023 | 22355    | 10/12/2023 | 22975   | 62000 GAL   | ACTUAL | WATER       |

#### **Service Address Charges**

| Customer Service Charge       | \$5.28   |
|-------------------------------|----------|
| Purchase Water Pass-Thru      | \$187.24 |
| Water Base Charge             | \$30.74  |
| Water Usage Charge            | \$166.40 |
| Sewer Base Charge             | \$90.30  |
| Sewer Usage Charge            | \$354.02 |
| Total Service Address Charges | \$833.98 |





**CUSTOMER NAME** 

**ACCOUNT NUMBER** 

**BILL DATE** 

**DUE DATE** 

SUMMIT AT FERN HILL

6440260149

10/16/2023

11/06/2023

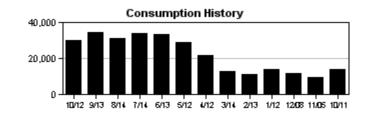
Service Address: 10250 STRAWBERRY TETRA DR (COMM IRRIG MTR)

S-Page 3 of 3

| METER    | PREVIOUS   | PREVIOUS | PRESENT    | PRESENT | CONSUMPTION | READ   | METER       |
|----------|------------|----------|------------|---------|-------------|--------|-------------|
| NUMBER   | DATE       | READ     | DATE       | READ    |             | TYPE   | DESCRIPTION |
| 38576158 | 09/13/2023 | 11573    | 10/12/2023 | 11871   | 29800 GAL   | ACTUAL | WATER       |

#### **Service Address Charges**

| Total Service Address Charges | \$181.77 |
|-------------------------------|----------|
| Late Payment Charge           | \$0.39   |
| Water Usage Charge            | \$43.39  |
| Water Base Charge             | \$42.71  |
| Purchase Water Pass-Thru      | \$90.00  |
| Customer Service Charge       | \$5.28   |





| CLIMANAIT | AT EEDNI LIII | ı |
|-----------|---------------|---|

**ACCOUNT NUMBER BILL DATE**  **DUE DATE** 

**CUSTOMER NAME** SUMMIT AT FERN HILL

6440260149 10/16/2023 11/06/2023

Service Address: 10636 FERN HILL DR

S-Page 3 of 3

| METER<br>NUMBER | PREVIOUS<br>DATE | PREVIOUS<br>READ | PRESENT<br>DATE | PRESENT<br>READ | CONSUMPTION | READ<br>TYPE | METER<br>DESCRIPTION |
|-----------------|------------------|------------------|-----------------|-----------------|-------------|--------------|----------------------|
| 54272591        | 09/13/2023       | 0                | 10/12/2023      | 0               | 0 GAL       | ACTUAL       | WATER                |

#### **Service Address Charges**

| Total Service Address Charges | \$17.12 |
|-------------------------------|---------|
| Late Payment Charge           | \$0.86  |
| Water Base Charge             | \$10.98 |
| Customer Service Charge       | \$5.28  |



#### SUMMIT AT FERN HILL CCD

SUMMIT AT FERN HILL CDD 10636 FERN HILL DR WL RIVERVIEW, FL 33578-0000 Statement Date: October 06, 2023

Amount Due: \$38.10

**Due Date:** October 27, 2023 **Account #:** 211000167513

#### DO NOT PAY. Your account will be drafted on October 27, 2023

#### **Account Summary**

Monthly Usage (kWh)

| Previous Amount Due                      | \$142.15  |
|--|-----------|
| Payment(s) Received Since Last Statement | -\$142.15 |
| Current Month's Charges                  | \$38.10   |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

#### Your Energy Insight



Your average daily kWh used was 62.5% lower than the same period last year.



Your average daily kWh used was 88.46% lower than it was in your previous period.

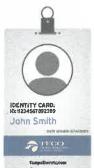


Scan here to view your account online.

## SAFETY TIP:

### Ask for identification

Please remember, if someone visits your home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com

Jul

Aug

Sep

Oct

Nov

Jun



To ensure prompt credit, please return stub portion of this bill with your payment.

2023

2022

**Account #:** 211000167513 **Due Date:** October 27, 2023

1300

1040

780

520

260

Jan

### Pay your bill online at TampaElectric.com

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

SUMMIT AT FERN HILL CCD SUMMIT AT FERN HILL CDD 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607 Amount Due: \$38.10

Payment Amount: \$\_\_\_\_\_

619285335192

Your account will be drafted on October 27, 2023

Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



#### Service For:

10636 FERN HILL DR WL RIVERVIEW, FL 33578-0000 Account #: 211000167513 Statement Date: October 06, 2023 Charges Due: October 27, 2023

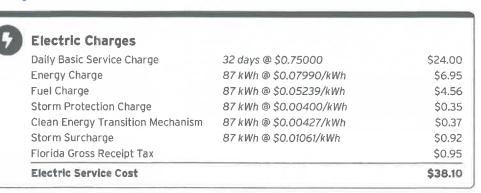
#### Meter Read

Service Period: Sep 01, 2023 - Oct 02, 2023

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | #1 | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|----|------------|------------|----------------|
| 1000824160      | 10/02/2023 | 22,570             | 22,483              |    | 87 kWh     | 1          | 32 Days        |

#### **Charge Details**



#### **Total Current Month's Charges**

\$38.10

#### Avg kWh Used Per Day



#### **Important Messages**

#### Don't get "tricked" by scammers.

October is National Cybersecurity Awareness Month. Scammers never stop and are always looking for new ways to take advantage of those who let their guard down. A common tactic is requesting payment through mobile applications. Visit TampaElectric.com/ Scam to report a scam and learn more.

For more information about your bill and understanding your charges, please visit TampaElectric.com

### Ways To Pay Your Bill



#### **Bank Draft**

Visit **TECOaccount.com** for free recurring or one time payments via checking or savings account.



### In-Person

Find list of
Payment Agents at
TampaElectric.com



#### Maif A Check Payments:

TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

#### All Other Correspondences:

#### **Contact Us**

#### Online:

TampaElectric.com
Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care: 813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

7-1-1

Power Outage: 877-588-1010

Energy-Saving Programs: 813-275-3909



#### Credit or Debit Card

Pay by credit Card using KUBRA EZ-Pay at **TECOaccount.com**. Convenience fee will be charged.



#### Phone

Toll Free: 866-689-6469

Tampa Electric P.O. Box 111 Tampa, FL 33601-0111



SUMMIT AT FERN HILL CDD SUMMIT AT FERN HILL CDD FERN HL, PH 1A

RIVERVIEW, FL 33578-0000

Statement Date: October 06, 2023

Amount Due: \$2.626.56

**Due Date:** October 27, 2023 **Account #:** 211000167729

### Account Summary

| \$2,626.56  |
|-------------|
|             |
| -\$2,626.56 |
| \$2,626.56  |
|             |

DO NOT PAY. Your account will be drafted on October 27, 2023

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

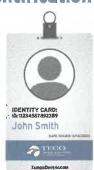


Scan here to view your account online.



### Ask for identification

Please remember, if someone visits your home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com



To ensure prompt credit, please return stub portion of this bill with your payment.

Account #: 211000167729

Due Date: October 27, 2023



Pay your bill online at TampaElectric.com

OCT 11 2023

Received

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

619285335193

Amount Due:

Payment Amount: \$\_

Your account will be drafted on October 27, 2023

\$2,626.56

Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318

SUMMIT AT FERN HILL CCD SUMMIT AT FERN HILL CDD 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607-6008



Service Period: Sep 01, 2023 - Oct 02, 2023

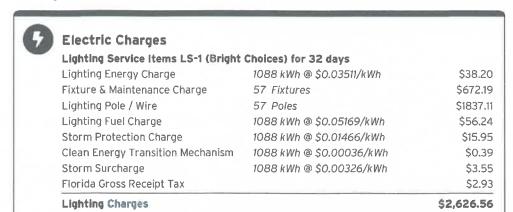
Service For:

FERN HL

PH 1A, RIVERVIEW, FL 33578-0000

Rate Schedule: Lighting Service

Charge Details



Important Messages

Account #: 211000167729

Statement Date: October 06, 2023

Charges Due: October 27, 2023

Don't get "tricked" by scammers.

October is National Cybersecurity Awareness Month. Scammers never stop and are always looking for new ways to take advantage of those who let their guard down. A common tactic is requesting payment through mobile applications. Visit TampaElectric.com/ Scam to report a scam and learn more.

Total Current Month's Charges

\$2,626.56

For more information about your bill and understanding your charges, please visit TampaElectric.com

#### Ways To Pay Your Bill



#### **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.



#### In-Person

Find list of Payment Agents at TampaElectric.com



#### Mail A Check Payments:

TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.



Toll Free:

#### All Other Correspondences: Tampa Electric

P.O. Box 111 Tampa, FL 33601-0111

#### Contact Us

#### Online:

TampaElectric.com Phone:

Commercial Customer Care: 866-832-6249 Residential Customer Care:

813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

Power Outage: 877-588-1010

Energy-Saving Programs:

813-275-3909



#### Credit or Debit Card

Pay by credit Card using KUBRA EZ-Pav at TECOaccount.com. Convenience fee will

be charged.



#### **Phone**

866-689-6469



#### SUMMIT AT FERN HILL CCD

10340 BOGGY MOSS DR RIVERVIEW, FL 33578-9502 Statement Date: October 06, 2023

Amount Due: \$785.73

Due Date: October 27, 2023

Account #: 211000167901

### DO NOT PAY. Your account will be drafted on October 27, 2023

### **Account Summary**

Monthly Usage (kWh)

Feb

Маг

Apr

| Previous Amount Due                      | \$871.64  |
|--|-----------|
| Payment(s) Received Since Last Statement | -\$871.64 |
| Current Month's Charges                  | \$785.73  |

Amount Due by October 27, 2023

\$785.73

2022

2023

Dec

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

#### Your Energy Insight



Your average daily kWh used was 10% lower than the same period last year.



Your average daily kWh used was 15.93% lower than it was in your previous period.



Scan here to view your account online.

### Ask for identification

Please remember. if someone visits your home or business and claims to be an employee of Tampa Electric. ask to see his or her company badge.



Jul Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com

Aug

Sep

Oct

Nov

Jun



To ensure prompt credit, please return stub portion of this bill with your payment.

Account #: 211000167901 Due Date: October 27, 2023

6000

4800

3600

2400

1200

O

Jan

### Pay your bill online at TampaElectric.com

May

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

SUMMIT AT FERN HILL CCD 2005 PAN AM CIRCLE SUITE 300 **TAMPA, FL 33607** 

Amount Due: \$785.73 Payment Amount: \$\_

619285335194

Your account will be drafted on October 27, 2023

Mail payment to: **TECO** P.O. BOX 31318 TAMPA, FL 33631-3318



Service For:

10340 BOGGY MOSS DR RIVERVIEW, FL 33578-9502 Account #: 211000167901 Statement Date: October 06, 2023 Charges Due: October 27, 2023

#### Meter Read

Service Period: Sep 01, 2023 - Oct 02, 2023

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | = Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|--------------|------------|----------------|
| 1000503846      | 10/02/2023 | 89,778             | 84,869              | 4,909 kWh    | 1          | 32 Days        |

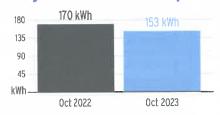
#### **Charge Details**

| Electric Charges                  |                           |          |
|-----------------------------------|---------------------------|----------|
| Daily Basic Service Charge        | 32 days @ \$0.75000       | \$24.00  |
| Energy Charge                     | 4,909 kWh @ \$0.07990/kWh | \$392.23 |
| Fuel Charge                       | 4,909 kWh @ \$0.05239/kWh | \$257.18 |
| Storm Protection Charge           | 4,909 kWh @ \$0.00400/kWh | \$19.64  |
| Clean Energy Transition Mechanism | 4,909 kWh @ \$0.00427/kWh | \$20.96  |
| Storm Surcharge                   | 4,909 kWh @ \$0.01061/kWh | \$52.08  |
| Florida Gross Receipt Tax         |                           | \$19.64  |
| Electric Service Cost             |                           | \$785.73 |

Total Current Month's Charges

\$785.73

#### Avg kWh Used Per Day



#### **Important Messages**

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For more information about your bill and understanding your charges, please visit TampaElectric.com

### Ways To Pay Your Bill



#### **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.



#### in-Person

Find list of Payment Agents at TampaElectric.com



#### Mail A Check

Payments:

TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

All Other Correspondences: Tampa Electric P.O. Box 111

Tampa, FL 33601-0111

#### **Contact Us**

Online:

TampaElectric.com

Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care: 813-223-0800 (Hillsborough)

863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

Power Outage: 877-588-1010

Energy-Saving Programs:

813-275-3909

#### Credit or Debit Card

Pay by credit Card using KUBRA EZ-Pay at TECOaccount.com. Convenience fee will



**Phone** Toll Free:

866-689-6469

be charged.



#### SUMMIT AT FERN HILL CCD

FERN HILL 2 CONE GROVE RD, LIGHTS RIVERVIEW, FL 33578

Statement Date: October 06, 2023

Amount Due:

\$475 05

**Due Date:** October 27, 2023 **Account #:** 221007748520

### DO NOT PAY. Your account will be drafted on October 27, 2023



### **Account Summary**

| Current Service Period: September 01, 2023 - October 02, 2023 |           |  |  |
|---|-----------|--|--|
| Previous Amount Due   | \$475.02  |  |  |
| Payment(s) Received Since Last Statement                      | -\$475.02 |  |  |
| Current Month's Charges                                       | \$475.02  |  |  |
| Amount Due by October 27, 2023                                | \$475.02  |  |  |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

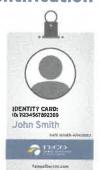


Scan here to view your account online.

## SAFETY TIP:

### Ask for identification

Please remember, if someone visits your home or business and claims to be an employee of Tampa Electric, ask to see his or her company badge.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com



To ensure prompt credit, please return stub portion of this bill with your payment.

**Account #:** 221007748520 **Due Date:** October 27, 2023



#### Pay your bill online at TampaElectric.com

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

SUMMIT AT FERN HILL CCD 2005 PAN AM CIRCLE SUITE 300 TAMPA, FL 33607 Amount Due: \$475.02

Payment Amount: \$\_\_\_\_\_

640272959766

Your account will be drafted on October 27, 2023

Mail payment to: TECO P.O. BOX 31318 TAMPA, FL 33631-3318



Service For:

FERN HILL 2 CONE GROVE RD LIGHTS, RIVERVIEW, FL 33578

Account #: 221007748520 Statement Date: October 06, 2023 Charges Due: October 27, 2023

Service Period: Sep 01, 2023 - Oct 02, 2023

Rate Schedule: Lighting Service

#### **Charge Details**

| Electric Charges                    |                         |          |
|-------------------------------------|-------------------------|----------|
| Lighting Service Items LS-1 (Bright | Choices) for 32 days    |          |
| Lighting Energy Charge              | 176 kWh @ \$0.03511/kWh | \$6.18   |
| Fixture & Maintenance Charge        | 11 Fixtures             | \$101.53 |
| Lighting Pole / Wire                | 11 Poles                | \$354.53 |
| Lighting Fuel Charge                | 176 kWh @ \$0.05169/kWh | \$9.10   |
| Storm Protection Charge             | 176 kWh @ \$0.01466/kWh | \$2.58   |
| Clean Energy Transition Mechanism   | 176 kWh @ \$0.00036/kWh | \$0.06   |
| Storm Surcharge                     | 176 kWh @ \$0.00326/kWh | \$0.57   |
| Florida Gross Receipt Tax           |                         | \$0.47   |
| Lighting Charges                    |                         | \$475.02 |

**Important Messages** 

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Total Current Month's Charges

\$475.02

### For more information about your bill and understanding your charges, please visit TampaElectric.com

#### Ways To Pay Your Bill



#### **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.

Credit or Debit Card

Pay by credit Card

using KUBRA EZ-Pay

Convenience fee will

be charged.

at TECOaccount.com.



#### In-Person

Find list of Payment Agents at TampaElectric.com



#### Mail A Check Payments:

All Other

P.O. Box 111

TECO P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

Correspondences:

Tampa, FL 33601-0111

Tampa Electric



#### **Phone**

Toll Free: 866-689-6469



#### Contact Us

Online:

TampaElectric.com

Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care: 813-223-0800 (Hillsborough)

863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

Power Outage: 877-588-1010

Energy-Saving Programs:

813-275-3909

Please Note: If you choose to pay your bill at a location not listed on our website or provided by Tampa Electric, you are paying someone who is not authorized to act as a payment agent at Tampa Electric. You bear the risk that this unauthorized party will relay the payment to Tampa Electric and do so in a timely fashion. Tampa Electric is not responsible for payments made to unauthorized agents, including their failure to deliver or timely deliver the payment to us. Such failures may result in late payment charges to your account or service disconnection.

#### **ADA Site Compliance**

6400 Boynton Beach Blvd 742721 Boynton Beach, FL 33474 accounting@adasitecompliance.com



Invoice

#### BILL TO

Summit at Fern Hill CDD

| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS | ENCLOSED |
|-----------|------------|------------|------------|-------|----------|
| 2975      | 10/12/2023 | \$1,100.00 | 10/26/2023 | 14    |          |

| DESCRIPTION  | QTY/HRS | RATE     | AMOUNT   |
|--|---------|----------|----------|
| Technological Auditing, Compliance Shield, Customized Accessibility Policy, and Consulting with Accessibility and Compliance Experts | 1       | 1,100.00 | 1,100.00 |

**BALANCE DUE** 

\$1,100.00



www.affordablelock.com

#### BILL TO:

Summit At Fern Hill 10340 Boggy Moss Dr Riverview FL 33578

**TOTAL** 

#### INVOICE

DATE

INVOICE #

CUSTOMER#

10/1/2023

0000248317

0058838

\$41.50

Licenses EG13000564 HCLOC14001 sales@affordablelock.com

#### SERVICE ADDRESS:

Summit At Fern Hill 10340 Boggy Moss Dr Riverview FL 33578

| P.O. N | NUMBER          | TERMS   | TECHNICIAN                           | SALES P    | ERSON  |
|--------|-----------------|---|--------------------------------------|------------|--------|
| QUAN   |                 | NET 10  DESCRIPTION   |                                      | PRICE EACH | AMOUNT |
| 1.00   |                 | Access Monthly Service - Per Door -<br>s to Manage the System - Includes a Se   |                                      | 41.50      | 41.50  |
|        | is paid on time | nranty on all installed hardware as long<br>. (Excludes Vandalism and Acts of Goo<br>are Updates as long as your monthly se               | 1)                                   |            |        |
|        |                 | Thank you for your bu   |                                      |            |        |
|        |                 | *Locksmith Servic<br>*High Security Loc<br>*Key Card Access Contro<br>*Security Camera<br>*Automatic Door Ope<br>Safes, Alarms, Doors, ar | ks*<br>il Systems*<br>is*<br>rators* |            |        |
|        |                 |   |                                      |            |        |
|        |                 |   |                                      |            |        |
|        |                 |   |                                      |            |        |
|        |                 |   |                                      |            |        |

REMIT TO ADDRESS: P.O. Box 31261 Tampa Florida 33631-3261 (Payments Only Please!)

## Invoice



A-Quality Pool Service

1246 Highwood Place Wesley Chapel, FL. 33543 info@a-qualitypools.net 813-453-5988

| Invoice Date | Invoice #  |
|--------------|------------|
| 9/26/2023    | 968071-R   |
| Balance      | \$5,210.14 |

| Bill To  |
|--|
| The Summit at Fern Hill CDD- tax exempt C/OJayna Cooper 10340 Boggy Moss Dr. Riverview, FL 33578 |
|  |

| Ship To  |  |
|--|--|
| The Summit at Fern Hill CDD<br>10340 Boggy Moss Dr.<br>Riverview, FL 33578 |  |

| P.O. Number | Terms   | Rep  | Due Date  | Via  | F.O.B.       | l i    | Project   |
|-------------|---|--|---|--|--------------|--------|---|
|             | Due on receipt  |  | 10/6/2023   |  |              |        |   |
| Quantity    |   | De   | scription   |  | Price Each   |        | Amount  |
|             | Black Algae Treatment - rebalance of water to swi ORP & PH Controller Up Body IPS Controller - *5 Years Electronics Pa Installation. 30 Days Inst †1 Years Probes Parts Or Installation. 30 Days Inst Deep Cleaning of Filter I Throw Rope Buoy Holde 65 Gallon Chemical Tanl | m safe pgrade Sta  arts Only M callation W ally Manufa allation W cit  er with 30' | ndard 16"x12" Mod<br>Manufacturer Warran<br>Varranty.<br>Acturer Warranty Wi<br>Varranty.<br>Heaving Line Taylo | unting Board Single  on the Profession  on Professional  on Made | 165<br>35    |        | 1,995.00<br>1,906.13<br>165.00<br>35.62<br>564.64 |
|             | amounts needed Installation Labor Total - ALL WORK COMPLE   |  |   | 543  | .75          | 543.75 |   |
|             | Sales Tax Exempt #85-86<br>Sales Tax  | J16/0926(  | JC-U  |  | 7.00         | 9%     | 0.00  |
|             |   |  |   |  | Total        |        | \$5,210.14  |
|             |   |  |   |  | Devemente/Cr |        | \$0.00  |

|  | Total            | \$5,210.14 |
|--|------------------|------------|
|  | Payments/Credits | \$0.00     |
|  | Balance Due      | \$5,210.14 |

## **CHECK REQUEST FORM**

| District Name:            | Summit at Fern Hill CDD        |
|---------------------------|--------------------------------|
|                           |                                |
| Date:                     | 10/4/23                        |
|                           |                                |
| Invoice Number:           |                                |
| Please issue a check to:  |                                |
| Vendor Name:              | BOCC                           |
| Vendor No.:               |                                |
| Check amount:             | \$200.00                       |
| Please code to:           |                                |
|                           |                                |
| Check Description/Reason: | Watering Restriction Violation |
| Mailing instructions:     | Code Enforcement               |
|                           | 3629 Queen Palm Drive          |
|                           | Tampa, FL 336919               |
| Due Date for Check:       | ASAP                           |
|                           |                                |
| Decuestos                 | Javas Casas                    |
| Requestor:                | Jayna Cooper                   |
| Manager's review:         |                                |



## CONSUMER & VETERANS SERVICES

PO Box 1110, Tampa, FL 33601-1110 (813) 635-8316

> Citizen Boards Support NOTICE OF HEARING CASE#: WR2301232

August 25, 2023

SUMMIT AT FERN HILL CDD 5680 W CYPRESS ST, STE A **TAMPA, FL 33607** 

CERTIFIED MAIL: 9589 0710 5270 0159 7948 26

Re: Violation Address: 10340 BOGGY MOSS DR

**BOARD OF COUNTY** COMMISSIONERS

Donna Cameron Cepeda Harry Cohen Ken Hagan Pat Kemp Gwendolyn "Gwen" Myers Michael Owen Joshua Wostal COUNTY ADMINISTRATOR Bonnie M. Wise **COUNTY ATTORNEY** Christine M. Beck **COUNTY INTERNAL AUDITOR** 

ASSISTANT COUNTY ADMINISTRATOR

Dexter L. Barge

Peggy Caskey

You are hereby ordered to appear before the Hillsborough County Code Enforcement Board/Special Magistrate on October 13, 2023, at 1:30 p.m. Brandon Regional Service Center, in the Training Room, 311 Pauls Drive, Brandon, Fl 335511, concerning the alleged violation(s) of the Hillsborough County codes and/or ordinances. You must sign in and be seated in the hearing room 15 minutes prior to the hearing. Please allow time for parking and security check.

## What You Need to Know to Prepare for the Hearing

- Be prepared to answer these charges and to present your side of the case. Presentations must be limited to a maximum of 10 minutes.
- The County must keep for its records any evidence presented at the hearing.
  - All evidence submitted must be submitted at least five (5) business days prior to the hearing date.
- You must provide written authorization if you want to have someone else appear on your behalf.
- You have the right to obtain an attorney, at your expense, to represent you.
- Hearings are conducted in English. If you need language interpretation or other special assistance to communicate during the hearing, or ADA accommodations, you must call the Citizen Boards Support office at (813) 272-7181 no later than two business days prior to your scheduled appearance.
- Please be advised this proceeding is a public hearing and all documents are subject to Florida's public records laws. If you are claiming an exemption from disclosure under Florida Statutes, Chapter 119, you must inform the Citizen Boards Support office of your intent to claim said action prior to your scheduled
- Your case will not be presented if you pay the Water Restriction Violation Penalty at least five (5) business days prior to the hearing. Please Note: Checks/Money Orders must be made payable to the Board of County Commissioners and mailed or delivered to: Hillsborough County Code Enforcement, 3629 Queen Palm Dr Tampa, FL 33619. Please ensure that the case number # WR2301232 is included on

your check/money order or with the payment. If you wish to make a payment by credit card, please go to www.hcflgov.net/code and click on Code Enforcement Fine and follow the link.

#### On the Day of the Hearing

- All new cases will be heard starting at 1:30 p.m. and will be taken in the order they appear on the agenda.
- Failure to appear may result in the Code Enforcement Special Magistrate proceeding in your absence.
- If you are found to be in violation of County Codes and/or Ordinances, you may have to pay fines. The Code Enforcement Special Magistrate has the power by law to levy fines up to \$1,000 per day for each new violation, and up to \$5,000 per day for repeat violations, for each day the violation(s) continue beyond that
- Per Florida Statute FSS 162.09(2) (d)], you may be required to pay all costs the County incurs in enforcing the Codes.

#### **Additional Information**

- Please check the Hillsborough County website calendar on the main page at the following link the day before the scheduled hearing to ensure the hearing has not been cancelled. https://www.hillsboroughcounty.org/en?h=right#right
- If you have questions concerning the alleged violations, please call the Code Enforcement Office at
- If you have questions regarding the hearing, or the Code Enforcement Special Magistrate and its procedures, call the Citizen Boards Support office at (813) 272-7181.

Sincerely,

Code Enforcement Board/Special Magistrate

# CODE ENFORCEMENT BOARD/SPECIAL MAGISTRATE HILLSBOROUGH COUNTY, FLORIDA

### AFFIDAVIT OF VIOLATION

CASE #: WR2301232

FOLIO #: 077192.5484

PROPERTY OWNER:

SUMMIT AT FERN HILL CDD

**MAILING ADDRESS:** 

5680 W CYPRESS ST, STE A

**TAMPA, FL33607** 

### ADDRESS OF THE PROPERTY WHERE VIOLATION OCCURRED (AND LEGAL DESCRIPTION):

10340 BOGGY MOSS DR HBCO

30-30-20

FERN HILL PHASE 1A TRACTS A 1 1A 2 3 6 L1 THRU L5

#### FACTS BEHIND THE CASE,

CODE(S)/ORDINANCE(S) WHICH HAS BEEN VIOLATED: HILLSBOROUGH COUNTY ORDINANCE 06-32, SECTION 111-2: FAILURE TO PAY WATERING RESTRICTION VIOLATION PENALTY WITHIN TEN (10) DAYS OF RECEIPT OF NOTICE OF DEFAULT.

ORIGINAL DATE OF WATERING VIOLATION: 05/12/2023 TIME: 04:32am

NOTICE OF VIOLATION DATED:

05/15/2023

NOTICE OF DEFAULT:

06/27/2023

Under penalties of perjury, I delcare that I have read the foregoing affidavit and that the facts stated in it are true to the best of my knowledge and belief.

Marc Huev

(813) 352-2473

**Affiant** 

CASE: WR2301232

07-19-2023

New CEB/SM Case Affidavit

## **CHECK REQUEST FORM**

| District Name:            | Summit at Fern Hill CDD                         |
|---------------------------|---|
|                           |   |
| Date:                     | 10/11/23  |
|                           |   |
| Invoice Number:           |   |
| Please issue a check to:  |   |
| Vendor Name:              | BOCC  |
| Vendor No.:               |   |
| Check amount:             | \$100.00  |
| Please code to:           |   |
| Check Description/Reason: | Watering Restriction Violation - Case WR2301024 |
| Mailing instructions:     | Code Enforcement                                |
|                           | 3629 Queen Palm Drive                           |
|                           | Tampa, FL 336919                                |
| Due Date for Check:       | ASAP  |
|                           |   |
| Requestor:                | Jayna Cooper                                    |
| <b></b>                   |   |
| Manager's review:         |   |

Print Date: 10-06-2023

#### Water Resource Case Summary

Complaint Entered By: 105

**Inspector:** Status: ADJUDIC

Property to be Inspected: 10340 BOGGY MOSS DR HBCO, cone grove rd @ fern hill rd, 33578

**Zoned:** , **Parcel Number:** 077192.5484

**Description of the Complaint:** Watering on a restricted day

#### People Associated with Complaint:

OWNER SUMMIT AT FERN HILL CDD 04/25/2023 5680 W CYPRESS ST, STE A TAMPA, FL 33607 AGENT HOMERIVER GROUP 04/25/2023 12906 TAMPA OAKS BLVD. SUITE 100 TEMPLE TERRACE, FL 33637

#### Case Comments:

105 04/25/2023 Baker, On Friday , 04/21/23 ,0419hrs: , I arrived at cone grove road @ fern hill dr , to observe the sprinkler system on in the area of the center island . This is in violation of the County Water Ordinance for: Watering during a Non-Watering Day This event is the 2nd offense for this location. Assigned watering days are Wednesdays and/or Saturdays only. All Irrigation must be accomplished prior to 8:00am or after 6:00 PM Photographs were taken of the above stated observations and placed in the case file.

105 04/25/2023 CERT Requested (added by script)
SPAULDIN 04/26/2023 SpauldingM, 04/26/2023, 1330 hrs - On
04/26/2023 A NOV/CERT Water Violation Notice was printed,
mailed and added to the OnBase electronic folder.
SPAULDIN 04/26/2023 NOV SENT (added by script)
LAWTONS 06/05/2023 DFLT Requested (added by script)
LAWTONS 06/06/2023 Lawton, 06/06/23, 08:24:08hrs. - a
Default Notice of Violation was printed, mailed and added
to OnBase. The certified mail number is 7019 1640 0002 0947
0730

LAWTONS 06/06/2023 DFLT Sent 70191640000209470730 (added by script)

LAWTONS 06/21/2023 Lawton, 06/21/23, 12:53:39hrs. - Returned Mail dated 06.21.2023 was scanned and added to this case's electronic folder in OnBase.

LAWTONS 06/21/2023 Lawton, 06/21/23, 12:53:39hrs. - 2

LTRS- Returned Mail dated 06.21.2023 was scanned and added to this case's electronic folder in OnBase.

140 06/26/2023 Huey, 06/26/2023, 0837hrs

Case reviewed and new code board case affidavit sent to CBS to schedule for the next hearing.

GAYP 07/25/2023 P. Gay 07.25.2023, 01122 hrs.

**CEINFO** 

Print Date: 10-06-2023

Scheduled for 09/15/2023 CESM BA...WR Hearing.

NOH to be sent by Certified Mail.

GAYP 08/28/2023 P. Gay 08.28.2023 0829 hrs. 09.15.2023

BA.... returned mail from USPS as undelivered/unclaimed.

Mail saved to case files.

105 09/06/2023 Baker, 09/06/23 0958hrs:

Attempted to hand - deliver notice of hearing (notice was

posted)

#### Violations Cited:

Cond: WRV1

WATERING ON A RESTRICTED DAY

#### Inspection Items (includes site visits and notices sent)

Item: 14320 INSPECTIONS ONLY

04/21/2023 By: 105 Action: SV Time Exp: 00:13

09/06/2023 By: 105 Action: SV Time Exp: 00:01 Comments:

POSTING PROPERTY

Item: 14312 Notice of Violation Ltr Sent

04/26/2023 By: SPAULDIN Action: CERT 06/06/2023 By: LAWTONS Action: DFLT

Item: 14330 Case Administration

## Florida Department of Economic Opportunity, Special District Accountability Program Fiscal Year 2023 - 2024 Special District State Fee Invoice and Profile Update

Required by sections 189.064 and 189.018, Florida Statutes, and Chapter 73C-24, Florida Administrative Code

| reduined by obtained resident facility in the second resident of the second resident |                      |                      |                  |                                      |
|--|----------------------|----------------------|------------------|--------------------------------------|
| Date Invoiced: 10/02/2023  |                      |                      |                  | Invoice No: 89175                    |
| Annual Fee: \$175.00   | 1st Late Fee: \$0.00 | 2nd Late Fee: \$0.00 | Received: \$0.00 | Total Due, Postmarked by 12/01/2023: |
|  |                      |                      |                  | \$175.00                             |

STEP 1: Review the following profile and make any needed changes.

1. Special District's Name, Registered Agent's Name and Registered Office Address:

001644

**Summit at Fern Hill Community Development District** 

Mr. Brian K. Lamb 2005 Pan Am Circle, Suite 300 Tampa, Florida 33607

STEP 4: Make a copy of this document for your records.



OCT **0 5** 2023

| 2. Telephone:  | 813-873-7300 Ext:  |
|--|--|
| 3. Fax:  | -813-873-7070  |
| 4. Email:  | brian.lamb@inframark.com   |
| 5. Status:   | Independent  |
| 6. Governing Body:   | Elected  |
| 7. Website Address:  | www.summitfernhillcdd.com  |
| 8. County(ies):  | Hillsborough   |
| 9. Special Purpose(s):   | Community Development  |
| 10. Boundary Map on File:  | 07/09/2015   |
| 11. Creation Document on File:   | 07/09/2015   |
| 12. Date Established:  | 03/25/2015   |
| 13. Creation Method:   | Local Ordinance  |
| 14. Local Governing Authority:   | Hillsborough County  |
| 15. Creation Document(s):  | County Ordinance 15-8  |
| 16. Statutory Authority:   | Chapter 190, Florida Statutes  |
| 17. Authority to Issue Bonds:  | Yes  |
| 18. Revenue Source(s):   | Assessments  |
| Registered Agent's Signature:  | Date Date  |
| STEP 3: Pay the annual state fee or certif   |  |
|  | ee online by following the instructions at www.Floridajobs.org/SpecialDistrictFee or by check payable  |
| to the Florida Department of Economic Op   |  |
| the best of my knowledge and belief, BOT complete, and made in good faith. I under | e: By initialing both of the following items, I, the above signed registered agent, do hereby certify that t<br>IH of the following statements and those on any submissions to the Department are true, correct,<br>stand that any information I give may be verified. |
| 1 This special district is not a compor  | nent unit of a general purpose local government as determined by the special district and its Certified  |
| Public Accountant; and,  |  |
|  | e with its Fiscal Year 2023 - 2024 Annual Financial Report (AFR) filing requirement with the Florida   |
|  | nd that AFR reflects \$3,000 or less in annual revenues or, is a special district not required to file a   |
| Fiscal Year 2023 - 2024 AFR with DFS an  | d has included an income statement with this document verifying \$3,000 or less in revenues for the  |
| current fiscal year.   |  |
| Department Use Only: Approved: De  | nied: Reason:  |
|  |  |

STEP 5: Mail this document and payment (if paying by check) to the Florida Department of Economic Opportunity, Bureau of Budget

Management, 107 East Madison Street, MSC #120, Tallahassee, FL 32399-4124. Direct questions to (850) 7.17-8430.

### Florida Natives Nursery, Inc. 4115 Native Garden Drive Plant City, Florida 33565 813-754-1900

### Invoice

| Date       | Invoice # |
|------------|-----------|
| 10/10/2023 | 19310     |

| Bill To                  |  |
|--------------------------|--|
| Inframark                |  |
| Summit at Fern Hill CDD  |  |
| 2654 Cypress Ridge Blvd  |  |
| Suite 101                |  |
| Wesley Chapel, Fl. 33544 |  |
|                          |  |

| Ship To |  |  |
|---------|--|--|
|         |  |  |
|         |  |  |
|         |  |  |
|         |  |  |

| Terms  | Due Date  | Project   |
|--------|-----------|-----------|
| Net 30 | 11/9/2023 | Fern Hill |

| Date            | Description   | Qty | 7    | Rate     | Amount     |
|-----------------|---|-----|------|----------|------------|
|                 | Labor for initial herbicide treatment for cattails and torpedo grass, hand removal of hemp vine |     | 1    | 3,500.00 |            |
| We appreciate y | our business  |     | Tota | <br>al   | \$3,500.00 |

A service charge will be added to past due accounts equal to 1.5% per month (18% annually) on previous month's balance less payments received during the month.

| Total            | \$3,500.00 |  |
|------------------|------------|--|
| Payments/Credits | \$0.00     |  |
| Balance Due      | \$3,500.00 |  |

#### ITZ Electric Corp

PO Box 560027 College Point, NY 11356

Phone # (516)967-0093

itzelectric@earthlink.net

| Date       | Invoice # |
|------------|-----------|
| 10/25/2023 | 20640     |

Project

| Bill To  |  |
|--|--|
| Inframark<br>2654 Cypress Ridge Blvd.<br>Wesley Chapel, FL 33544 |  |
|  |  |

| 10340 Boggy Moss Road |   |  |
|-----------------------|---|--|
| 10340 Boggy Moss Road | Service For   |  |
|                       | Summit at Fern Hill<br>10340 Boggy Moss Road<br>Riverview, FL 33578 |  |

P.O. No.

| Quantity | Description  | Rate            | Amount   |
|----------|--|-----------------|----------|
|          | Supply and install GFCI Receptacle for Christmas Lights next to Mailbox Out-of-state sale, exempt from sales tax | 275.00<br>0.00% | 275.00   |
|          |  | Total           | \$275.00 |
|          |  |                 |          |

#### **Spearem Enterprises, LLC**

7842 Land O' Lakes Blvd. #335 Land O' Lakes, FL 34638 +1 8139978101 spearem.jmb@gmail.com



#### **INVOICE**

BILL TO Summit at Fern Hill CDD c/o Inframark 2005 Pan Am Circle, Suite 300 Tampa, FL 33607 

 INVOICE
 5885

 DATE
 10/12/2023

 TERMS
 Net 15

 DUE DATE
 10/27/2023

| ACTIVITY  | QTY | RATE   | AMOUNT |
|---|-----|--------|--------|
| Labor 9/16 to 10/16 2023 weekly cleaning Twice per week | 4   | 100.00 | 400.00 |
| Material<br>Paper goods, Soap, Trash bags               | 1   | 55.00  | 55.00  |
| Fuel Surcharge  | 1   | 75.00  | 75.00  |

**\$530.00** 



www.affordablelock.com

#### BILL TO:

**Summit At Fern Hill** 10340 Boggy Moss Dr Riverview FL 33578

#### INVOICE

DATE

INVOICE #

CUSTOMER#

10/16/2023

0000249224

0058838

Licenses EG13000564 HCLOC14001 sales@affordablelock.com

#### SERVICE ADDRESS:

**Summit At Fern Hill** 10340 Boggy Moss Dr Riverview FL 33578

| P.O. N | IUMBER           | TERMS  | TECHNICIAN                    | SALES PI   | ERSON    |
|--------|------------------|--|-------------------------------|------------|----------|
|        |                  | NET 10   |                               |            |          |
| QUAN   |                  | DESCRIPTION  |                               | PRICE EACH | AMOUNT   |
|        |                  | ce vandalized Brivo Card Reader on Pondalism & is not covered by service agr |                               |            |          |
| 1.00   | Service for Elec | etronic Security, Door Installation, or Sa                                   | fe work. Includes first       | 154.00     | 154.00   |
| 1.00   |                  | der & Installation   |                               | 375.00     | 375.00   |
|        |                  | Thank you for your bus   | siness                        |            |          |
|        |                  | Please ask about other servi   | ices we offer:                |            |          |
|        |                  | *Locksmith Services *High Security Locks *Key Card Access Control            | s*<br>Systems*<br>*<br>ators* |            |          |
|        | TOTAL            |  |                               |            | \$529.00 |



www.affordablelock.com

#### BILL TO:

**Summit At Fern Hill** 10340 Boggy Moss Dr Riverview FL 33578

**TOTAL** 

#### INVOICE

DATE

INVOICE #

CUSTOMER#

10/24/2023

0000249741

0058838

\$4,325.10

Licenses EG13000564 HCLOC14001 sales@affordablelock.com

#### SERVICE ADDRESS:

**Summit At Fern Hill** 10340 Boggy Moss Dr Riverview FL 33578

|      | NUMBER                               | TERMS  | TECHNICIAN       | SALES PI   | ERSON  |
|------|--------------------------------------|--|------------------|------------|--------|
|      |                                      | NET 10   |                  | Jordan L   | .udlam |
| QUAN |                                      | DESCRIPTION  |                  | PRICE EACH | AMOUNT |
|      | Invoice to install                   | I Brivo Access Control on the Bathroom   | Doors            |            |        |
| 2.00 | BLE Controller,<br>Strike, 100' of W | sed Access Control System - Includes B<br>Brivo Mullion Card/Fob Reader with Blu<br>Vire, and Installation. Requires Monthly<br>Ie Passes. Cards and fobs not included | 1,799.00         | 3,598.0    |        |
| 2.00 | Grade 2 Storero                      | oom Lever  |                  | 169.55     | 339.   |
| 2.00 | Latch Guard                          |  |                  | 20.00      | 40.0   |
| 2.00 | Indicator Deadb                      | olt  |                  | 75.00      | 150.   |
| 1.00 |                                      | and Parts for runs over 100FT  |                  | 115.00     | 115.   |
| 2.00 |                                      | Access Monthly Service - Per Door - Ir   | cludes Unlimited | 41.50      | 83.    |
|      |                                      | to Manage the System - Includes a Ser  |                  |            |        |
|      | Service Agreem                       | ent Includes :   |                  |            |        |
|      | is paid on time.                     | rranty on all installed hardware as long a<br>(Excludes Vandalism and Acts of God)<br>re Updates as long as your monthly sen<br>em Check                               |                  |            |        |
|      |                                      | Thank you for your busi  | ness             |            |        |
|      |                                      | Please ask about other service   | es we offer:     |            |        |
|      |                                      | *Locksmith Services<br>*High Security Locks  |                  |            |        |
|      |                                      | *Key Card Access Control S   |                  |            |        |
|      |                                      |  |                  |            |        |
|      |                                      |  | ,                |            |        |
|      |                                      | *Security Cameras*  *Automatic Door Operat   |                  |            |        |

REMIT TO ADDRESS: P.O. Box 31261 Tampa Florida 33631-3261 (Payments Only Please!)

# **4C**

# Summit at Fern Hill Community Development District

Financial Statements (Unaudited)

Period Ending October 31, 2023

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### **Balance Sheet**

As of October 31, 2023 (In Whole Numbers)

|                               |               |     | ERIES 2016 |     | RIES 2018 | FIX | GENERAL<br>ED ASSETS | L  | GENEKAL<br>ONG-TERM<br>DEBT |                  |
|-------------------------------|---------------|-----|------------|-----|-----------|-----|----------------------|----|-----------------------------|------------------|
| ACCOUNT DECODIFIEM            | ENERAL        | DEI | BT SERVICE | DEB | T SERVICE |     | ACCOUNT              |    | ACCOUNT                     | TOTAL            |
| ACCOUNT DESCRIPTION           | <br>FUND      | . — | FUND       |     | FUND      | GH  | ROUP FUND            | Gr | ROUP FUND                   | <br>TOTAL        |
| <u>ASSETS</u>                 |               |     |            |     |           |     |                      |    |                             |                  |
| Cash - Operating Account      | \$<br>216,581 | \$  | -          | \$  | -         | \$  | -                    | \$ | -                           | \$<br>216,581    |
| Due From Other Funds          | -             |     | 4,070      |     | 2,352     |     | -                    |    | -                           | 6,422            |
| Investments:                  |               |     |            |     |           |     |                      |    |                             |                  |
| Reserve Fund                  | -             |     | 123,178    |     | 69,325    |     | -                    |    | -                           | 192,503          |
| Revenue Fund                  | -             |     | 124,524    |     | 74,999    |     | -                    |    | -                           | 199,523          |
| Deposits                      | 2,935         |     | -          |     | -         |     | -                    |    | -                           | 2,935            |
| Fixed Assets                  |               |     |            |     |           |     |                      |    |                             |                  |
| Equipment and Furniture       | -             |     | -          |     | -         |     | 439,065              |    | -                           | 439,065          |
| Construction Work In Process  | -             |     | -          |     | -         |     | 4,882,476            |    | -                           | 4,882,476        |
| Amount Avail In Debt Services | -             |     | -          |     | -         |     | -                    |    | 229,390                     | 229,390          |
| Amount To Be Provided         | <br>-         |     | -          |     | -         |     | -                    |    | 5,054,891                   | 5,054,891        |
| TOTAL ASSETS                  | \$<br>219,516 | \$  | 251,772    | \$  | 146,676   | \$  | 5,321,541            | \$ | 5,284,281                   | \$<br>11,223,786 |
| <u>LIABILITIES</u>            |               |     |            |     |           |     |                      |    |                             |                  |
| Accounts Payable              | \$<br>14,240  | \$  | -          | \$  | -         | \$  | -                    | \$ | -                           | \$<br>14,240     |
| Accrued Expenses              | 6,000         |     | -          |     | -         |     | -                    |    | -                           | 6,000            |
| Accounts Payable - Other      | (900)         |     | -          |     | -         |     | -                    |    | -                           | (900)            |
| Deferred Revenue              | 23,256        |     | -          |     | 29,435    |     | -                    |    | -                           | 52,691           |
| Bonds Payable                 | -             |     | -          |     | -         |     | -                    |    | 5,284,281                   | 5,284,281        |
| Due To Other Funds            | 6,422         |     | -          |     | -         |     | -                    |    | -                           | 6,422            |
| TOTAL LIABILITIES             | 49,018        |     | -          |     | 29,435    |     | -                    |    | 5,284,281                   | 5,362,734        |

#### **Balance Sheet**

As of October 31, 2023 (In Whole Numbers)

|                                   |            |              |              |                         | GENERAL           |               |
|-----------------------------------|------------|--------------|--------------|-------------------------|-------------------|---------------|
|                                   |            | SERIES 2016  | SERIES 2018  | GENERAL<br>FIXED ASSETS | LONG-TERM<br>DEBT |               |
|                                   | GENERAL    | DEBT SERVICE | DEBT SERVICE | ACCOUNT                 | ACCOUNT           |               |
| ACCOUNT DESCRIPTION               | FUND       | FUND         | FUND         | GROUP FUND              | GROUP FUND        | TOTAL         |
| FUND BALANCES                     |            |              |              |                         |                   |               |
| Restricted for:                   |            |              |              |                         |                   |               |
| Debt Service                      | -          | 251,772      | 117,241      | -                       | -                 | 369,013       |
| Unassigned:                       | 170,498    | -            | -            | 5,321,541               | -                 | 5,492,039     |
| TOTAL FUND BALANCES               | 170,498    | 251,772      | 117,241      | 5,321,541               |                   | 5,861,052     |
| TOTAL LIABILITIES & FUND BALANCES | \$ 219.516 | \$ 251.772   | \$ 146.676   | \$ 5.321.541            | \$ 5.284.281      | \$ 11.223.786 |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                    | Α  | ANNUAL<br>DOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL |    | ARIANCE (\$)<br>AV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|----|----------------------------|------------------------|----|---------------------------|--|
| REVENUES                               |    |                            |                        |    |                           |  |
| Special Assmnts- Tax Collector         | \$ | 539,209                    | \$ -                   | \$ | (539,209)                 | 0.00%                                  |
| TOTAL REVENUES                         |    | 539,209                    | -                      |    | (539,209)                 | 0.00%                                  |
| EXPENDITURES                           |    |                            |                        |    |                           |  |
| Administration                         |    |                            |                        |    |                           |  |
| Supervisor Fees                        |    | 6,000                      | 400                    |    | 5,600                     | 6.67%                                  |
| ProfServ-Trustee Fees                  |    | 8,100                      | -                      |    | 8,100                     | 0.00%                                  |
| Disclosure Report                      |    | 8,400                      | 700                    |    | 7,700                     | 8.33%                                  |
| District Counsel                       |    | 8,000                      | 692                    |    | 7,308                     | 8.65%                                  |
| District Engineer                      |    | 4,000                      | -                      |    | 4,000                     | 0.00%                                  |
| District Manager                       |    | 33,750                     | 2,813                  |    | 30,937                    | 8.33%                                  |
| Auditing Services                      |    | 6,000                      | -                      |    | 6,000                     | 0.00%                                  |
| Website Compliance                     |    | 1,500                      | 1,100                  |    | 400                       | 73.33%                                 |
| Email Hosting Vendor                   |    | 300                        | -                      |    | 300                       | 0.00%                                  |
| Postage, Phone, Faxes, Copies          |    | 1,000                      | 16                     |    | 984                       | 1.60%                                  |
| Insurance - General Liability          |    | 5,834                      | 3,409                  |    | 2,425                     | 58.43%                                 |
| Public Officials Insurance             |    | 3,000                      | 2,788                  |    | 212                       | 92.93%                                 |
| Insurance -Property & Casualty         |    | 8,000                      | 9,047                  |    | (1,047)                   | 113.09%                                |
| Legal Advertising                      |    | 2,500                      | -                      |    | 2,500                     | 0.00%                                  |
| Bank Fees                              |    | 200                        | -                      |    | 200                       | 0.00%                                  |
| Website Administration                 |    | 1,500                      | 100                    |    | 1,400                     | 6.67%                                  |
| Dues, Licenses, Subscriptions          |    | 175                        | 475                    |    | (300)                     | 271.43%                                |
| Total Administration                   |    | 98,259                     | 21,540                 |    | 76,719                    | 21.92%                                 |
| Electric Utility Services              |    |                            |                        |    |                           |  |
| Utility - Electric                     |    | 41,000                     | 3,882                  |    | 37,118                    | 9.47%                                  |
| Total Electric Utility Services        |    | 41,000                     | 3,882                  |    | 37,118                    | 9.47%                                  |
| Water-Sewer Comb Services              |    |                            |                        |    |                           |  |
| Utility - Water                        |    | 3,500                      | 1,078                  | _  | 2,422                     | 30.80%                                 |
| <b>Total Water-Sewer Comb Services</b> |    | 3,500                      | 1,078                  |    | 2,422                     | 30.80%                                 |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-----------------------------|--|
| Other Physical Environment            |                             |                        |                             |  |
| Waterway Management                   | 5,000                       | 445                    | 4,555                       | 8.90%                                  |
| Amenity Center Cleaning & Supplies    | 8,500                       | 530                    | 7,970                       | 6.24%                                  |
| Pest Control                          | 550                         | -                      | 550                         | 0.00%                                  |
| Contracts-Pools                       | 6,500                       | -                      | 6,500                       | 0.00%                                  |
| R&M-Clubhouse                         | 5,900                       | -                      | 5,900                       | 0.00%                                  |
| R&M-Other Landscape                   | 2,000                       | 3,500                  | (1,500)                     | 175.00%                                |
| R&M-Plant Replacement                 | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| R&M-Pools                             | 1,500                       | 363                    | 1,137                       | 24.20%                                 |
| Amenity Maintenance & Repairs         | 3,500                       | 4,896                  | (1,396)                     | 139.89%                                |
| R&M-Boundary Walls/Fences/Monuments   | 1,500                       | -                      | 1,500                       | 0.00%                                  |
| Landscape - Annuals                   | 8,000                       | -                      | 8,000                       | 0.00%                                  |
| Waterway Improvements & Repairs       | 3,000                       | -                      | 3,000                       | 0.00%                                  |
| Landscape Maintenance                 | 80,000                      | 6,334                  | 73,666                      | 7.92%                                  |
| Park Facility Maint. & Improvement    | 2,000                       | 127                    | 1,873                       | 6.35%                                  |
| Miscellaneous Maintenance             | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Irrigation Maintenance                | 3,500                       | -                      | 3,500                       | 0.00%                                  |
| Annual Mulching & Tree Trimming       | 13,500                      | -                      | 13,500                      | 0.00%                                  |
| Holiday Decoration                    | 6,500                       | 2,960                  | 3,540                       | 45.54%                                 |
| Capital Improvements                  | 110,000                     |                        | 110,000                     | 0.00%                                  |
| Total Other Physical Environment      | 271,450                     | 19,155                 | 252,295                     | 7.06%                                  |
| <u>Reserves</u>                       |                             |                        |                             |  |
| Capital Reserve                       | 125,000                     | <del>_</del>           | 125,000                     | 0.00%                                  |
| Total Reserves                        | 125,000                     |                        | 125,000                     | 0.00%                                  |
| TOTAL EXPENDITURES & RESERVES         | 539,209                     | 45,655                 | 493,554                     | 8.47%                                  |
| Excess (deficiency) of revenues       |                             |                        |                             |  |
| Over (under) expenditures             |                             | (45,655)               | (45,655)                    | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             | 216,153                |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ 170,498             |                             |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2023 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|------------------------|-----------------------------|--|
|  |                             |                        |                             |  |
| <u>REVENUES</u>  |                             |                        |                             |  |
| Special Assmnts- Tax Collector                             | \$ 242,370                  | \$ -                   | \$ (242,370)                | 0.00%                                  |
| TOTAL REVENUES   | 242,370                     | -                      | (242,370)                   | 0.00%                                  |
| EXPENDITURES   |                             |                        |                             |  |
| Debt Service   |                             |                        |                             |  |
| Principal Debt Retirement                                  | 81,000                      | -                      | 81,000                      | 0.00%                                  |
| Interest Expense   | 161,370                     | -                      | 161,370                     | 0.00%                                  |
| Total Debt Service   | 242,370                     |                        | 242,370                     | 0.00%                                  |
| TOTAL EXPENDITURES   | 242,370                     | -                      | 242,370                     | 0.00%                                  |
| Excess (deficiency) of revenues  Over (under) expenditures | -                           | -                      | -                           | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |                             | 251,772                |                             |  |
| FUND BALANCE, ENDING                                       |                             | \$ 251,772             |                             |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2023 Series 2018 Debt Service Fund (201) (In Whole Numbers)

| ACCOUNT DESCRIPTION                                       | A  | ANNUAL<br>ADOPTED<br>BUDGET | TED YEAR TO DATE VARIANCE (\$ |         | VARIANCE (\$)<br>FAV(UNFAV) |           |       |  | YTD ACTUAL AS A % OF ADOPTED BUD |  |
|---|----|-----------------------------|-------------------------------|---------|-----------------------------|-----------|-------|--|----------------------------------|--|
| <u>REVENUES</u>   |    |                             |                               |         |                             |           |       |  |                                  |  |
| Special Assmnts- Tax Collector                            | \$ | 138,020                     | \$                            | -       | \$                          | (138,020) | 0.00% |  |                                  |  |
| TOTAL REVENUES  |    | 138,020                     |                               | -       |                             | (138,020) | 0.00% |  |                                  |  |
| EXPENDITURES  |    |                             |                               |         |                             |           |       |  |                                  |  |
| Debt Service  |    |                             |                               |         |                             |           |       |  |                                  |  |
| Principal Debt Retirement                                 |    | 39,000                      |                               | -       |                             | 39,000    | 0.00% |  |                                  |  |
| Interest Expense  |    | 99,020                      |                               |         |                             | 99,020    | 0.00% |  |                                  |  |
| Total Debt Service  |    | 138,020                     |                               | -       |                             | 138,020   | 0.00% |  |                                  |  |
| TOTAL EXPENDITURES  |    | 138,020                     |                               |         |                             | 138,020   | 0.00% |  |                                  |  |
| Excess (deficiency) of revenues Over (under) expenditures |    |                             |                               |         |                             | <u> </u>  | 0.00% |  |                                  |  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                     |    |                             |                               | 117,241 |                             |           |       |  |                                  |  |
| FUND BALANCE, ENDING                                      |    |                             | \$                            | 117,241 |                             |           |       |  |                                  |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending October 31, 2023 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

| ACCOUNT DESCRIPTION                                       | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---|-----------------------------|------------------------|-----------------------------|--|
| REVENUES  |                             |                        |                             |  |
| TOTAL REVENUES  | -                           | -                      | -                           | 0.00%                                  |
| <u>EXPENDITURES</u>                                       |                             |                        |                             |  |
| TOTAL EXPENDITURES  | -                           | -                      | -                           | 0.00%                                  |
| Excess (deficiency) of revenues Over (under) expenditures | _                           |                        |                             | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                     |                             | 5,321,541              |                             |  |
| FUND BALANCE, ENDING                                      |                             | \$ 5,321,541           |                             |  |

#### **SUMMIT AT FERN HILL CDD**

Bank Reconciliation

Bank Account No. 3620 TRUIST - GF Operating

 Statement No.
 10-23

 Statement Date
 10/31/2023

| ce 217,308.6  | Statement Balance           | 216,581.40 | G/L Balance (LCY)    |
|---------------|-----------------------------|------------|----------------------|
| its 0.0       | <b>Outstanding Deposits</b> | 216,581.40 | G/L Balance          |
|               | _                           | 0.00       | Positive Adjustments |
| tal 217,308.6 | Subtotal                    |            |                      |
| ks 727.2      | Outstanding Checks          | 216,581.40 | Subtotal             |
| <b>es</b> 0.0 | Differences                 | 0.00       | Negative Adjustments |
|               | _                           |            |                      |
| ce 216.581.4  | Ending Balance              | 216.581.40 | Ending G/L Balance   |

Difference 0.00

| Posting<br>Date | Document<br>Type | Document<br>No. | Description                        | Amount    | Cleared<br>Amount | Difference |
|-----------------|------------------|-----------------|------------------------------------|-----------|-------------------|------------|
| Checks          |                  |                 |                                    |           |                   |            |
|                 | _                |                 |                                    |           |                   |            |
| 6/22/2023       | Payment          | 2359            | ANGELA WHITE                       | 200.00    | 200.00            | 0.00       |
| 9/14/2023       | Payment          | 2392            | INFRAMARK LLC                      | 3,619.25  | 3,619.25          | 0.00       |
| 9/14/2023       | Payment          | 2395            | ZEBRA CLEANING TEAM                | 575.00    | 575.00            | 0.00       |
| 9/21/2023       | Payment          | 2397            | ANGELA WHITE                       | 400.00    | 400.00            | 0.00       |
| 9/21/2023       | Payment          | 2399            | DOUGLAS ROSS SMITH                 | 400.00    | 400.00            | 0.00       |
| 9/21/2023       | Payment          | 2402            | INFRAMARK LLC                      | 3,612.50  | 3,612.50          | 0.00       |
| 9/28/2023       | Payment          | 2404            | A-QUALITY POOL SERVICE             | 2,047.00  | 2,047.00          | 0.00       |
| 9/28/2023       | Payment          | 2405            | FIRST CHOICE AQUATIC WEED MGMT LLC | 445.00    | 445.00            | 0.00       |
| 9/28/2023       | Payment          | 2406            | ILLUMINATIONS HOLIDAY LIGHTING     | 2,685.00  | 2,685.00          | 0.00       |
| 9/28/2023       | Payment          | 2408            | TIMES PUBLISHING COMPANY           | 505.50    | 505.50            | 0.00       |
| 10/5/2023       | Payment          | 2409            | INFRAMARK LLC                      | 47.88     | 47.88             | 0.00       |
| 10/5/2023       | Payment          | 2410            | STANTEC CONSULTING SERVICES INC.   | 328.50    | 328.50            | 0.00       |
| 10/5/2023       | Payment          | 2411            | YELLOWSTONE LANDSCAPE              | 1,290.34  | 1,290.34          | 0.00       |
| 10/6/2023       | Payment          | 2412            | BOARD OF CNTY COMR                 | 200.00    | 200.00            | 0.00       |
| 10/10/2023      | Payment          | DD126           | Payment of Invoice 000516          | 127.21    | 127.21            | 0.00       |
| 10/12/2023      | Payment          | 2413            | AFFORDABLE LOCK & SECUIRTY         | 41.50     | 41.50             | 0.00       |
| 10/12/2023      | Payment          | 2414            | ANTONIO DEON BRADFORD, SR.         | 200.00    | 200.00            | 0.00       |
| 10/12/2023      | Payment          | 2415            | BOARD OF CNTY COMR                 | 100.00    | 100.00            | 0.00       |
| 10/12/2023      | Payment          | 2416            | EGIS INSURANCE ADVISORS            | 15,244.00 | 15,244.00         | 0.00       |
| 10/23/2023      | Payment          | 2417            | ADA SITE COMPLIANCE                | 1,100.00  | 1,100.00          | 0.00       |
| 10/23/2023      | Payment          | 2418            | AFFORDABLE LOCK & SECUIRTY         | 529.00    | 529.00            | 0.00       |
| 10/23/2023      | Payment          | 2419            | ANGELA WHITE                       | 200.00    | 200.00            | 0.00       |
| 10/23/2023      | Payment          | 2420            | A-QUALITY POOL SERVICE             | 5,210.14  | 5,210.14          | 0.00       |
| 10/23/2023      | Payment          | 2421            | FIRST CHOICE AQUATIC WEED MGMT LLC | 445.00    | 445.00            | 0.00       |
| 10/23/2023      | Payment          | 2422            | FLORIDA NATIVES NURSERY, INC.      | 3,500.00  | 3,500.00          | 0.00       |
| 10/23/2023      | Payment          | 2423            | SPEAREM ENTERPRISE                 | 530.00    | 530.00            | 0.00       |
| 10/23/2023      | Payment          | 2424            | STRALEY ROBIN VERICKER             | 1,545.86  | 1,545.86          | 0.00       |
| 10/23/2023      | Payment          | 2425            | YELLOWSTONE LANDSCAPE              | 6,333.50  | 6,333.50          | 0.00       |
| 10/27/2023      | Payment          | DD132           | Payment of Invoice 000555          | 1,078.47  | 1,078.47          | 0.00       |
| 10/30/2023      | -                | DD127           | Payment of Invoice 000548          | 2,626.56  | 2,626.56          | 0.00       |
| 10/30/2023      | -                | DD128           | Payment of Invoice 000549          | 785.73    | 785.73            | 0.00       |
| 10/30/2023      | -                | DD129           | Payment of Invoice 000550          | 475.02    | 475.02            | 0.00       |
| 10/30/2023      | -                | DD130           | Payment of Invoice 000551          | 38.10     | 38.10             | 0.00       |
|                 | ,                |                 | .,                                 | 33.10     | 000               | 3.30       |

#### **SUMMIT AT FERN HILL CDD**

Bank Reconciliation

| Posting<br>Date | Document<br>Type         | Document<br>No. | Description                  |     | Amount    | Cleared<br>Amount | Difference |
|-----------------|--------------------------|-----------------|------------------------------|-----|-----------|-------------------|------------|
|                 |                          |                 |                              |     |           |                   |            |
| Total Check     | <b>(S</b>                |                 |                              |     | 56,466.06 | 56,466.06         | 0.00       |
| Deposits        |                          |                 |                              |     |           |                   |            |
| 10/31/2023      |                          | JE000220        | FY23 Excess Fees             | G/L | 5,882.18  | 5,882.18          | 0.00       |
| Total Depos     | sits                     |                 |                              |     | 5,882.18  | 5,882.18          | 0.00       |
| Outstandin      | g Checks                 |                 |                              |     |           |                   |            |
| 6/22/2023       | Payment                  | 2370            | ZEBRA POOL CLEANING TEAM INC |     | 600.00    | 0.00              | 600.00     |
| 10/11/2023      | Payment                  | DD131           | Payment of Invoice 000557    |     | 127.21    | 0.00              | 127.21     |
| Total           | Total Outstanding Checks |                 |                              |     |           |                   | 727.21     |

# Summit at Fern Hill Community Development District

Financial Statements (Unaudited)

Period Ending November 30, 2023

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### **Balance Sheet**

As of November 30, 2023 (In Whole Numbers)

| ACCOUNT DESCRIPTION           | G<br> | ENERAL<br>FUND | DEBT | ES 2016<br>SERVICE<br>UND | DEB | RIES 2018<br>T SERVICE<br>FUND | FIXEI<br>AC | ENERAL<br>D ASSETS<br>COUNT<br>OUP FUND | LC | GENERAL ONG-TERM DEBT ACCOUNT ROUP FUND | TOTAL            |
|-------------------------------|-------|----------------|------|---------------------------|-----|--------------------------------|-------------|---|----|---|------------------|
| <u>ASSETS</u>                 |       |                |      |                           |     |                                |             |   |    |   |                  |
| Cash - Operating Account      | \$    | 224,441        | \$   | -                         | \$  | -                              | \$          | -                                       | \$ | -                                       | \$<br>224,441    |
| Cash in Transit               |       | -              |      | 9,673                     |     | 5,613                          |             | -                                       |    | -                                       | 15,286           |
| Due From Other Funds          |       | -              |      | 10,380                    |     | 6,013                          |             | -                                       |    | -                                       | 16,393           |
| Investments:                  |       |                |      |                           |     |                                |             |   |    |   |                  |
| Reserve Fund                  |       | -              |      | 123,178                   |     | 69,325                         |             | -                                       |    | -                                       | 192,503          |
| Revenue Fund                  |       | -              |      | 48,957                    |     | 28,325                         |             | -                                       |    | -                                       | 77,282           |
| Deposits                      |       | 2,935          |      | -                         |     | -                              |             | -                                       |    | -                                       | 2,935            |
| Fixed Assets                  |       |                |      |                           |     |                                |             |   |    |   |                  |
| Equipment and Furniture       |       | -              |      | -                         |     | -                              |             | 439,065                                 |    | -                                       | 439,065          |
| Construction Work In Process  |       | -              |      | -                         |     | -                              |             | 4,882,476                               |    | -                                       | 4,882,476        |
| Amount Avail In Debt Services |       | -              |      | -                         |     | -                              |             | -                                       |    | 229,390                                 | 229,390          |
| Amount To Be Provided         |       | -              |      | -                         |     | -                              |             | -                                       |    | 5,054,891                               | 5,054,891        |
| TOTAL ASSETS                  | \$    | 227,376        | \$   | 192,188                   | \$  | 109,276                        | \$          | 5,321,541                               | \$ | 5,284,281                               | \$<br>11,134,662 |
| <u>LIABILITIES</u>            |       |                |      |                           |     |                                |             |   |    |   |                  |
| Accounts Payable              | \$    | 6,127          | \$   | -                         | \$  | -                              | \$          | -                                       | \$ | -                                       | \$<br>6,127      |
| Accrued Expenses              |       | 5,100          |      | -                         |     | -                              |             | -                                       |    | -                                       | 5,100            |
| Deferred Revenue              |       | 23,256         |      | -                         |     | 29,435                         |             | -                                       |    | -                                       | 52,691           |
| Bonds Payable                 |       | -              |      | -                         |     | -                              |             | _                                       |    | 5,284,281                               | 5,284,281        |
| Due To Other Funds            |       | 16,393         |      | -                         |     | -                              |             | -                                       |    | -                                       | 16,393           |
| TOTAL LIABILITIES             |       | 50,876         |      | -                         |     | 29,435                         |             | -                                       |    | 5,284,281                               | 5,364,592        |

#### **Balance Sheet**

As of November 30, 2023 (In Whole Numbers)

| ACCOUNT DESCRIPTION               | GENERAL<br>FUND | SERIES 2016<br>DEBT SERVICE<br>FUND | SERIES 2018<br>DEBT SERVICE<br>FUND | GENERAL FIXED ASSETS ACCOUNT GROUP FUND | GENERAL LONG-TERM DEBT ACCOUNT GROUP FUND | TOTAL         |
|-----------------------------------|-----------------|-------------------------------------|-------------------------------------|---|---|---------------|
| FUND BALANCES                     |                 |                                     |                                     |   |   |               |
| Restricted for:                   |                 |                                     |                                     |   |   |               |
| Debt Service                      | -               | 192,188                             | 79,841                              | -                                       | -   | 272,029       |
| Unassigned:                       | 176,500         | -                                   | -                                   | 5,321,541                               | -   | 5,498,041     |
| TOTAL FUND BALANCES               | 176,500         | 192,188                             | 79,841                              | 5,321,541                               | -   | 5,770,070     |
| TOTAL LIABILITIES & FUND BALANCES | \$ 227,376      | \$ 192,188                          | \$ 109,276                          | \$ 5,321,541                            | \$ 5,284,281                              | \$ 11,134,662 |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION             | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |  |
|---------------------------------|-----------------------------|------------------------|-----------------------------|--|--|
| REVENUES                        |                             |                        |                             |  |  |
| Special Assmnts- Tax Collector  | 539,209                     | 24,777                 | (514,432)                   | 4.60%                                  |  |
| TOTAL REVENUES                  | 539,209                     | 24,777                 | (514,432)                   | 4.60%                                  |  |
| EXPENDITURES                    |                             |                        |                             |  |  |
| Administration                  |                             |                        |                             |  |  |
| Supervisor Fees                 | 6,000                       | 1,000                  | 5,000                       | 16.67%                                 |  |
| ProfServ-Trustee Fees           | 8,100                       | -                      | 8,100                       | 0.00%                                  |  |
| Disclosure Report               | 8,400                       | 1,400                  | 7,000                       | 16.67%                                 |  |
| District Counsel                | 8,000                       | 692                    | 7,308                       | 8.65%                                  |  |
| District Engineer               | 4,000                       | -                      | 4,000                       | 0.00%                                  |  |
| District Manager                | 33,750                      | 5,625                  | 28,125                      | 16.67%                                 |  |
| Auditing Services               | 6,000                       | -                      | 6,000                       | 0.00%                                  |  |
| Website Compliance              | 1,500                       | 1,100                  | 400                         | 73.33%                                 |  |
| Email Hosting Vendor            | 300                         | -                      | 300                         | 0.00%                                  |  |
| Postage, Phone, Faxes, Copies   | 1,000                       | 70                     | 930                         | 7.00%                                  |  |
| Insurance - General Liability   | 5,834                       | 3,409                  | 2,425                       | 58.43%                                 |  |
| Public Officials Insurance      | 3,000                       | 2,788                  | 212                         | 92.93%                                 |  |
| Insurance -Property & Casualty  | 8,000                       | 9,047                  | (1,047)                     | 113.09%                                |  |
| Legal Advertising               | 2,500                       | -                      | 2,500                       | 0.00%                                  |  |
| Bank Fees                       | 200                         | -                      | 200                         | 0.00%                                  |  |
| Website Administration          | 1,500                       | 210                    | 1,290                       | 14.00%                                 |  |
| Dues, Licenses, Subscriptions   | 175                         | 475                    | (300)                       | 271.43%                                |  |
| Total Administration            | 98,259                      | 25,816                 | 72,443                      | 26.27%                                 |  |
| Electric Utility Services       |                             |                        |                             |  |  |
| Utility - Electric              | 41,000                      | 7,771                  | 33,229                      | 18.95%                                 |  |
| Total Electric Utility Services | 41,000                      | 7,771                  | 33,229                      | 18.95%                                 |  |
| Water-Sewer Comb Services       |                             |                        |                             |  |  |
| Utility - Water                 | 3,500                       | 1,526                  | 1,974                       | 43.60%                                 |  |
| Total Water-Sewer Comb Services | 3,500                       | 1,526                  | 1,974                       | 43.60%                                 |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-----------------------------|--|
|                                       |                             |                        |                             |  |
| Other Physical Environment            |                             |                        |                             |  |
| Waterway Management                   | 5,000                       | 890                    | 4,110                       | 17.80%                                 |
| Amenity Center Cleaning & Supplies    | 8,500                       | 530                    | 7,970                       | 6.24%                                  |
| Pest Control                          | 550                         | -                      | 550                         | 0.00%                                  |
| Contracts-Pools                       | 6,500                       | -                      | 6,500                       | 0.00%                                  |
| R&M-Clubhouse                         | 5,900                       | -                      | 5,900                       | 0.00%                                  |
| R&M-Other Landscape                   | 2,000                       | 3,500                  | (1,500)                     | 175.00%                                |
| R&M-Plant Replacement                 | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| R&M-Pools                             | 1,500                       | 3,234                  | (1,734)                     | 215.60%                                |
| Amenity Maintenance & Repairs         | 3,500                       | 5,020                  | (1,520)                     | 143.43%                                |
| R&M-Boundary Walls/Fences/Monuments   | 1,500                       | -                      | 1,500                       | 0.00%                                  |
| Landscape - Annuals                   | 8,000                       | -                      | 8,000                       | 0.00%                                  |
| Waterway Improvements & Repairs       | 3,000                       | -                      | 3,000                       | 0.00%                                  |
| Landscape Maintenance                 | 80,000                      | 12,667                 | 67,333                      | 15.83%                                 |
| Park Facility Maint. & Improvement    | 2,000                       | 255                    | 1,745                       | 12.75%                                 |
| Miscellaneous Maintenance             | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Irrigation Maintenance                | 3,500                       | 260                    | 3,240                       | 7.43%                                  |
| Annual Mulching & Tree Trimming       | 13,500                      | -                      | 13,500                      | 0.00%                                  |
| Holiday Decoration                    | 6,500                       | 2,960                  | 3,540                       | 45.54%                                 |
| Capital Improvements                  | 110,000                     | -                      | 110,000                     | 0.00%                                  |
| Total Other Physical Environment      | 271,450                     | 29,316                 | 242,134                     | 10.80%                                 |
| Reserves                              |                             |                        |                             |  |
| Capital Reserve                       | 125,000                     |                        | 125,000                     | 0.00%                                  |
| Total Reserves                        | 125,000                     |                        | 125,000                     | 0.00%                                  |
| TOTAL EXPENDITURES & RESERVES         | 539,209                     | 64,429                 | 474,780                     | 11.95%                                 |
| Excess (deficiency) of revenues       |                             |                        |                             |  |
| Over (under) expenditures             |                             | (39,652)               | (39,652)                    | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             | 216,152                |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ 176,500             |                             |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 Series 2016 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET |        |                            |    | ARIANCE (\$)     | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|--------|----------------------------|----|------------------|--|
| REVENUES   |                             |        |                            |    |                  |  |
| Interest - Investments   | \$ -                        | \$     | 2,220                      | \$ | 2,220            | 0.00%                                  |
| Special Assmnts- Tax Collector   | 242,370                     |        | 17,970                     |    | (224,400)        | 7.41%                                  |
| TOTAL REVENUES   | 242,370                     |        | 20,190                     |    | (222,180)        | 8.33%                                  |
| EXPENDITURES  Debt Service  Principal Debt Retirement Interest Expense                           | 81,000<br>161,370           |        | -<br>79,774                |    | 81,000<br>81,596 | 0.00%<br>49.44%                        |
| Total Debt Service   | 242,370                     | 79,774 |                            |    | 162,596          | 32.91%                                 |
| TOTAL EXPENDITURES   | 242,370                     |        | 79,774                     |    | 162,596          | 32.91%                                 |
| Excess (deficiency) of revenues Over (under) expenditures  FUND BALANCE, BEGINNING (OCT 1, 2023) |                             |        | (59,584)<br><b>251,772</b> |    | (59,584)         | 0.00%                                  |
| FUND BALANCE, ENDING   |                             | \$     | 192,188                    |    |                  |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 Series 2018 Debt Service Fund (201) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | <br>IR TO DATE |        |           | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|----------------|--------|-----------|--|
| <u>REVENUES</u>  |                             |                |        |           |  |
| Interest - Investments                                     | \$ -                        | \$<br>1,294    | \$     | 1,294     | 0.00%                                  |
| Special Assmnts- Tax Collector                             | 138,020                     | 10,427         |        | (127,593) | 7.55%                                  |
| TOTAL REVENUES   | 138,020                     | 11,721         |        | (126,299) | 8.49%                                  |
| EXPENDITURES  Debt Service                                 |                             |                |        |           |  |
| Principal Debt Retirement                                  | 39,000                      | -              |        | 39,000    | 0.00%                                  |
| Interest Expense   | 99,020                      | <br>49,120     | 49,900 |           | 49.61%                                 |
| Total Debt Service   | 138,020                     | <br>49,120     |        | 88,900    | 35.59%                                 |
| TOTAL EXPENDITURES   | 138,020                     | 49,120         |        | 88,900    | 35.59%                                 |
| Excess (deficiency) of revenues  Over (under) expenditures |                             | <br>(37,399)   |        | (37,399)  | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |                             | 117,240        |        |           |  |
| FUND BALANCE, ENDING                                       |                             | \$<br>79,841   |        |           |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Fixed Assets Account Group Fund (900) (In Whole Numbers)

| ACCOUNT DESCRIPTION                                       | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---|-----------------------------|---------------------|-----------------------------|--|
| REVENUES  |                             |                     |                             |  |
| TOTAL REVENUES  | -                           | -                   | _                           | 0.00%                                  |
| <u>EXPENDITURES</u>                                       |                             |                     |                             |  |
| TOTAL EXPENDITURES  |                             |                     |                             | 0.00%                                  |
| Excess (deficiency) of revenues Over (under) expenditures | -                           | <u>-</u>            |                             | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                     |                             | 5,321,541           |                             |  |
| FUND BALANCE, ENDING                                      |                             | \$ 5,321,541        |                             |  |

#### **SUMMIT AT FERN HILL CDD**

Bank Reconciliation

Bank Account No. 3620 TRUIST - GF Operating

 Statement No.
 11-23

 Statement Date
 11/30/2023

| G/L Balance (LCY)    | 224,440.86 | Statement Balance    | 244,456.20 |
|----------------------|------------|----------------------|------------|
| G/L Balance          | 224,440.86 | Outstanding Deposits | 0.00       |
| Positive Adjustments | 0.00       | -                    |            |
|                      |            | Subtotal             | 244,456.20 |
| Subtotal             | 224,440.86 | Outstanding Checks   | 20,015.34  |
| Negative Adjustments | 0.00       | Differences          | 0.00       |
|                      |            |                      |            |
| Ending G/L Balance   | 224,440.86 | Ending Balance       | 224,440.86 |

Difference 0.00

| Posting<br>Date | Document<br>Type | Document<br>No. | Description                    |     | Amount    | Cleared<br>Amount | Difference |
|-----------------|------------------|-----------------|--------------------------------|-----|-----------|-------------------|------------|
| Checks          |                  |                 |                                |     |           |                   |            |
| 11/3/2023       | Payment          | 2426            | DEPARTMENT OF ECONOMIC OPPORTY |     | 175.00    | 175.00            | 0.00       |
| 11/8/2023       | Payment          | 2427            | AFFORDABLE LOCK & SECUIRTY     |     | 4,449.60  | 4,449.60          | 0.00       |
| 11/8/2023       | Payment          | 2428            | A-QUALITY POOL SERVICE         |     | 1,762.88  | 1,762.88          | 0.00       |
| 11/8/2023       | Payment          | 2429            | INFRAMARK LLC                  |     | 3,628.46  | 3,628.46          | 0.00       |
| 11/8/2023       | Payment          | 2430            | ITZ ELECTRIC CORP              |     | 275.00    | 275.00            | 0.00       |
| 11/8/2023       | Payment          | 2431            | SUMMIT AT FERN HILL CDD        |     | 3,141.34  | 3,141.34          | 0.00       |
| 11/8/2023       | Payment          | 2432            | YELLOWSTONE LANDSCAPE          |     | 6,333.50  | 6,333.50          | 0.00       |
| 11/9/2023       | Payment          | 2433            | GRAU AND ASSOCIATES            |     | 900.00    | 900.00            | 0.00       |
| 11/10/2023      | Payment          | DD137           | Payment of Invoice 000618      |     | 127.74    | 127.74            | 0.00       |
| 11/16/2023      | Payment          | 2434            | STRALEY ROBIN VERICKER         |     | 691.50    | 691.50            | 0.00       |
| 11/22/2023      | Payment          | 2435            | ANGELA WHITE                   |     | 200.00    | 200.00            | 0.00       |
| 11/22/2023      | Payment          | 2436            | ANTONIO DEON BRADFORD, SR.     |     | 200.00    | 200.00            | 0.00       |
| 11/22/2023      | Payment          | 2439            | ITZ ELECTRIC CORP              |     | 260.00    | 260.00            | 0.00       |
| 11/28/2023      | Payment          | DD133           | Payment of Invoice 000590      |     | 475.02    | 475.02            | 0.00       |
| 11/28/2023      | Payment          | DD134           | Payment of Invoice 000591      |     | 757.23    | 757.23            | 0.00       |
| 11/28/2023      | Payment          | DD135           | Payment of Invoice 000593      |     | 2,626.56  | 2,626.56          | 0.00       |
| 11/28/2023      | Payment          | DD136           | Payment of Invoice 000594      |     | 23.08     | 23.08             | 0.00       |
| Total Check     | KS               |                 |                                |     | 26,026.91 | 26,026.91         | 0.00       |
| Deposits        |                  |                 |                                |     |           |                   |            |
| 11/8/2023       |                  | JE000225        | Debt Service/ Tax Revenue      | G/L | 586.24    | 586.24            | 0.00       |
| 11/17/2023      |                  | JE000226        | Debt Service/ Tax Revenue      | G/L | 28,036.19 | 28,036.19         | 0.00       |
| 11/22/2023      |                  | JE000227        | Debt Service/ Tax Revenue      | G/L | 24,552.07 | 24,552.07         | 0.00       |
| Total Depos     | sits             |                 |                                |     | 53,174.50 | 53,174.50         | 0.00       |
| Outstandin      | g Checks         |                 |                                |     |           |                   |            |
| 6/22/2023       | Payment          | 2370            | ZEBRA POOL CLEANING TEAM INC   |     | 600.00    | 0.00              | 600.00     |
| 10/11/2023      | Payment          | DD131           | Payment of Invoice 000557      |     | 127.21    | 0.00              | 127.21     |
| 11/22/2023      | Payment          | 2437            | DOUGLAS ROSS SMITH             |     | 200.00    | 0.00              | 200.00     |
| 11/22/2023      | Payment          | 2438            | INFRAMARK LLC                  |     | 3,612.50  | 0.00              | 3,612.50   |
| 11/22/2023      | Payment          | 2440            | SUMMIT AT FERN HILL CDD        |     | 15,285.63 | 0.00              | 15,285.63  |

#### **SUMMIT AT FERN HILL CDD**

Bank Reconciliation

|              | Document<br>Type | Document<br>No. | Description       | Amount    | Cleared<br>Amount | Difference |
|--------------|------------------|-----------------|-------------------|-----------|-------------------|------------|
| 11/30/2023 F | Payment          | 2441            | ITZ ELECTRIC CORP | 190.00    | 0.00              | 190.00     |
| Total O      | utstanding C     | hecks           |                   | 20,015.34 |                   | 20,015.34  |

# **Fifth Order of Business**

# 5Ci.

## **SUMMIT AT FERN HILL**

**Field Inspection - October 2023** 

Monday, October 9, 2023

**Prepared For Summit At Fern Hill Board Of Supervisors** 

28 Items Identified





**Item 1**Assigned To Yellowstone

The monument up front looks great. Healthy turf and the Firebush, along with all other landscaping, has more color than before. A couple of Bismarck husks need to be picked up.



Item 2
Assigned To Yellowstone
Turf, weeding, trimming, and edging looks good along Fern Hill Dr.



Item 3
Assigned To Yellowstone
Palmettos in the median are all
trimmed up.



Item 4
Assigned To Yellowstone
Dog bags need refilling. Otherwise
no issues here.



**Item 5**Assigned To Yellowstone

Muhly and Fakahatchee beds were cleaned up around the first pond. Pond was just sprayed today for shoreline weeds.



**Item 6**Assigned To Yellowstone

First monument looks good. All is healthy and trimmed. Proposal still needed to permanently fix trim piece.



**Item 7**Assigned To Yellowstone

Still waiting on proposal to fill in Goldmounds, turf, and blue daze at the second monument. What is here is properly maintained.



**Item 8**Assigned To Inframark

New benches are in and ready for installation.



Item 9
Assigned To Yellowstone
Pond looks good. Fakahatchee beds
still need to be cleaned out.



Item 10
Assigned To Yellowstone
Viburnum were treated for scale but have dwindled further. Replacements will be needed.



**Item 11**Assigned To Yellowstone

Weeds in the Coontie Palms, some separation is also needed with the Muhly grass and suckers need to be cut off the Crepe Myrtle.



Item 12
Assigned To Yellowstone
Crotons are flushing out. Proposal still needed for fill ins.



Item 13
Assigned To Yellowstone
A couple of chickens are hanging out at the clubhouse now.



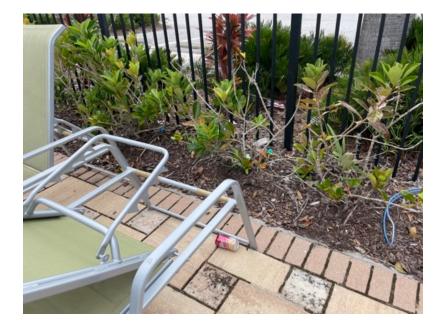
Item 14
Assigned To Yellowstone
Front of the clubhouse looks good.
Suckers need cutting on the Crepe
Myrtles.



Item 15
Assigned To Yellowstone
Pond looks good. Muhly bed needs
edging and weeding.



Item 16
Assigned To Yellowstone
Arboricola are struggling by the pool.



Item 17
Assigned To Yellowstone
Viburnum also struggling and a lot of trash by the pool.



Item 18
Assigned To A-Quality Pools
Pool looks good.



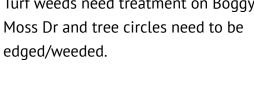
**Item 19**Assigned To Spearem
No issues spotted inside.



Item 20
Assigned To Yellowstone
Palms have been trimmed on Boggy
Moss Drive.



Item 21
Assigned To Yellowstone
Turf weeds need treatment on Boggy





Item 22
Assigned To Aquatic Weed Control
Some Filamentous Algae in the
boggy pond.



Item 23
Assigned To Yellowstone
Easement behind the houses on
Crested Fringe has gotten worse and
needs to be cleared ASAP.



Item 24
Assigned To Yellowstone
Weeding and trimming needed at
the end of Golden Wonder.



Item 25
Assigned To Yellowstone
Some new growth on the plants on
Strawberry Tetra.



Item 26
Assigned To Yellowstone
Weeds still in the playground.



Item 27
Assigned To Yellowstone
Trail needs to be sprayed and landscaping beds weeded.



Item 28
Assigned To Yellowstone
Pond needs to be string trimmed to the water line.

## **SUMMIT AT FERN HILL CDD**

Field Inspection -November 2023

Thursday, November 2, 2023

**Prepared For Summit At Fern Hill Board Of Supervisors** 

24 Items Identified





Item 1
Assigned To Yellowstone
Irrigation check needed up front, St.
Augustine grass is dried out.



Item 2
Assigned To Yellowstone
Crotons are also starting to wilt.
Palm boots need to be removed.



Item 3
Assigned To Yellowstone
Trash is overflowing and dog bags are empty.



Item 4
Assigned To Aquatic Weed Control
Water level is low, but pond 1 looks
good.



Item 5
Assigned To Yellowstone
Plant life is dry at the monuments.



Item 6
Assigned To Yellowstone/Inframark
Fill ins and benches still needed.



Item 7
Assigned To Spearem
Foam has gotten torn up.



Item 8
Assigned To Yellowstone
Pond 3 looks good, but plant beds
around it are overgrown and out of
control.



**Item 9**Assigned To Yellowstone

The leaf blight on the Viburnum has been cured but now the leafs are wilting, looks like they aren't getting water either.



Item 10
Assigned To Yellowstone
Muhly grass are in bloom.



Item 11
Assigned To Aquatic Weed Control
Pond looks good, these
Fakahatchee/cypress beds look good.



Item 12
Assigned To Yellowstone
Weeding/edging needed by the
Muhly behind the clubhouse.



Item 13
Assigned To Yellowstone
Fill ins still needed at the clubhouse.



Item 14
Assigned To Yellowstone
The rest of the landscaping out front looks good.



Item 15
Assigned To A-Quality Pools
Pool looks good.



Item 16
Assigned To Aquatic Weed Control
Ponds 7 and 8 look good.



Item 17
Assigned To Yellowstone
Clearing behind the houses on
Crested Fringe Dr has started.



Item 18
Assigned To Yellowstone
Clearing was stopped short of the whole distance.



Item 19
Assigned To Yellowstone
The plumbago need trimming at the end of Golden Wonder In.



Item 20
Assigned To Yellowstone
Along Strawberry Tetra is
maintained.



Item 21
Assigned To Yellowstone
The dead end is now being mowed.



Item 22
Assigned To Yellowstone
Weeds in the playground need to be treated.



Item 23
Assigned To Yellowstone
Trash around the playground isn't being picked up.



Item 24
Assigned To Aquatic Weed Control
Pond 5 looks good. Retaining wall
needed in front of bench.

## **SUMMIT AT FERN HILL CDD**

**Field Inspection - December 2023** 

Monday, December 4, 2023

**Prepared For Summit At Fern Hill Board Of Supervisors** 

25 Items Identified





Item 1
Assigned To Yellowstone
Front of the amenity center looks

Front of the amenity center looks good. Coonties, Ti Plants, Palmettos, Arboricola, and trees all look healthy.



Item 2
Assigned To Yellowstone

Some fill-ins recommended out front in the spring after the colder months have passed.



Item 3
Assigned To Yellowstone
Some Viburnum is thin around the parking lot but new growth is healthy.



Item 4
Assigned To Yellowstone
Palms need trimming around the clubhouse.



Item 5Lighting around the clubhouse.



Item 6
New lock system functioning properly for the bathrooms.



Item 7
Assigned To A-quality Pools
Pool looks good.



Item 8
Assigned To Aquatic Weed Control
Pond 1 looks good. Invasives have
died off along the shoreline.



Item 9Assigned To YellowstoneNo bags at the dog park.



Item 10
Assigned To Yellowstone
Sod and landscaping is recovering
up front fro the electrical issues that
have been fixed in the irrigation
system.



Item 11
Assigned To Yellowstone
Palmettos have been trimmed and thinned out in the median.



Item 12
Assigned To Yellowstone
Pond 3 looks good. Yellowstone still
needs to clean up the Fakahatchee
beds.



Item 13
Assigned To Yellowstone
Quotes still needed to fill in the
landscaping at the Fuzzy Cattail St

monuments.



Item 14
Assigned To Inframark
New bench installed.



Item 15
Assigned To Inframark
New bench at the other side as well.



Item 16
Assigned To Aquatic Weed Control
Ponds 7 and 8 look good.



Assigned To Yellowstone Clearing out of the land along the

Item 17

Clearing out of the land along the north side of the fence behind Crested Fringe Dr has been completed.



**Item 18**Assigned To Yellowstone

The Plumbago need trimming and weeding at the end of Golden Wonder Ln.



Item 19
Assigned To Yellowstone
Strawberry Tetra Dr looks okay.
Mulch is being scheduled.



Item 20
Assigned To Yellowstone
Pond 6 looks good but the banks
need mowing.



Item 21
Assigned To Yellowstone
The end of Strawberry Tetra is being kept mowed.



Item 22
Assigned To B&F Landscaping
Mulch is being scheduled for the
playground as well.



Item 23
Assigned To Yellowstone
The bank of the pond by the
playground needs to be mowed
ASAP.



Item 24
Assigned To Aquatic Weed Control
Pond looks good. Someone has been
throwing bricks from the seating
area into the pond.



Item 25
Assigned To Yellowstone
Trash is being taken care of.

## **SUMMIT AT FERN HILL CDD**

Field Inspection - January 2024

Friday, December 29, 2023

**Prepared For Summit At Fern Hill Board Of Supervisors** 

20 Items Identified





Item 1Assigned To A-quality PoolsPool looks good at the clubhouse.



Item 2
Assigned To Yellowstone
Front of the amenity center looks
good. Palms need trimming.



Item 3
Assigned To B&F Landscaping
New mulch looks great.



Item 4
Assigned To Yellowstone
New mulch at the end of Golden
Wonder Ln. Plumbago and Viburnum
have been trimmed.



Item 5Assigned To Aquatic Weed ControlPonds 7 and 8 look good.



Item 6
Assigned To Yellowstone
The easement behind Crested Fringe is mowed.



Item 7
Assigned To B&F Landscaping
New mulch along strawberry tetra
looks good.



Item 8
Assigned To B&F Landscaping
New mulch around the playground.



Item 9
Assigned To Yellowstone
Overgrowth has been cut down
along the pond and now needs to be

continually maintained.



Item 10

More shell is needed around the playground, the sheeting underneath is showing.



Item 11
Assigned To B&F Landscaping
New playground mulch added.



Item 12
Assigned To Inframark
New trash cans are being quoted.



Item 13
Assigned To Inframark
New benches delivered, concrete
still needs to be poured for anchors.



Item 14
Assigned To Yellowstone
Monument looks good, still needs
fill-ins.



Item 15Assigned To Aquatic Weed ControlPond 3 looks good.



Item 16
Assigned To Yellowstone
The other monument looks good as well.



Item 17
Assigned To Yellowstone
Dog bags need to be refilled.



Item 18
Assigned To Yellowstone
Fakahatchee recently trimmed, all of the beds around the other ponds need to be trimmed as well. Pond looks good.



Item 19
Assigned To Yellowstone
Median is staying maintained.



Item 20
Assigned To Yellowstone
Some of the turf is still recovering,
the landscaping and decorations out
from all look good.

# 5Cii



## First Choice Aquatic Weed Management, LLC.

#### **Lake & Wetland Customer Service Report**

| Job Name:             |                           |   |                   |                 |                     |              |                     |                |           |  |
|-----------------------|---------------------------|---|-------------------|-----------------|---------------------|--------------|---------------------|----------------|-----------|--|
| Customer No           | umber: 437                |   |                   |                 | Customer:           | FCA - SUMN   | ∕IIT @ FERN         | HILL CDD       |           |  |
|                       | Aleksey                   | and Dakota                                    |                   |                 |                     |              |                     |                |           |  |
| Date:                 | 11/09/2023 Time: 02:46 PM |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 | Customer Signature: |              |                     |                |           |  |
| Waterway<br>Treatment | Algae                     | Submersed<br>Weeds                            | Grasses and brush | Floatir<br>Weed |                     | Inspection   | Request for Service | Restriction    | # of days |  |
| 1                     | х                         | Х   | Х                 |                 |                     |              |                     |                |           |  |
| 2                     | Х                         | Х   | Х                 |                 |                     |              |                     |                |           |  |
| 3                     | Х                         | Х   | Х                 |                 |                     |              |                     |                |           |  |
| 4                     |                           | <u>, , , , , , , , , , , , , , , , , , , </u> | X                 |                 |                     |              |                     |                |           |  |
| 5<br>6                | X                         | X   | X                 |                 |                     |              |                     |                |           |  |
| 7                     | X                         |   | X                 |                 |                     |              |                     |                |           |  |
| 8                     | X                         |   | X                 |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           | 1   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              | <u> </u>            | <u> </u>       | <u> </u>  |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           |   |                   |                 |                     |              |                     |                |           |  |
|                       |                           | METHOD  |                   |                 | CARP PROGRA         |              | ATER LEVEL          | <u>WEATHER</u> |           |  |
| ⊠ < 1'                | ⊠ None ⊠ ATV □ Boat       |   |                   | ☐ Carp observe  | High                | _            |                     |                |           |  |
|                       | ☐ 1-2' ☐ Slight ☐ Airboat |   | ☐ Truck           |                 | ☐ Barrier Inspe     |              |                     |                | ⊠ Cloudy  |  |
| ☐ 2-4'                | ☐ Visible                 | ☐ Backpack                                    |                   |                 |                     | $\bowtie$    | Low                 | ⊠ Wi           | •         |  |
| □ > 4'                |                           |   |                   |                 |                     |              |                     | □ Ra           | iny       |  |
|                       | LDLIFE OBSER              |   |                   |                 | ☐ Osprey            |              |                     |                |           |  |
| ☐ Alligat             |                           | ☐ Catfish<br>—                                |                   | ☐ Gallinules    |                     | □ Woodstork  |                     |                |           |  |
| ☐ Anhing              | _                         |   |                   | ☐ Gambusia      |                     | $\sqcup$ _   |                     |                |           |  |
| □ Bass [              |                           | ormorant                                      | ☐ Herons          |                 | ☐ Snakes            |              |                     |                |           |  |
| ☐ Bream ☐ Egrets      |                           | □ Ibis  |                   | □ Turtles       |                     |              |                     |                |           |  |
| NATIVE WET            | LAND HABITA               | T MAINTENA                                    | NCE               |                 | Benefici            | al Vegetatio | n Notes:            |                |           |  |
| ☐ Arrow               | head $\Box$               | Bulrush                                       | ☐ Golde           | n Canna         |                     | Naiad        |                     |                |           |  |
| □ васор               | a 🗆                       | ☐ Chara                                       |                   | oikerush        | ☐ Pickerelweed      |              |                     |                |           |  |
|                       |                           | Cordgrass                                     | ☐ Lily            |                 |                     | Soft Rush    | Soft Rush           |                |           |  |
|                       |                           |   | •                 |                 |                     |              |                     |                |           |  |



## First Choice Aquatic Weed Management, LLC.

#### **Lake & Wetland Customer Service Report**

| Job Name:                      |                           |                    |                           |                 |                             |              |                     |                           |                     |  |  |
|--------------------------------|---------------------------|--------------------|---------------------------|-----------------|-----------------------------|--------------|---------------------|---------------------------|---------------------|--|--|
| Customer No                    | umber: 437                | ,                  |                           |                 | Customer:                   | FCA - SUMN   | /IIT @ FERN         | HILL CDD                  |                     |  |  |
|                                | Aleksey                   | and Dakota         |                           |                 |                             |              |                     |                           |                     |  |  |
| Date:                          | 10/10/2023                |                    |                           |                 | Time: 03:00                 | PM           |                     |                           |                     |  |  |
|                                | Customer Signature:       |                    |                           |                 |                             |              |                     |                           |                     |  |  |
| Waterway<br>Treatment          | Algae                     | Submersed<br>Weeds | Grasses and brush         | Floatin<br>Weed |                             | Inspection   | Request for Service | Restriction               | # of days           |  |  |
| 1                              | х                         |                    | Х                         |                 |                             |              |                     |                           |                     |  |  |
| 2                              | Х                         | Х                  | Х                         |                 |                             |              |                     |                           |                     |  |  |
| 3                              | Х                         | Х                  | Х                         |                 |                             |              |                     |                           |                     |  |  |
| 5                              | X                         | X                  | X                         |                 |                             |              |                     |                           |                     |  |  |
| 6                              | X                         | X                  | X<br>X                    |                 |                             |              |                     |                           |                     |  |  |
| 7                              | ^                         | X                  | X                         |                 |                             |              |                     |                           |                     |  |  |
| 8                              |                           |                    | ^                         |                 |                             | х            |                     |                           |                     |  |  |
|                                |                           |                    |                           |                 |                             |              |                     |                           |                     |  |  |
|                                |                           |                    |                           |                 |                             |              |                     |                           |                     |  |  |
|                                |                           |                    |                           |                 |                             |              |                     |                           |                     |  |  |
|                                |                           |                    |                           |                 |                             |              |                     |                           |                     |  |  |
|                                |                           |                    |                           |                 |                             |              |                     |                           |                     |  |  |
|                                |                           |                    |                           |                 |                             |              |                     |                           |                     |  |  |
|                                |                           |                    |                           |                 |                             |              |                     |                           |                     |  |  |
| CLADITY                        |                           | METHOD             |                           |                 | CARD DROCDA                 |              | ATED   5\/51        | λΑ/Γ <b>Λ</b> Τ           |                     |  |  |
| $\frac{CLARITY}{\square < I'}$ |                           |                    | ☐ Boat                    |                 | CARP PROGRA  ☐ Carp observe |              | ATER LEVEL<br>High  | <u>WEATHER</u><br>□ Clear |                     |  |  |
| □ <  <br>図 1-2'                | □ None     □ Slight     □ | ☑ ATV   ☐ Airboat  | ☐ Truck                   |                 | ☐ Barrier Inspe             |              |                     |                           | ☐ Cloudy            |  |  |
| □ 2-4'                         | ☐ Visible                 | _                  |                           |                 | □ barrier irispe            |              | ed ⊠ Normal  ☐ Low  |                           | ⊠ Cloudy<br>⊠ Windy |  |  |
| □ 2-4<br>□ > 4'                | □ VISIBIE                 | ☐ Backpack         |                           |                 |                             | Ц            | LOW                 |                           | iny                 |  |  |
| FISH and WI                    | LDLIFE OBSER              | VATIONS            |                           |                 |                             |              |                     |                           |                     |  |  |
| ☐ Alligat                      | or 🗆 Ca                   | atfish             | ☐ Gallinules              |                 | ☐ Osprey                    | □ w          | oodstork            |                           |                     |  |  |
| ☐ Anhing                       |                           |                    |                           | ☐ Gambusia      |                             |              |                     |                           |                     |  |  |
| ☐ Bass                         | -                         | ormorant           | ⊠ Herons                  |                 | □ Otter<br>□ Snakes         |              |                     |                           |                     |  |  |
| ☐ Bream ☐ Egrets               |                           |                    | □ Herons     □ Ibis     □ |                 | <br>☑ Turtles               |              |                     |                           | -                   |  |  |
| NATIVE WFT                     | LAND HABITA               | T MAINTENA         | NCE                       |                 | Beneficia                   | al Vegetatio | n Notes:            |                           |                     |  |  |
| ⊠ Arrow                        |                           | Bulrush            | <br>☐ Goldei              | n Canna         |                             | Naiad        |                     |                           |                     |  |  |
|                                |                           | ] Chara            | ☐ Gulf Spikerush          |                 |                             | Pickerelweed |                     |                           |                     |  |  |
|                                |                           | Cordgrass          | □ Lily                    |                 |                             |              |                     |                           |                     |  |  |